

**CHIPPEWA COUNTY  
BOARD OF COMMISSIONERS**  
Regular Session  
July 11, 2024

The Chippewa County Board of Commissioners met at a regular session on Thursday, July 11, 2024 at 4:30 p.m. in the 91st District Courtroom.

Vice Chairman called the meeting to order at 4:29 p.m. The meeting was also available via zoom. Commissioner Lieurance lead the Pledge of Allegiance.

**PRESENT:** Commissioners Present: Justin Knepper, Damon Lieurance, James Traynor and Chairman Jim Martin

**ABSENT:** Commissioner Robert Savoie

**ALSO PRESENT:** Administrator Kelly Church, Clerk Stevn Woodgate, Administrative Assistant Cady Bauers and 3 members of the public. 2 members of the public logged in via zoom.

**ADDITIONS AND DELETIONS TO THE AGENDA**

It was moved by Commissioner Lieurance, supported by Commissioner Traynor, to approve the agenda as presented. On a voice vote, the motion carried.

**APPROVAL OF COUNTY BOARD MINUTES**

It was moved by Commissioner Traynor, supported by Commissioner Lieurance, to approve the following minutes as presented:

- Regular Board Meeting – June 13, 2024
- Public Hearing – Truth & Taxation

On a voice vote, the motion carried.

**CORRESPONDENCE RECEIVED IN THE CLERK'S OFFICE**

It was moved by Commissioner Traynor, supported by Commissioner Knepper, to accept the correspondence received and forward to the appropriate place. On a voice vote, the motion carried.

**PUBLIC COMMENTS**

There were no public comments.

**ADMINISTRATOR'S REPORT**

Administrator Kelly Church provided for informational purposes only – *no action items*

**NEW BUSINESS**

The following resolution was offered by Commissioner Traynor and supported by Commissioner Knepper. Chairman Martin said he would like to thank everybody in the Health Department for keeping it going.

**RESOLUTION 2024-13**  
**In Recognition and Profound Appreciation to the**  
**Chippewa County Health Department's**  
**Home Health and Hospice Program**

**LET IT BE KNOWN**, that it is with great thankfulness and enormous pride that the Chippewa County Board of Commissioners join with the residents of Chippewa County, to express their appreciation and gratitude to all employees, both present and past, of the Chippewa County Health Department's Home Health and Hospice Program, as well as, the many unnamed who provided services, a friendly smile, and a source of comfort to those in Chippewa County.

**WHEREAS**, the Chippewa County Health Department's Home Health and Hospice program served Chippewa County residents over the past several decades, as the program officially closes on June 30, 2024; the County Board of Commissioners want to recognize and thank the many people, including the Home Health and Hospice Nurses, Social Workers, Nurse Aides, Clerks, Billers, Supervisors, Spiritual Support and Volunteers.

**WHEREAS**, the Home Health and Hospice Program staff and volunteers compassionately and effectively attended to thousands of residents over the past several decades; those who stepped and got the job done; who worked with many service providers to assist those in recovery and those departing life.

**IN SPECIAL TRIBUTE**, therefore, upon this resolution, the Chippewa County Board of Commissioners acknowledges all Nurses, Social Workers, Nurse Aides, Clerks, Billers, Supervisors, Spiritual Support and Volunteers of the Chippewa County Home Health and Hospice Program for a job well-done for the provided services to the Community. The dedication you have shown this community is appreciated and will not be forgotten.

**Adopted this 11<sup>th</sup> day of July 2024 – Resolution 2024-13**

**A VOTE WAS TAKEN AS FOLLOWS**

**AYES:** Commissioner Knepper, Commissioner Lieurance, Commissioner Traynor and Chairman Martin

NAYS: None

ABSENT: Commissioner Savoie

**RESOLUTION DECLARED ADOPTED**

The following resolution was offered by Commissioner Knepper and supported by Commissioner Lieurance.

**RESOLUTION 2024-14**

**U.P. AREA AGENCY ON AGING  
2025 ANNUAL IMPLEMENTATION PLAN for SERVICES TO THE ELDERLY**

**WHEREAS** UPCAP, which serves as the U.P. Area Agency on Aging, is required to develop a U.P. Area Agency on Aging 2025 Annual Implementation Plan for fiscal year 2025 that provides development and funding for programs to serve older adults in the Upper Peninsula; and

**WHEREAS**, during the Annual Implementation development process, UPCAP hosted one public hearing, and received input from service providers, older adults, county officials, human services organizations, and other interested parties; and

**WHEREAS**, each U.P. county is represented by a county official on the UPCAP Board of Commissioners; and

**WHEREAS**, the UPCAP Board of Directors has unanimously approved the proposed Multi-Year Area Plan; and

**WHEREAS**, the AAA Multi-Year Plan also requires review by individual county boards.

**THEREFORE, BE IT RESOLVED** that the Chippewa County Board of Commissioners has received and hereby supports the U.P. AREA AGENCY ON AGING 2025 ANNUAL IMPLEMENTATION PLAN for services to the elderly.

