



Chippewa County

**APPLICATION FOR CHIPPEWA COUNTY
BOARDS, AGENCIES, OR COMMITTEE**

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Chippewa County Administrator's Office, 319 Court Street, Sault Ste. Marie, MI 49783 or via e-mail kchurch@chippewacountymi.gov

<hr/> <i>Last Name</i>	<hr/> <i>First Name</i>
<hr/>	<hr/> <i>Commissioner</i> <i>District You Live In</i>

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? Yes No

Please list any time restrictions

What are your principal areas of interest in County Government?

List all County Boards, Commissions or Committees of which you are a current member.

<i>Committee Name</i>	<i>Date Appointed</i>
<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>

List past County appointments with dates served, and other past or present community or public service appointments.

<i>Committee/Organization Name</i>	<i>Dates Served</i>
<hr/>	<hr/>
<hr/>	<hr/>
<hr/>	<hr/>
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STATEMENT OF OCCUPATIONAL EXPERIENCE

Current Employer

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?

Please list community organizations to which you belong:

Conflict of Interest and Personal:

Rules of law and ethics prohibit appointees from participating in and voting on matters in which they may have a direct or indirect financial interest. Are you aware of any potential conflicts of Interest? If yes, please provide an explanation.

Have you been convicted of a felony or misdemeanor within the last seven years? If yes, please describe.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Applicant's Signature

Date

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

_____	_____
<i>Last Name</i>	<i>First Name</i>
_____	_____
<i>Name of Board, Committee, or Commission to Which You are Applying for Membership</i>	<i>Commissioner District You Live In</i>

_____	_____	_____	_____	_____
<i>Home Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>	
_____	_____	_____	_____	
<i>Mailing Address (if different than home address)</i>	<i>City</i>	<i>State</i>	<i>Zip</i>	
_____	_____	_____	_____	
<i>Business Street Address</i>	<i>City</i>	<i>State</i>	<i>Zip</i>	
_____	_____			
<i>Home Phone #</i>	<i>Business Phone #</i>			
_____	_____			
<i>Mobile Phone #</i>	<i>Fax #</i>			

<i>E-Mail Address</i>				

Below are the Committees, boards and commissioner which appointments are made.

- Allocation Board
- Building Code of Appeals
- Department of Veterans Affairs
- EUP Transportation Authority
- Hiawatha Behavioral Health Authority
- Jury Commission Party Affiliation: _____
- EUP Regional Planning-Township Representative
- Substance Use Disorder Policy Board
- War Memorial Hospital Board of Trustees
- Building Authority
- Department of Health and Human Services
- E 9-1-1 Central Dispatch
- Economic Development Corporation
- Superior District Library Committee
- Recycling Committee
- Chippewa County Road Commission
- U.P. State Fair Board

- ❖ ***Please note the per the State of Michigan Constitution – Article XI Section 1 – Oath of public officers. If you are appointed to any of the above, excluding the War Memorial Hospital Board of Trustees, as it is a non-profit corporation; you will be required to take the “Oath of Office” with the County Clerk, prior to your first official meeting.***
- ❖ ***If seeking appointment to Jury Commission please fill-in party affiliation.***