

Office of the Chippewa County Clerk
Steven Woodgate

319 Court Street
Sault Ste. Marie, MI 49783
(906) 635-6300 (Office)
(906) 635-6851 (Fax)



Elizabeth Messer
Chief Deputy Clerk

Shaun O'Neill
Legal Secretary I

Laurie Wilson
Secretary I

CHIPPEWA COUNTY
April 17, 2025 – 4:30 p.m.

BOARD OF COMMISSIONERS MEETING

TO PARTICIPATE REMOTELY:

Go to the County's website www.chippewacountymi.gov for the link.

AGENDA

1. Call to Order – Chairman Jim Martin
2. Pledge of Allegiance
3. Roll Call
4. Additions, Deletions, and agenda Approval
5. Approval of County Board Minutes
 - a. Regular Meeting – March 13, 2025 – Page 1
6. Correspondence received in the Clerk's Office – Page 10
7. Public Comments
8. Administrator's Report – Page 11
9. New Business
 - a. Chippewa County Economic Development Corporation One Board Member Appointment due to vacancy – Expires 3/31/2026 - Page 32
 - i. Carmine Bonacci
 - ii. Timothy Ellis
 - iii. John Sawruk

b. Building Code of Appeals Member Appointment – Expires 12/31/2026 – Page 34

i. John Sawruk

c. Opioid Settlement Sterring Committee Accept Applications – Page 35

d. Resolution No.2025-04 Police Week – Page 37

e. Resolution No. 2025-05 National Public Safety Telecommunicators Week – Page 39

10.Standing Committee Reports

a. Personnel/Equalization/Transportation/Health and Social Services Committee – Commissioner Lieurance – April 14, 2025 - Page 40

b. Finance, Claims and Accounts – Commissioner Shackleton – April 15, 2025 – To be handed out

11.Commissioner report on meetings as Board Representative and General Comments

12.Adjournment



Steven Woodgate
County Clerk

**CHIPPEWA COUNTY
BOARD OF COMMISSIONERS**
Regular Session
March 13, 2025

The Chippewa County Board of Commissioners met at a regular session on Thursday, March 13, 2025 in the 91st District Courtroom.

Chairman Martin called the meeting to order at 4:30 P.M. with a quorum present. The meeting was also available via zoom. Commissioner Traynor lead the Pledge of Allegiance.

PRESENT: Commissioners Present: Justin Knepper, Damon Lieurance, Scott Shackleton, James Traynor and Chairman Jim Martin

ABSENT: None

ALSO PRESENT: Administrator Kelly Church, Clerk Steven Woodgate, Administrative Assistant Cady Bauers, CCHD Health Officer Karen Senkus, and 1 member of the public. 1 member of the public logged in via zoom.

ADDITIONS AND DELETIONS TO THE AGENDA

It was moved by Commissioner Lieurance, supported by Commissioner Shackleton, to accept the agenda as presented. On a voice vote, the motion carried.

APPROVAL OF COUNTY BOARD MINUTES

It was moved by Commissioner Shackleton, supported by Commissioner Knepper, to approve the following minutes as presented:

- Regular Board Meeting – February 13, 2025

On a voice vote, the motion carried.

CORRESPONDENCE RECEIVED IN THE CLERK'S OFFICE

It was moved by Commissioner Traynor, supported by Commissioner Knepper, to approve the correspondence. On a voice vote, the motion carried.

PUBLIC COMMENTS

Lori Miller voiced her concerns with the Neebish Island Ferry schedule.

Bev Eavou requested the Commissioners to offer a proposal to support Police Week of May 11, 2025 through May 17, 2025.

ADMINISTRATOR'S REPORT

Administrator Kelly Church provided for informational purposes only – *no action items*.

NEW BUSINESS

CHIPPEWA COUNTY EDC BOARD MEMBER RESIGNATION

It was moved by Commissioner Shackleton, supported by Commissioner Knepper, to accept the resignation and recognize him for his efforts and time with the EDC, and advertise to the public that the board position is available to apply for.

STANDING COMMITTEE REPORTS

COUNTY BOARD OF COMMISSIONERS PERSONNEL, EQUALIZATION AND APPORTIONMENT/TRANSPORTATION/HEALTH AND SOCIAL SERVICES COMMITTEE

February 25, 2025

A regular meeting of the Chippewa County Board of Commissioners Personnel/Equalization and Apportionment/Transportation/Health and Social Services Committee was held on Tuesday, February 25, 2025, at the Chippewa County Courthouse in Sault Ste. Marie, Michigan. Chairman Damon Lieurance called the meeting to order at 11:03 a.m. with a quorum present.

Approval of the Agenda

Public Comment

Personnel – Prosecuting Attorney request (Prosecuting Attorney Rob Stratton)

The Committee was given an overview of the request by both Administrator Church regarding the financials and from Prosecutor Rob Stratton with regards to the issues his and the Public Defenders Office being able to hire and retain attorneys in Chippewa County. The request would need to cover not only the staff of the Prosecutors Office, but also the staff attorney positions of the Public Defenders Office, including the Chief Assistant P.A. moving from a Non-Union 15 to 17, the Assistant P.A. (x2) and Assistant P.D. moving from Non-Union 12 to 14 and the Deputy P.D. Non-Union 13 to 15, plus the already approved special salaries for these positions. The total increase at the five-year rates of pay; which four of these positions would be at the starting level; would be an additional cost of just under \$70,000.00 at the highest rates of pay on the County pay scale, using the current benefit rates, which are subject to change. A lengthy discussion followed the overview including topics: public vs. private sector; the County's obligations to provide services; ways to improve retention and recruitment; increase networking for the job postings; the current competitive environment for attorneys; the local economics; housing and specialty courts were discussed.

It was moved by Commissioner Shackleton, supported by Commissioner Traynor, to approve the grade changes as requested and those presented; with the one (1) Chief

Assistant P.A. moving to Grade 17; the two (2) Assistant P. A's and one (1) Assistant P.D. moving to Grade 14 and the one (1) Deputy P.D. moving to Grade 15, including the special salaries as currently listed on the County pay scale and following County policy. And to step up on the recruitment and advertising for the positions. It was moved by Commissioner Shackleton, supported by Commissioner Lieurance, to amend the motion for the Magistrate to be adjusted from level 20 to 22. On a voice vote, the motion CARRIED.