**BE IT FURTHER RESOLVED** that this resolution be submitted to UPCAP and placed on file.

**Adopted this 11<sup>th</sup> day of July 2024 – Resolution 2024-14**

A VOTE WAS TAKEN AS FOLLOWS

AYES: Commissioner Knepper, Commissioner Lieurance, Commissioner Traynor and Chairman Martin

NAYS: None

ABSENT: Commissioner Savoie

**RESOLUTION DECLARED ADOPTED**

The following resolution was offered by Commissioner Knepper and supported by Commissioner Traynor.

**RESOLUTION 2024-15  
SUPPORTING PUBLIC TRANSPORTATION  
FOR RESIDENTS OF THE UPPER PENINSULA**

**WHEREAS**, the Chippewa County Board of Commissioners supports U.P. Association of County Commissioners (UPACC) and believes that it is necessary to provide for the future of public transportation available to residents by continuing state support for this purpose; and,

**WHEREAS**, the Michigan Constitution of 1963 provides for this purpose; and,

**WHEREAS**, the State Legislature, by statute, has determined that state support for non-urban transit agencies may be 60% of their annual eligible expenses (50% for urban agencies); and,

**NOW, THEREFORE BE IT RESOLVED** that the Chippewa County Board of Commissioners and the U.P. Association of County Commissioners supports restoring funding for public transit authorities in Michigan's FY25 budget.

**Adopted this 11<sup>th</sup> day of July 2024 – Resolution 2024-15**

A VOTE WAS TAKEN AS FOLLOWS

AYES: Commissioner Knepper, Commissioner Lieurance, Commissioner Traynor and Chairman Martin

NAYS: None

ABSENT: Commissioner Savoie

**RESOLUTION DECLARED ADOPTED**

The following resolution was offered by Commissioner Traynor and supported by Commissioner Lieurance.

**SPECIAL TRIBUTE**

**2024-16**

**Cindy Armstrong**

***Let It Be Known***, that it is with great pride that the Chippewa County Board of Commissioners join with the employees and residents of Chippewa County, to express their thankfulness for a job well done.

***Cindy Armstrong*** has served the citizens of Chippewa County in a manner above reproach, and for this we extend our thanks. Cindy Armstrong has provided outstanding services for the past twenty-one years.

***Cindy Armstrong*** has provided countless hours of education and immunizations to clients in personal and family health before choosing to share her skills with clients in home health & hospice. Cindy provided patients with comfort when they needed it the most. One note received from a client's family put it best, "Thank you for the concern, kindness and love shown to our mom... You were there for our family, guiding, calming and educating."

***Cindy Armstrong*** through her high-performance standards, her friendship, her professionalism and her insight to her fellow workers and citizens place her in the highest regard.

IN SPECIAL TRIBUTE, therefore upon the closure of the Home Health and Hospice Program, this document is signed and dedicated to honor ***Cindy Armstrong***, for her many contributions to Chippewa County, and the families she served so well. We join to extend to ***Cindy Armstrong*** a gracious thank you for a job well done, and wish her continued success in which she so richly deserves.

**Adopted this 11<sup>th</sup> day of July 2024 – Resolution 2024-16**

A VOTE WAS TAKEN AS FOLLOWS

AYES: Commissioner Knepper, Commissioner Lieurance, Commissioner Traynor and Chairman Martin

NAYS: None

ABSENT: Commissioner Savoie

**RESOLUTION DECLARED ADOPTED**

The following resolution was offered by Commissioner Knepper and supported by Commissioner Lieurance.

**SPECIAL TRIBUTE**

**2024-17**

**Teri Knowles**

***Let It Be Known***, that it is with great pride that the Chippewa County Board of Commissioners join with the employees and residents of Chippewa County, to express their recognition for a job well done.

