

# NOTICE

(PURSUANT TO ACT 267, P.A. OF 1976)

A PUBLIC MEETING OF: **\*\*CANVASS BOARD\*\***  
BOARD OR COMMITTEE

**WILL BE HELD ON** 08/03/2022 @ 5:15 p.m. Administrator's  
Conference Room.



SEAL

DATE

LOCATION

A handwritten signature in blue ink is written over a horizontal line. The signature is cursive and appears to read "Ethel R. Malapoc".

CHIPPEWA COUNTY CLERK

DATE POSTED: July 22, 2022