Health and Social Services – Guardianship Services (Judge Blubaugh)

Judge Blubaugh and Probate/Juvenile Register Shelley Brosco briefly addressed the Committee, first thanking them for the quick action to put monies in place for those Chippewa County constituents that may need to have a guardianship appointment made on their behalf, but do not have the means of affording the needed services. Judge Blubaugh updated the Committee on actions and collaborations with other local agencies and the services of a new company out of Alpena have come together following the unfortunate death of a local community member who helped a multitude of people in Chippewa County with guardianships, including pro bono work for those less fortunate.

Personnel Updates

The Committee was updated on the new Earned Sick Time Act (ESTA) that went into effect on February 21, 2025, which will change benefits for both full and part-time employees of Chippewa County. The part-time employees will all now be eligible to accrue 1 hour of sick time for every 30 hours worked; and our full-time employees are eligible for 72 hours of sick time per year, instead of the current 64; employees currently covered by a Collective Bargaining Agreement (CBA) will be adjusted accordingly when the various contracts open for negotiations. Part-time staff will now be able to carry over 72 hours instead of the current 40; and non-union full-time will maintain their 168-hour carryover; and those covered by the CBA will follow the contract until re-negotiated. The eight-hour increase will increase the sick time payout that happens for full-time employees each January, per policy. (For the 2026 payout it will only affect the non-union; those covered by a CBA will follow the contract) County policies No. 243 – Earned Sick Time Act (ESTA), previously called Sick Leave for Part-time Employees; Policy No. 230 – Sick Leave and Sickness and Accident Insurance Benefit and Policy No. 233 – Other Leave Time; will all be updated accordingly to meet the ESTA and to match language between policies.

It was moved by Commissioner Shackleton, supported by Commissioner Knepper, to approve the necessary changes for the Earned Sick Time Act (ESTA), as necessary, including increasing the Non-union sick time hours to 72 and maintaining the 168-hour carryover; with the policies and handbook to be updated accordingly. On a voice vote, the motion CARRIED.

This motion does not cover the current Collective Bargaining Agreements; those contracts will be followed until re-negotiated.

The Committee was then updated by Administrator Church with information only regarding House Bill No. 5046, which increases the per page for a transcript cost to \$3.75 from \$2.35 as of April 2, 2025. In addition several personnel issues that have been happening; the updates included problems with employees using all of their leave time and then using Leave without pay (LWOP), which causes issues with not meeting the minimum requirements for benefits and violates collective bargaining agreements; as the employees are supposed to have forty (40) hours per week; we have had a couple extensive long-term disability claims; that are hindering the offices they work for in their absence; the Sheriff's Office has hired their new Captains positions and has also had a couple employee issues that have been addressed. The Committee was updated on a payroll issue with regards to MCL 45.421; which will be corrected and submitted through payroll for approval; as previously sought attorney opinion has changed since March 2024. The MIDC was also briefly discussed as the new application will be due in April and the struggles of hiring attorneys; the Upper Peninsula Counties are split in the models are used to offer the Indigent Services; with eight (8) using the P.D. Office model and seven (7) using the Managed Assigned Counsel (MAC) model, which limits the local control.

The Committee was also updated on the Circuit Courtroom carpeting being completed and the recent water leaks in both the County Building and the Courthouse as well as the closure of the east entrance due to the snow and ice falling.

Committee Comments

Committee member Knepper asked that the previously pass motion to expedite the Opioid Settlement Committee and RFP be addressed.

Chairmans Comments

Chairman Lieurance commented that his priority is the little guy first; that he knows all the people working for the County are good people and that he doesn't want to forget about those in the lower pay grades.

Adjourn

It was moved by Commissioner Lieurance, supported by Commissioner Knepper to accept the minutes as presented. On a voice vote, the motion carried.

**FINANCE, CLAIMS AND ACCOUNTS COMMITTEE
MEETING MINUTES
March 11, 2025**

A regular meeting of the Chippewa County Board of Commissioners' Finance, Claims and Accounts Committee was held on Tuesday, March 11, 2025, at the Chippewa Courthouse in Sault Ste. Marie, Michigan. Chairman Shackleton called the meeting to order at 4:30 p.m. with a quorum present.

Approval of the Agenda

It was moved by Commissioner Shackleton, supported by Commissioner Traynor, to approve the agenda as presented. On a voice vote, the motion CARRIED.

Public Comment

Correspondence and Informational Items

The Committee reviewed the County Treasurer's Investment reports, the VISA billing, and travel requests. No action required.

Public Defender – Amendment to NorthCare Network Agreement

The Committee reviewed the Amendment to the Agreement between NorthCare Network and Chippewa County Public Defender, the amendment will allow a budget deviation by \$1,000.00 or 5%, whichever is greater without written approval with the exception of wage and benefits.

It was moved by Commissioner Shackleton, supported by Commissioner Lieurance, to approve and authorize the Amendment to the Agreement between NorthCare Network and Chippewa County Public Defender, as presented, allowing for a \$1,000.00 or 5% deviation, excluding wage and benefits. On a voice vote, the motion CARRIED.

Office of Emergency Services – UPS Bid Summary

The Committee reviewed the Central Dispatch Uninterruptible Power Supply, two bids were received and met requirements, including a mandatory site visit. It was noted that the County will need to renew a support contract in 2027 and that replacement batteries will need to in approximately 5 years (depending on power surges; in relation to the life of the batteries.) The cost of Li-on (lithium) is three times the cost. Insight Public Sector, Inc. brought in the low bid of \$35,624.37; and with Options 1 (2-warranty extension) and 2 (maintenance support) totaling \$44,882.74.

It was moved by Commissioner Shackleton, supported by Commissioner Traynor, to approve and authorize the Central Dispatch UPS purchase from Insight Public Sector, Inc. who provided the low bid of \$44,882.74 for a 10Kw- 1000VA UPS with a 10-30KW 208V bypass panel. On a voice vote, the motion CARRIED.