***Teri Knowles'*** nursing career at the health department allowed her to show her abilities of organization and care coordination in many programs, from Children's Special Health Care to home health and hospice. Not only was Teri appreciated as a nurse by clients, but her fellow employees recognized her, "Thank you for all of your help..." and "You are willing to drop what you are doing to help a fellow nurse."

***Teri Knowles*** has served the citizens of Chippewa County in a manner above reproach, and for this we extend our thanks. Teri Knowles has provided outstanding services for the past twenty-nine years.

***Teri Knowles*** through her high-performance values, her friendship, her expertise and her insight to her fellow workers and citizens place her in the highest regard.

IN SPECIAL TRIBUTE, therefore upon the closure of the Home Health and Hospice Program, this document is signed and dedicated to honor ***Teri Knowles***, for her many contributions to Chippewa County, and the families she served so well. We join to extend to ***Teri Knowles*** a gracious thank you for a job well done, and wish her continued success in which she so richly deserves.

**Adopted this 11<sup>th</sup> day of July 2024 – Resolution 2024-17**

**A VOTE WAS TAKEN AS FOLLOWS**

**AYES:** Commissioner Knepper, Commissioner Lieurance, Commissioner Traynor and Chairman Martin

**NAYS:** None

**ABSENT:** Commissioner Savoie

**RESOLUTION DECLARED ADOPTED**

The following resolution was offered by Commissioner Lieurance and supported by Commissioner Traynor.

**SPECIAL TRIBUTE**

**2024-18**

**Leonore Rynberg**

**Let It Be Known**, that it is with great pride that the Chippewa County Board of Commissioners join with the employees and residents of Chippewa County, to express their recognition for a job well done.

**Leonore Rynberg** through her high-performance values, her friendship, her expertise and her insight to her fellow workers and citizens place her in the highest regard.

**Leonore Rynberg** is a skilled certified nurse assistant who embodies all the attributes one would want in a person entrusted with the care of a loved one. Patients under her care received more than 100% of her efforts on a regular basis. A note received stated “We know you cared about our uncle like he was your own...Our family will never forget all of your heartfelt gestures to help our uncle safely enjoy his life until his last days.”

**Leonore Rynberg** has served the citizens of Chippewa County in a manner above reproach, and for this we extend our thanks. Leonore Rynberg has provided outstanding services for over the past twenty years.

IN SPECIAL TRIBUTE, therefore upon the closure of the Home Health and Hospice Program, this document is signed and dedicated to honor **Leonore Rynberg**, for her many contributions to Chippewa County, and the families she served so well. We join to extend to **Leonore Rynberg** a gracious thank you for a job well done, and wish her continued success in which she so richly deserves.

**Adopted this 11<sup>th</sup> day of July 2024 – Resolution 2024-18**

A VOTE WAS TAKEN AS FOLLOWS

AYES: Commissioner Knepper, Commissioner Lieurance, Commissioner Traynor and Chairman Martin

NAYS: None

ABSENT: Commissioner Savoie

**RESOLUTION DECLARED ADOPTED**

The following resolution was offered by Commissioner Knepper and supported by Commissioner Traynor.

**SPECIAL TRIBUTE  
2024-19  
Joanne Saunders**

**Let It Be Known**, that it is with great pride that the Chippewa County Board of Commissioners join with the employees and residents of Chippewa County, to express their recognition for a job well done.

**Joanne Saunders** has served the citizens of Chippewa County in a manner above reproach, and for this we extend our thanks. Joanne Saunders has provided outstanding services for over the past sixteen years.

**Joanne Saunders** was called upon to use all her nursing skills and knowledge throughout her career in home health & hospice. Joanne's no-nonsense approach was appreciated by clients and their families. "My husband and I would like to compliment Joanne Saunders on the care and advice she provided...Joanne is an all-around great nurse!"

**Joanne Saunders** through her high-performance values, her friendship, her expertise and her insight to her fellow workers and citizens place her in the highest regard.

IN SPECIAL TRIBUTE, therefore upon the closure of the Home Health and Hospice Program, this document is signed and dedicated to honor **Joanne Saunders**, for her many contributions to Chippewa County, and the families she served so well. We join to extend to **Joanne Saunders** a gracious thank you for a job well done, and wish her continued success in which she so richly deserves.

**Adopted this 11<sup>th</sup> day of July 2024 – Resolution 2024-19**

A VOTE WAS TAKEN AS FOLLOWS

AYES: Commissioner Knepper, Commissioner Lieurance, Commissioner Traynor and Chairman Martin

NAYS: None

ABSENT: Commissioner Savoie

Commissioner Knepper stated on behalf of all the commissioners, we appreciate what they have done.