Office of Emergency Services – RFP Release – Second Notice – Electricity Upgrade

The Committee reviewed the second notice release for the Central Dispatch Electricity Upgrade which is for the UPS installation and optional subpanel.

It was moved by Commissioner Shackleton, supported by Commissioner Lieurance, to approve and authorize the release of the Central Dispatch Electricity Upgrade for a second time. On a voice vote, the motion CARRIED.

Information Systems- Abilita Retainer Agreement Renewal - \$690.00 per month - 24-month agreement with automatic renewal for 12-months - 2% increase

The Committee reviewed the retainer agreement, Abilita provides Chippewa County with telecommunication's recommendations for improvements, reviews billings, equipment, suppliers and plans and has been pivotal in organizing our AT&T billings, eliminating extra costs.

It was moved by Commissioner Shackleton, supported by Commissioner Traynor, to approve and authorize the Abilita Retainer Agreement, as presented for 24-months with an automatic 12-month renewal. On a voice vote, the motion CARRIED.

Information Systems - Release Requests for Proposals

Desktop Computers (23)

VM Server

Rally Bar - Second Notice

IBM Power S1014 System

The Committee reviewed the RFPs as presented, with questions and answers.

It was moved by Commissioner Shackleton, supported by Commissioner Knepper, to approve and authorize the release of RFPs for Desktop Computers (23), VM Server, Rally Bar (second notice) and IBM Power S1014 System, as presented. On a voice vote, the motion CARRIED.

Sheriff's Office - Equipment from Fund 232 - \$11,000.00 (need budget Amendment)

The Committee reviewed a memo from Sheriff Bitnar requesting items for the new storage building and equipment for the MDTs in the patrol vehicles. The equipment includes two cameras \$800, Laptop for building evidence \$1,300, Knox Box \$500, 800 Radio \$8,000 and twelve chargers for MDTs \$400, these items would be paid from Fund 232, and a budget amendment will be necessary for the purchases.

It was moved by Commissioner Shackleton, supported by Commissioner Knepper, to approve and authorize purchases and \$11,000.00 budget amendment for Fund 232, purchases include two cameras, Laptop, Knox Box, 800 Radio and twelve chargers for MDTs. On a voice vote, the motion CARRIED.

Sheriff's Office - Rural Jails Mental Health Partnership Initiative (RJMHP) Grant with zero-match for Inmate mental health care and medication

The Committee reviewed a memo from U/S Ryan Hering asking the committees approval to take part in the Rural Jails Mental Health Partnership Initiative (RJMHP) which is a zero-match grant the will reimburse Chippewa County for inmate mental health services

including psychiatric medications, psychiatrist visits to the facility, additional nursing hours with the possibility of having a cell upgraded. This was a pilot program that is expanding.

It was moved by Commissioner Shackleton, supported by Commissioner Lieurance, to approve and authorize the Sheriff's Office participation in the Rural Jails Mental Health Partnership Initiative (RJMHP) grant, a zero-match grant that will provide mental health services and medication for the County's Correctional Facility. One a voice vote, the motion CARRIED.

Administration - Caribou Lake Level Control 3-year Inspection - Ayres \$2,530.00

The Committee reviewed the 3-year notice of inspection notice from EGLE; per Section 22 of Part 307, Inland Lake Levels, and a quote to provide an inspection, in accordance with MIEGLE's Dam Safety Division of the Caribou Lake Level Control Structure (Dam ID 1941) from Ayres, a Wisconsin company that has provided the past two inspections for the County.

It was moved by Commissioner Shackleton, supported by Commissioner Lieurance, to approve and authorize the Caribou Lake Level Control Structure (Dam ID 1941) inspection services be completed by Ayers Associates, at a price not to exceed \$2,530.00, as presented. On a voice vote, the motion CARRIED.

Administration - Cost Allocation Plan Bid Summary

The Committee reviewed the bid summary for the County's Cost Allocation Plan, four bids were received, with all meeting bid specifications to complete the Cost Allocation Plan for years FY24, FY25 and FY26, Maximus Consulting Service, Inc. is the current contract holder and did present the low bid.

It was moved by Commissioner Shackleton, supported by Commissioner Knepper, to approve the low bid from Maximus Consulting Service, Inc. to complete the County's Cost Allocation Plan for FY24, FY25 and FY26 at the cost of \$5,000.00 per year. On a voice vote, the motion CARRIED.

Administration - Architectural/Engineering Services - Courthouse Courtrooms Air Conditioning from the Building & Grounds Committee - \$3,900.00

The Committee reviewed a proposal from U.P. Engineers & Architects, Inc. to provide design, bidding and contract administration services to install air conditioning units in both court rooms of the Chippewa County Courthouse for the fee of \$3,900.00. Commissioner Knepper wants to make sure that the historical aspect of the Courthouse is not lost with a project like this and Commissioner Shackleton noted to check on possible rebates from Cloverland.

It was moved by Commissioner Shackleton, supported by Commissioner Traynor, to approve and authorize U.P. Engineers & Architects, Inc., to provide design, bidding and contract administration to install air conditioning units in the Circuit and

Probate Court rooms of the Chippewa County Courthouse at a price of \$3,900.00. On a voice vote, the motion CARRIED.

Administration- Opioid Settlement

Seek Application for Steering Committee – Due April 9th

Release Request for Funding Proposals – Due May 5th

The Committee recently approved the final draft of the Application for the Opioid Settlement Steering Committee; and Administration updated the Request for Funding Proposals both for release; staggering the dates so that the Committee can be established prior to the proposals being due.

It was moved by Commissioner Shackleton, supported by Commissioner Lieurance, to approve and authorize releasing and seeking Opioid Settlement Steering Committee members and to release the Request for Funding Proposals. On a voice vote, the motion CARRIED.

Finance - Claims and Accounts – February – County and Health Department

It was moved by Commissioner Shackleton, supported by Commissioner Traynor, to recommend the approval of February County bills and payroll: general claims \$518,801.38, other fund claims \$896,558.70, payroll \$625,973.14, and Health Department claims \$175,230.01 and payroll \$140,126.48 total claims \$2,356,689.71. On a voice vote, the motion CARRIED.

Committee Comments

Commissioner Martin noted and complimented the Commissioners that attended the bi-partisans League of Women Voters-EUP round table discussion at the Bayliss Library on March 4.