**STANDING COMMITTEE REPORTS**

**Building Grounds and Jail, Legislative and Natural Resources and Information  
Technology Committee  
Meeting Minutes  
July 1, 2024**

A regular meeting of the Chippewa County Board of Commissioners' Building, Grounds and Jail, Legislative and Natural Resources and Information Technology Committee was held on



Monday, July 1, 2024, at the Chippewa County Courthouse in Sault Ste. Marie, Michigan. Chairman Traynor called the meeting to order at 10:00 a.m. with a quorum present.

**Additions/Deletions and Approval of the Agenda**

**Public Comments**

No public comments were offered.

**Agenda Items**

**Legislative and Natural Resources -**

No action or informational items.

**Building and Grounds**

**Sheriff's Storage Building Update - no action**

**Animal Shelter Addition/Renovation Update**

The Committee reviewed an email regarding the progress of the Animal Shelter Addition and Renovation; all the demolition is done and the new walls have been framed; the electrical rough in is completed. Arbic Construction made a few adjustments, installing two new A/C units instead of furnaces, as the A/C units were not working; there is no additional monies needed for the change. The concrete sealer is not holding up, Arbic Construction plans on having a professional coating company come in to apply a special epoxy. Dan Arbic noted that Holly and the staff have been great to work with.

The Committee then review the prior minutes and the current fund balance of Fund 285 - Animal Shelter Donations; the donations average about \$5,800.00 per month; and there is a current fund balance of \$266,799.32. Based on the prior conversations and input from the Committee; the Committee discussed options for funding the approximately \$350,000.00 shortage for the project. The project has all been paid with donated funds to date, except for the camera system, which the Board of Commissioners approve a \$21,500.00 budget amendment.

**It was moved by Commissioner Traynor, supported by Commissioner Knepper, to approve and authorize a \$250,000.00 transfer from the general fund to Fund 285 - Animal Shelter Donations; and to loan the balance of the project from the general fund with no interest to the same fund to be paid back as funds are available. On a voice vote, the motion CARRIED.**

**Other - Cedar trees/fence (city ordinance) - no action**

**Other – Tuckpointing stairs of Courthouse – no action**

**Other – Windows (east side, middle) – no action**

**Information Technology**

**Bid Summary – Building Security and Access Control System**

The Committee reviewed the Building Security and Access Control Systems project; this project was originally only included the County Building for an upgrade; however, in discussions with MMRMA (the County’s liability and property insurer) there are RAP grants available for Building Security (50% up to \$100,000.00) and for Court Safety Compliance (50% up to \$20,000.00) which expanded the scope of the project to include both the County Building and the Courthouse. Pricing was separated based on the eligibility of the RAP grants; including adding access controls to the Courthouse double doors for employees. Three bids were received, and all three met bid specifications; the low bid from Shoreline Power Services in the amount of \$167,450.00; to replace existing and add new system(s) for Building Security Access Controls for the County Building and the Courthouse. Discussion followed regarding the safety and security of the staff and the public is important.

**Shoreline Power Services**

County Building – Non-court Safety (Total)	\$31,450.00
County Building – Court Safety (Total)	\$23,900.00
Courthouse Non-Court Safety (Total)	\$37,200.00
Courthouse Court Safety (Total)	\$33,350.00
Courthouse Ground Floor Egress Doors (Total)	\$41,550.00
<b>TOTAL Project Cost</b>	<b>167,450.00</b>
<b>TOTAL Grant Funding</b>	<b>75,100.00</b>
<b>TOTAL Cost to County with Grants</b>	<b>\$92,350.00</b>
<b>FY2024 Budget</b>	<b>-\$32,500.00</b>
<b>Difference (Budget Amendment would be needed)</b>	<b>\$59,850.00</b>

**It was moved by Commissioner Traynor, supported by Commissioner Knepper, to approve the low bid from Shoreline Power Services in the amount of \$167,450.00; to seek the MMRMA RAP grants totaling \$75,100.00 and to make a budget amendment to complete the project in the amount of \$59,850.00. On a voice vote, the motion CARRIED.**

**2024 Update – No action**

## **Future needs 2025-2026 – No action**

### **Committee and Chairman's Comments**

The Committee thanked the Information Technology's Brian Bartless and Anthony Zakic and Administration for looking into the future and making them aware of the upcoming project for FY2025 and FY2026.

### **Adjourn**

**It was moved by Commissioner Traynor, supported by Commissioner Lieurance, to accept the minutes. On a voice vote, the motion was CARRIED.** Commissioner Knepper mentioned even though there was a lot of no action items, there was a lot of administration work done and things are getting done.

## **FINANCE, CLAIMS AND ACCOUNTS COMMITTEE MEETING MINUTES July 9, 2024**

A regular meeting of the Chippewa County Board of Commissioners' Finance, Claims and Accounts Committee was held on Tuesday, July 9, 2024 at the Chippewa Courthouse in Sault Ste. Marie, Michigan. Chairman Lieurance called the meeting to order at 4:30 p.m. with a quorum present. The meeting was available via Zoom.

### **Approval of the Agenda**

**It was moved by Commissioner Lieurance, supported by Commissioner Traynor, to approve the agenda as presented. On a voice vote, the motion CARRIED.**

### **Public Comment**

### **Correspondence and Informational Items**

#### **Health Department**

#### **Quality Assurance Program Improvement (QAPI) Report**

#### **Hospice, Prive Duty, Home Health (Mar 2024 – June 2024)**

The Committee received and reviewed the programming data for the Hospice, Home Health and Home Care/Private Duty for the period covering March 2024 to June 2024. This is a quarterly review by the Board to provide oversight to the Health Department.

**It was moved by Commissioner Lieurance, supported by Commissioner Knepper, to acknowledge oversight for QAPI monitoring for Home Health, Home Care/Private Duty and Hospice services provided by the CCHD between March 2024 through June 2024 have been reviewed. On a voice vote, the motion CARRIED.**

### **Information Systems - Bid Summary for Network Storage Solutions**

The Committee reviewed the bid summary for the chosen Windows NAS Server as the SAN solutions were too costly. Three bids were received; with two not providing the software assurance price; the low bid for the Windows NAS Server with a 3-year software assurance was from Avalon Technologies at the price of \$35,019.42; the County budgeted \$25,000.00 this year for the project and will be applying for an MMRMA RAP grant of \$19,000.00.

**It was moved by Commissioner Lieurance, supported by Commissioner Traynor to approve, and authorize the Windows NAS Server project, including the 3-year software assurance at the cost of \$35,019.42 from Avalon Technologies; and applying for the \$19,000.00 MMRMA RAP grant to help cover the cost. On a voice vote, the motion CARRIED.**

Commissioner Traynor stated this was the lowest bidder that had everything required in that package.

**Information Systems - Purchase & budget Scanners for PA's Office \$1,737.84**

The Committee reviewed the quote from Insight Public Sector to purchase four (4) Ricoh fi-8040 scanner for the Prosecutor's Office that are compatible with the new software.

**It was moved by Commissioner Lieurance, supported by Commissioner Kepper, to approve and authorize the purchase and to budget four (4) Ricoh fi-8040 scanners from Insight at the cost of \$1,737.84 that are compatible with the new Prosecutors software, as presented. On a voice vote, the motion CARRIED.**

**Information Systems - Policy 508 Email Automatic Forwarding Policy**

The Committee reviewed the new Policy No. 508 Email Automatic Forwarding Policy; which is being implemented to help unauthorized or inadvertent disclosure of protected information and eliminating these email forwards will also help provide better security to the County's email and software. Brief discussion followed.

**It was moved by Commissioner Lieurance, supported by Commissioner Traynor, to approve new policy No.508 Email Automatic Forwarding Policy, as presented. On a voice vote, the motion CARRIED.**

**Public Defender - Conflict Attorney Legal Services Agreement - Gretchen Stankewitz**

After a brief review of the conflict attorney legal services agreement to work under the Public Defenders Officer and the MIDC contract; the Committee approved the new contract as presented.

**It was moved by Commissioner Lieurance, supported by Commissioner Knepper, to approve and authorize the new Legal Services contract for Gretchen Stankewitz starting June 25, 2024 through September 30, 2024, as presented. On a voice vote, the motion CARRIED.**

**Office of Emergency Services - OES Training Funds Expenses \$2,500.00**

The Committee reviewed a request from CCCD Director Greg Postma, to spend \$2,500.00 to offer a 4-hour training on electric vehicles and the use of lithium battery fires. Monies would be from the Fund 211.

**It was moved by Commissioner Lieurance, supported by Commissioner Traynor, to approve and authorize \$2,500.00 from Fund 211 to be utilized for electric vehicles and lithium battery fires training. On a voice vote, the motion CARRIED.**

**Office of Emergency Services – Release RFP for Dual band Pagers**

The Committee reviewed the RFQ for a dual band pagers, project funding from Title III monies.