Chairman Comments

No additional comments were offered.

Adjourn

It was moved by Commissioner Shackleton, supported by Commissioner Knepper for approval of the Finance, Claims and Accounts Committee Meeting minutes. On a voice vote, the motion carried.

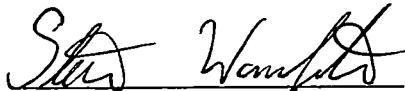
COMMISSIONER REPORT ON MEETINGS AS BOARD REPRESENTATIVES AND GENERAL COMMENTS

Commissioner Shackleton is in support of the police week resolution and requested to have the resolution at April's Board meeting. Commissioner Knepper encouraged the Eupta Board to look for ways to address the Neebish Island Ferry issue and add extra time to the ferry schedule. Commissioner Traynor received an email from Representative Fairbairn for the County to support a resolution to open a WO funding account and a resolution to support the building of a

quarry behind Goetzville. Commissioner Martin is concerned with the federal funding for the building of the quarry dock possibly getting froze.

ADJOURNMENT

It was moved by Commissioner Lieurance, supported by Commissioner Traynor, to adjourn, accordingly. On a voice vote, the motion carried. The Board adjourned at 5:08 P.M.



Steven Woodgate, Clerk

James Martin, Chairman

Office of the Chippewa County Clerk
Steven J. Woodgate

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Elizabeth Messer
Chief Deputy Clerk

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Laurie Wilson
Deputy Clerk

Correspondence Received in the Clerk's Office
4/17/2025

- 3/05/2025 **1. Livingston County Resolution to Support Local Control and Claim of Appeal Against Michigan Public Service Commission Order – Board of**
- 3/19/2025 **2. EGLE Notice of Authorization – Permit #WRP044474 v. 1**
Site Name: 17-30263 E. Tourist Rd.-Drummond Twp
Install 82-foot-long dock and dredge 142 cubic yards of material.
- 3/20/2025 **3. EGLE Notice of Authorization – Permit #WRP044505 v.1**
Site Name: 17-31197 E. Tourist Rd.-Drummond Twp
Install 64-foot-long wooden crib dock.
- 3/21/2025 **4. ATC American Transmission Company – Permit #WRP044200 v. 1**
Maintenance scheduled for the Pine River – 9 Mile power line.
- 3/26/2025 **6. EGLE Upcoming Webinars**
April 29, 2025, May 21, 2025, and June 17, 2025
- 4/1/2025 **7. EGLE Upcoming Floodplain Management Webinars**
April 15, 2025, May 14, 2025

Chippewa County is an Equal Opportunity Employer

Administrator's Report

April 17, 2025

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Animal Activity Report

For Dates: 1/1/2025 thru 3/31/2025

Chippewa County Animal Shelter
3660 South Mackinac Trail
Sault Ste. Marie, MI 49783

Municipal Location: ALL

	female cat	Female Dog	female kitten	Female Puppy	Male Cat	Male Dog	Male kitten	Male Puppy	Neutered Cat	Neutered Dog	neutered kitten	spayed cat	spayed dog	spayed kitten	Total
INTAKE															
BORN AT SHELTER			1				1								2
OFFICER HOLD		2				1		1	1	2					7
OFFICER PICKUP	1					2									3
QUARANTINE		1													1
RELINQUISHED	4	7	3	6	3	4	4	4	19	14		15	10		93
RETURN										1					1
STRAY /NO COLLAR	5	2	2		4	6	1		12	4		4	1		41
TRANSFER				1				2							3
Total for INTAKE	10	12	6	7	7	13	6	7	32	21		19	11		151
	female cat	Female Dog	female kitten	Female Puppy	Male Cat	Male Dog	Male kitten	Male Puppy	Neutered Cat	Neutered Dog	neutered kitten	spayed cat	spayed dog	spayed kitten	Total
DISPOSITION															
ADOPTED	3	6	8	12	1	4	7	5	30	17	1	27	10	1	132
AVAILABLE FOR ADOPTION	7	3	2	2	6	3	5	2	14	12		10	2		68
EUTHANIZED	1					1			1			2			5
FOSTER HOME	1														1
QUARANTINE		1													1
RECLAIMED	1	4				9		2		3			1		20
Total for DISPOSITION	13	14	10	14	7	17	12	9	45	32	1	39	13	1	227

Animal Activity Report

For Dates: 3/1/2025 thru 3/31/2025

Chippewa County Animal Shelter
3660 South Mackinac Trail
Sault Ste. Marie, MI 49783

Municipal Location: ALL

	female cat	Female Dog	female kitten	Female Puppy	Male Cat	Male Dog	Male kitten	Male Puppy	Neutered Cat	Neutered Dog	sprayed cat	sprayed dog	w-Other	Total
INTAKE														
OFFICER HOLD									1					1
OFFICER PICKUP	1					1								2
QUARANTINE		1												1
RELINQUISHED	3	2	2		2	3	4		9	8	5	1		39
STRAY /NO COLLAR	1	1			2	1			1	2	1	1		10
TRANSFER				1				2						3
Total for INTAKE	5	4	2	1	4	5	4	2	11	10	6	2		56
	female cat	Female Dog	female kitten	Female Puppy	Male Cat	Male Dog	Male kitten	Male Puppy	Neutered Cat	Neutered Dog	sprayed cat	sprayed dog	w-Other	Total
DISPOSITION														
ADOPTED		2		6		1	2	2	9	7	12	5	1	47
AVAILABLE FOR ADOPTION	4	2	2	1	4	3	4	2	8	9	6	1		46
EUTHANIZED									1					1
QUARANTINE		1												1
RECLAIMED	1	4				4		1		1		1		12
Total for DISPOSITION	5	9	2	7	4	8	6	5	18	17	18	7	1	107

**Chippewa County Health Department
Health Officer's Report to the Board of Commissioners – April 2025**

Personal and Family Health:

Service	Current Month (February)	Year-to-date
Family Planning	23	142
Maternal/Infant Health	45	217
WIC- avg. monthly participation	621	N/A
UP MOMS Caseload	2	N/A
Breast/cervical cancer/Well Woman	2	5
Immunizations (includes travel vaccine)	205	3485
TB cases active/managed	2	8
Hearing/Vision screenings	513	1365
Children's Special Health Care	182	N/A
HIV Tests Administered	18	127
Hep C Tests Administered	16	99
Pink Ribbon Fund Balance	\$37,710	N/A
Car Seats installed/education provided	2	13
Medicaid Applications processed	3	16

SHACC

Service	Current Month (February)	Year-to-date
Nurse Practitioner – gen med	65	289
Mental Health	63	367
Hearing/Vision	9	42
Physicals	4	21
Immunizations	5	118
Substance Abuse counseling/education	28	96
Classroom/General Health education	0 classroom/741 health promo	0/3716
Concussion – post injury visits	3	20

Emergency Preparedness (February):

- Managed inventory of COVID test kits for distribution to public and agency partners
- Review and Updated CCHD EOP & Annexes
- Participated in the statewide MRSE 2025 TTX
- Statewide 800 MHz radio test
- Planning for Cold Weather MIMORT Exercise & related TTX
- Participated in winter MI Volunteer Registry functional drill
- Conducted region-wide Severe Weather ttx with CCHD staff and partners
- Conducted an Integrated Preparedness Planning workshop with county partners
- Meetings attended
 - CCHD Administrative Staff
 - State PHEP partners; Region 8 EPC
 - Natural Disaster Exercise Planning Team
 - Cold Weather Full Scale Exercise Planning Team
 - CCHD Infection Control; CCHD Policy Committee; CCHD QI/Safety
 - Rural and Ready Planning
 - Region 8 HCC partners call
 - Local Emergency Planning Team
 - UP Communicable Disease Call
 - CCHD Policy Committee

Environmental Health:

Service	Current Month (February)	Year-to-date
Foster Care/Day Care: Inspections	1	4
Methamphetamine Activity:		
Condemnations	0	0
Lift Condemnations		
Campgrounds:		
Inspections	0	1
Enforcements	0	0
Complaints	0	0
Public Swimming Pools/Spas:		
Inspections	3	4
Enforcements	0	0
Complaints	0	0
Fixed Food Establishments:		
Inspections	22	98
Enforcements	0	0
Complaints	1	2
Plans Received	0	2
HAACP Plans Reviewed	0	0
Temporary Food:		
Inspections	0	6
Enforcements	0	0
Complaints	0	0
Mobile Food:		
Inspections	0	4
Enforcements	0	0
Complaints	0	0
Plans Received	0	0
Other Food/TFU:		
Inspections	0	8
Enforcements	0	0
Complaints	0	0
Plans Received	1	2
Private & Commercial Sewage:		
Applications Received	1	23
Site Visits	0	40
Permits Issued	1	32
Enforcements	0	4
Complaints	0	3
Septage Truck & Land Application:		
Inspections	2	2
Enforcements	0	0
Complaints	0	0
Water Supplies:		
Applications Received	2	19
Site Visits	0	24
Permits Issued	0	25
Enforcements	0	0
Complaints	0	0

City Bacti Water Samples Received	39	286
Positive Sample Response	2	31
Beach Activity:		
Beach Samples Taken	0	0
Beach Warnings Issued	0	0
Beach Closures Issued	0	0
Beach Warnings/Closures Lifted	0	0
Tattoo Ordinance:		
Inspections	2	3
Plans Received	0	0
Enforcements	0	1
Complaints	0	1

Substance Abuse Prevention:

Service	Current Month (February)	Year-to-date
Classroom-based prevention classes	4	4
Community-based prevention activities/classes	0	3
Court /school admn referred classes: Tobacco/alcohol/marijuana	8	26

Harm Reduction/Syringe Access Services (Oct-Feb):

# Syringes Collected/distributed	# Referrals to/engaged in treatment	# of HIV/Hep C tests	# Narcan kits distributed	OD reversals reported
11,010/14,500	6	37	102	0

The RxKids program launched in the Eastern UP, including Chippewa County in March. Currently more than 100 families have qualified for funds, and we are receiving positive comments about the program. Visit RxKids.org to view the enrollment dashboard. A celebration of the program will take place on May 15th in downtown Sault Ste. Marie. More details will be coming within the next week or two.

CCHD administration is keeping a close watch on federal funding streams for many of the personal and family health programs through which we provide services to county residents. Covid funds have been pulled from one program thus far, resulting in the elimination of one part-time nursing position.

Currently there are no open positions at CCHD.

Respectfully submitted by
Karen Senkus, Health Officer

DATE : February 2025 Sheriff's Office

	Last Year	Last mo. to date	This Month	Total to Date
1 MAN CAR (regular hrs)	9460.50	712.50	732.50	1445.00
SECONDARY ROAD (416 hrs)	1322	153.00	123.50	276.50
MILEAGE	491,059	39,749	41,066	80,815
COMPLAINTS	13252	1028	1061	2089
CIVIL PROCESS	1808	137	132	269
CITATIONS	701	60	51	111
WARNINGS	975	57	21	78
ARRESTS	318	16	14	30
ACCIDENTS	379	32	28	60
OWI/OUID	44	2	1	3
TETHER	94	12	7	19
ASSAULTS	107	6	13	19
COURT	387	48.50	20.00	68.50
TRAINING	612	77.00	26.50	103.50
REPORT	2803.25	209.00	111.50	320.50
LIQUOR INSP:	23	1	5	6
PROPERTY INSP:	1393	169	147	316
TRANSPORTS	193	8	8	16
FEDERAL INMATES	360	55	52	107
GUN PUR PER	271	31	23	54
GUN REGISTERED	921	110	65	175
INMATES LODGED	1176	98	90	188
INMATES RELEASED	1305	82	81	163
FOC OFFICER	68.65	4.00	5.25	9.25
FOC MILEAGE	1435	43	15	58
FORECLOSURES	32	2	2	4
DRONE HOURS	28	0	0	0

DEPARTMENT OF VETERAN AFFAIRS COMMITTEE MEETING MINUTES

March 25, 2025

A regular meeting of the Chippewa County-Department of Veteran Affairs Committee was held on Tuesday, March 25, 2025 at the Chippewa Courthouse in Sault Ste. Marie, Michigan. Chairman Jim Shogren called the meeting to order at 4:00 p.m. The Veterans Board had a quorum and normal business was conducted.