**It was moved by Commissioner Knepper, supported by Commissioner Martin, to approve the to release the RFP for Dual Band Pagers, as presented. On a voice vote, the motion CARRIED.**

**Sheriff's Office – Sheriff's Storage Building Change Order – mezzanine joists - \$2,775.00**

The Committee reviewed the change order presented through U.P. Engineers from contractor Arbic Construction, Inc. for a change order to the mezzanine joists costing of \$2,775.00

**It was moved by Commissioner Lieurance, supported by Commissioner Traynor, to approve and authorize the mezzanine changes as presented for \$2,775.00. On a voice vote, the motion CARRIED.**

**Veterans Affairs – FY2025 County Veteran Service Fund Grant - \$78,939.00**

The Committee reviewed the FY25 County Veteran Service Fund Grant request from Chippewa County's Veterans Compliance Office/Project Director Melissa Donaghe and Administrative Assistant Cady Bauers, seeking \$78,939.00 to provide the following initiatives part-time Project Director; emergent relief; outreach and advertisement. This grant application has been reviewed and approved by the Chippewa County Veterans Board of Affairs.

**It was moved by Commissioner Lieurance, supported by Commissioner Knepper, to approve and authorize the FY25 County Veteran Service Fund Grant, seeking \$78,939.00 for Chippewa County Veterans Services, as presented. On a voice vote, the motion CARRIED.**

**Administration – MEDC CDBG Annual Reporting**

The Committee reviewed the annual Program Income Certification for the CDBG-MEDC Form 8-H; during the period 7/1/2023 to 6/30/2024 – the County received \$31,604.47 in early payoffs from prior Community Home Improvement Loans. Since the funds are below

\$35,000, these funds can be transferred back to the GF, if over \$35,000 the funds would be returned to the MEDC.

**It was moved by Commissioner Lieurance, supported by Commissioner Knepper, to acknowledged, and accepted the Program Income Certification having received \$31,604.47 during the period fom7/1/2023 to 6/30/2024; noting the monies would be transferred to the GF and acknowledging the Single Audit Certification, as presented. On a voice vote, the motion CARRIED.**

**Finance - Claims and Accounts – June – County and Health Department**

**It was moved by Commissioner Lieurance, supported by Commissioner Traynor, to recommend the approval of June County bills and payroll: general claims \$410,985.10, other fund claims \$1,090,010.00, payroll \$471,051.84, and Health Department claims \$250,316.07 and payroll \$117,283.46 total claims \$2,339,646.47. On a voice vote, the motion CARRIED.**

**Committee Comments**

Commissioner Traynor gave a brief update on the Animal Shelter and Sheriff's Storage building projects. Commissioner Martin voiced an accolade that complemented the Chippewa County Health Department for continuing the Home Health and Hospice Program for as long as we did. Commissioner Martin also spoke about a potential Veterans fishing license waiver for the upcoming Veterans Fishing Day.

**Chairman Comments**

No additional comments were offered.

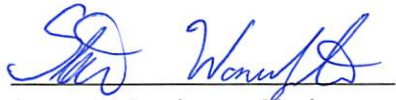
**Adjourn**

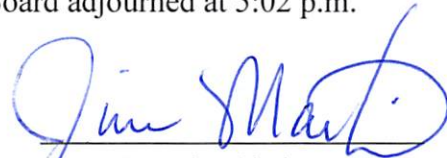
**It was moved by Commissioner Lieurance, supported by Commissioner Traynor to accept the minutes as presented. On a voice vote, the motion CARRIED.**

**COMMISSIONER REPORT ON MEETINGS AS BOARD REPRESENTATIVES AND GENERAL COMMENTS**

Commissioner Lieurance said there was a good opioid workshop, but we need to reach out to the religious community. Commissioner Knepper explained that it was a good learning time as we interact with the community on difficult subjects. Commissioner Traynor stated how the animal shelter and sheriff storage building are moving along quickly and have been getting big donations. Commissioner Martin stated the opioid meeting was very informative and positive, and to use the best ideas to find out what works.

It was moved by Commissioner Lieurance, supported by Commissioner Traynor to adjourn, accordingly. On a voice vote, the motion carried. The Board adjourned at 5:02 p.m.

  
Steven Woodgate, Clerk

  
James Martin, Chairman