MEMBERS PRESENT: Brooks Partridge, Dr. Frederick Ludwig, Bob Savoie, Jim Shogren

MEMBERS ABSENT: Damon Lieurance

OTHERS PRESENT: Melissa Donaghe, John Miller

Approval of the Agenda

It was moved by Robert Savoie, supported by Brooks Partridge, to approve the agenda as presented. On a voice vote, the motion CARRIED.

Public Comment

No public comment was offered.

Monthly Report

The office has been open for twenty-nine (29) days from February 25, 2025 – March 25, 2025. There were approximately 60 visits to the office during this time. Our office received and placed approximately 282 phone calls during this period. The MVAA reduced our CVTF grant \$20,000 last month. The budget adjustments and quarterly report deadline was moved forward by the MVAA from April 10th to March 20th. These reports were completed and submitted on time by Cady and Melissa. Thank you to both of them. John has received cross accreditation with the VFW. Melissa and John attended the 1 Degree of Separation events that took place this month. The events happened at the Coast Guard community center and the Sault Armory. We had a meet and greet table set up at the Armory and the events went well. The events brought a unique perspective to suicide awareness that was well received. We have had Veterans using the MVTF with the assistance of our office with some success. We have a few more that are seeking this emergent assistance that we look forward to helping. Our office continues to oversee the DAV transportation runs to Iron Mountain Medical. This is going well. We have had a new volunteer driver that has submitted their required paperwork. Unfortunately, Melissa has tendered her resignation and her last day will be March 26, 2025. She was very important to the office and played an important role. We thank Melissa for all she has done and contributed.

Approval of the Minutes

The committee received and reviewed the February 25, 2025 committee minutes.

It was moved by Robert Savoie, supported by Brooks Partridge, to approve the February 25, 2025 minutes as presented. On a voice vote, the motion CARRIED.

Burials

We had one (1) Burial for March - \$300

Approved

Grave Markers

No grave marker funds were used in March 2025.
No action needed.

Food Assistance

Food assistance of \$50
No action needed.

MVAA Grant Distributions in the amount of \$1789.31

- **Advertisement - \$0**
- **Transportation - \$50**
- **Food Assistance - \$0**
- **Emergent Relief - \$0**
- **Part-time Compliance Officer/Project Director - \$1739.31**

The committee reviewed the MVAA grant distributions in the amount of \$1789.31.

It was moved by Robert Savoie, supported by Brooks Partridge, to approve the MVAA grant distributions in the amount of \$1789.31. On a voice vote, the motion CARRIED.

It was moved by Jim Shogren, supported by Robert Savoie, to approve the posting of a part-time Project Director internally for the office. On a voice vote, the motion CARRIED.

Date of next committee meeting.

The next meeting will be Tuesday, April 29, 2025 at 4:00 p.m.

It was moved by Jim Shogren, supported by Dr. Frederick Ludwig, to have the next meeting take place on April 29, 2025 at 4:00 pm. On a voice vote, the motion CARRIED.

Committee Comments

No Comments

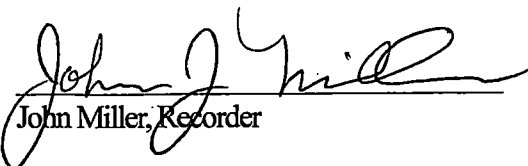
Chairman Comments

No comments

Adjourn

It was moved by Bob Savoie, supported by Brooks Partridge to adjourn. On a voice vote, the motion CARRIED.

The meeting adjourned at 4:15 pm.


John Miller, Recorder

Jim Shogren, Chairman

FY25
SENIOR SERVICES REPORT
FEBRUARY/MARCH
SENIOR CITIZENS NUTRITION/IN-HOME SERVICES PROGRAM

Events at Calery Center
Events at Newberry Center (Villemure)
Events at St. Ignace Center (Fenlon)

UPCAP and U. P. Provider Meetings

Staff additions – Chelsey Weber, Patty Mariotti – New Role

Senior Newsletter (tri-county) First Edition

Grant Opportunity – iPads for Electronic Visit Verification

Staff Social Connections

Toni Phillips, Director Senior Services
Events at our County Sites

Chippewa County

Calery Center, Sault Ste. Marie

The Calery Center staff held a Senior Bingo/Lunch on February 14 (Valentines Day). Donn Riley was our bingo caller. It was a wonderful success, and we had many requests to do it again. Staff agreed this should be a monthly event. March bingo will be on the 14th.

Luce County

Villemure Center, Newberry

With Amanda Roberts at the helm in Newberry, there are many new items to report. Amanda has taken to the Radio waves on WNBX each Thursday. She is touting our programming and informing the public about all the new and exciting things she is bringing to her senior center. She has secured a transport bus from Helen Newberry Joy Hospital to transport seniors from Parkview Manor every other Friday for events and senior lunch at the center. The center will also host live music once a month. Currently she has "Kickin' Kountry Band" scheduled to play every 4th Monday of the month. They will also be playing Bingo at the center once a month as well. Last week she and her head cook, Cora Gugin collaborated with Pizza Hut who donated pizza for the Bingo lunch. It was a huge success. The Red Cross "Community Disaster" Program Specialist, Mikal Taylor had a wonderful presentation for the Newberry seniors at the end of February.

Mackinac County

Fenlon Center, St. Ignace

Mackinac's Fenlon Center is continuing to provide services. We are still currently short staffed by 2 meal driver positions. The head cook and assistant cook are currently delivering meals. It is difficult to plan events at this time.

UPCAP and U.P. Providers

Menominee, Delta, Schoolcraft Community Action Agency will host the U. P. Provider meeting on March 18th. This meeting for providers will be held the day prior to our UPCAP Provider Meeting. This meeting gives us time to discuss common issues and problem solve. The following day all U.P. Providers who contract with UPCAP will meet at the UPCAP site in Escanaba for our quarterly meeting.

STAFF ADDITIONS AND DEPARTURES: The Senior Department has added a part-time Service Coordinator for Chippewa County. Chelsea Weber is training to take on some of the duties of Sandra Hall. Once Chelsea is trained, Sandra will begin training for Marcey Thorne's (In home Aide Manager) position. As for me, I will be here until November 7, 2025 at which time I will turn the reigns over to Marcey Thorne. There has been a change at the Fenlon Center in St. Ignace, Julie Matuzak has decided to retire. This should be a seamless transition for Patti Mariotti who has worked alongside Julie since she was hired several months ago.

Senior Newsletter (Tri-County)

Senior Staff personnel have been hard at work on our tri-county newsletter for seniors. The first edition will come out in April. This is a monthly newsletter and will represent all three counties.

iPads for Aides (EVV) and Grant Opportunity

Our first “go-round” of tablets did not exactly turn out as planned. The android tablets we were able to acquire for “next to nothing” were not able to download the free State of Michigan Electronic Visit Verification Application. After speaking with several different providers, we learned that the only tablet application was for iPad operating systems. We ordered the iPads and protective cases and are currently waiting for AT&T representative Caitlin Gibbons to return to set them up. I believe we may finally be on the right track! In the meantime, Joey was able to find a grant opportunity from Superior Health Foundation to help with this cost. I have completed and submitted the application, “fingers crossed”.

Social Connections

We have begun reaching out to seniors who are isolated and traveling to them for a “Social Connection”. So far, it has been highly successful. If you remember from a previous board report, we were awarded a \$10,000 grant for Social Connections. I’d like to share about one:

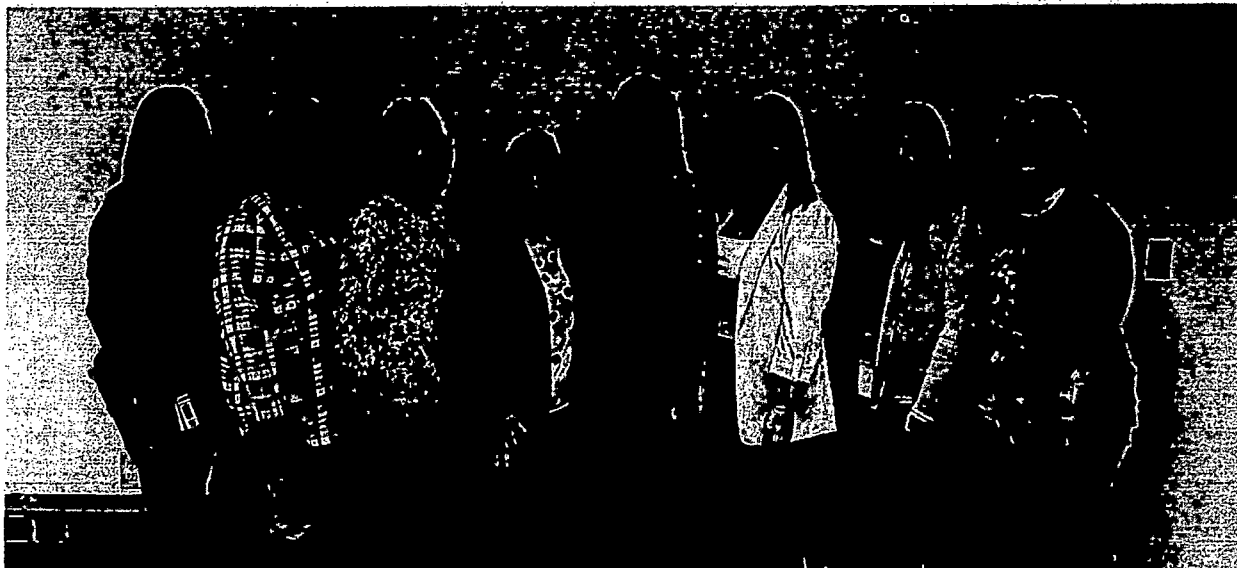
I recently had my second Social Connections home visit with ‘Ruth’. Miss Ruth showed me around her home. She wanted to explain her morning routine to me. After the tour, she then asked if I’d like to sit at her dining room table. We sat and talked about her family and her growing up on a farm. I brought board games and a couple small puzzles, but the time flew by as we chatted about Ruth’s kids and grandkids.

Of the 77,000,000 people in the United States who are 65 and older, 43% feel lonely and isolated. It is staggering!



CHIPPEWA LUCE MACKINAC COMMUNITY ACTION AGENCY

APRIL 2025 NEWSLETTER



WELCOME!

WELCOME TO YOUR SENIOR NEWSLETTER. WINTER IN MICHIGAN'S UPPER PENINSULA CAN BE LONG AND ISOLATING FOR SENIORS; ESPECIALLY THOSE WHO ARE HOMEBOUND. THE SENIOR STAFF AT CHIPPEWA, LUCE, MACKINAC COMMUNITY ACTION AGENCY ARE HOPING THIS NEWSLETTER WILL BRING A BRIGHT SPOT TO YOUR DAY ONCE A MONTH. WE ARE VERY EXCITED TO BRING YOU NEWS ACROSS THE COUNTIES WE SERVE CHIPPEWA, LUCE AND MACKINAC. THIS IS OUR FIRST PRINT AND ALTHOUGH WE EXPERIENCED SOME BUMPS IN THE ROAD WE ARE LOOKING FORWARD TO PROVIDING ALL SENIORS IN OUR COUNTIES A COPY EACH MONTH. PICTURED ABOVE CENTRAL OFFICE STAFF, FROM LEFT TO RIGHT ARE BRIDGET AKRE, DONNA ALEXANDER, KARRIE GILBERT, TONI PHILLIPS, MARCEY THORNE, CHELSEY WEBER, SANDRA HALL AND ALAINA MAIANI.

OUR MISSION

Chippewa-Luce-Mackinac Community Action Agency is a 501(c)(3) nonprofit organization dedicated to attacking poverty by eliminating barriers, increasing opportunities, and providing support services for changing lives and improving self-sufficiency. Let us know what you need and we'll do our best to help.

CHIPPEWA COUNTY

Calery Center

Central Office

Contact Information
to be found on the left

LUCE COUNTY

Villemure Center

207 Newberry Avenue
Newberry, MI 49868
906-293-5621

MACKINAC

Fenlon Center

368 Reagon Street
St. Ignace, MI 49781
906-643-6585

CONTACT US



524 ASHMUN STREET SAULT SAINTE MARIE, MI 4783



Phone: 906-632-3363

Phone help is available from 9 to 5 Feel free to give us a call



Fax: 906-632-4255



Website: cms.clmcaa.org

02 OUR STAFF AND CONTACTS

Chippewa Luce Mackinac Community Action Agency

OUR CENTRAL STAFF

DIRECTOR SENIOR SERVICES

Toni Phillips
906-632-3363x112

DIRECTOR SENIOR SERVICES ELECT

Marcey Thorne
906-632-3363x119

TAKE 5 COORDINATOR

Karrie Gilbert
906-632-3363x149

IN-HOME SERVICES MANAGER

Sandra Hall
906-632-3363x120

SERVICE COORDINATOR

Chelsey Weber
906-632-3363x104

NUTRITION MANAGER

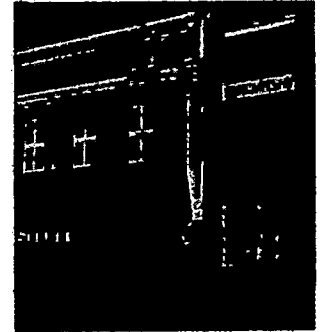
Donna Alexander
906-632-3363x105

SERVICE COORDINATOR

Alaina Maiani
906-632-3363x102

SERVICE COORDINATOR

Bridget Akre
906-632-3363x122



LUCE COUNTY

COMMUNITY SERVICE COORDINATOR

Amanda Roberts
906-293-5621x400

MACKINAC COUNTY

COMMUNITY SERVICE COORDINATOR

Patty Mariotti
906-643-8595x300

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BRIDGET'S CLIENT VISIT

I recently had my second Social Connections home visit with 'Ruth'. Miss Ruth showed me around her home. She wanted to explain her morning routine to me. After the tour, she then asked if I'd like to sit at her dining room table. We sat and talked about her family and her growing up on a farm. I brought board games and a couple small puzzles, but the time flew by as we chatted about Ruth's kids and grandkids.



MEALS ON WHEELS AMERICA SOCIAL CONNECTIONS GRANT

Chippewa Luce Mackinac Community Action Agency has been awarded a new grant to promote socialization with the clients in the Senior Services Program that are at risk of social isolation. For many Meals on Wheels participants, their meal delivery driver is their only visitor each day. Of the 77,000,000 people in the US who are 65 years old or older, 43% report feeling lonely. CLMCAA Senior Services staff are offering in person friendly visits to these at-risk individuals. This grant was issued at the end of June 2024. Senior staff then created a procedure and got to work. The grant ends on September 30, 2025. Staff have already spent many hours visiting seniors in the community. For more information, please call the agency at 906-632-3363 and ask for Toni Phillips, the Senior Services Director.

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04 APRIL MENU-ALL CENTERS

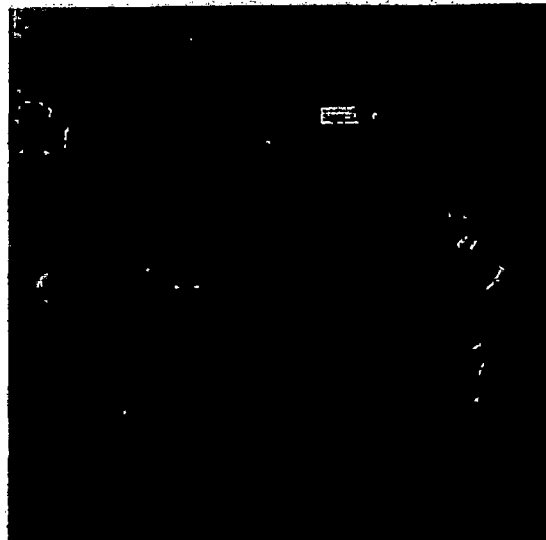
ALL SENIOR NUTRITION SITES WILL FOLLOW THIS MENU, SEE BELOW FOR OPEN DAYS

Monday	Tuesday	Wednesday	Thursday	Friday
This monthly Menu may change due to circumstances beyond our control.	1 Baked Chicken Sweet Potatoes Cauliflower Jello with Fruit	2 Pork Tenderloins Scalloped Potatoes Corn Tropical Fruit	3 Meatloaf Mashed Potatoes Peas Fresh Fruit	4 Tuna Fish-Sandwich Broccoli Soup Toss Salad Fruit
7 Sweet & Sour Meatballs Rice Carrots Pears	8 Roast Turkey Mashed Potatoes Brussel Sprouts Fresh Fruit	9 Chicken & Dumplings California Blend Toss Salad Cookies	10 Pork Chops Cheezy Potatoes Capri Blend Applesauce	11 Baked Fish Oven Wedges Coleslaw Cantaloupe
14 Hamburger Stroganoff Noodles Green Beans Oranges	15 Br. Pork Patty Roasted Redskin Carrots Fruit Parfait	16 Spaghetti & Meatsauce Garlic Toast Tossed Garden salad , Peaches	17 Baked Ham Sweet Potatoes Cauliflower Pineapple Upside Downcake	18 Closed in Observance of Good Friday
21 BBQ Ribs Baked Potatoes with sour cream Peas & Carrots Pudding	22 Beef Pasty Stewed Tomatoes Apples	23 Roast Beef With Gravy Mashed Potatoes California Blend Pears	24 Oven Fried Chicken Sweet Potato Fries Toss Salad	25 Lasagna Broccoli Garlic Toast Fruit
28 Salisbury Steak Mashed Potatoes Capri Blend Tropical Fruit	29 Smothered Chicken Mashed Potatoes Veggie Blend Apricots	30 Pork Chops with Gravy Alfredo Noodles Peas Jello with Fruit	If there are School closures in our Area Congregate and Home Delivered Meals are Canceled.	Suggested Donation \$3.00 for Seniors 60 years and up, \$6.00 for Guest 59 years and under. Your Donations are Appreciated.

NEWS FROM THE NEWBERRY CENTER

Amanda Roberts Newberry Center Coordinator has collaborated with Helen Newberry Joy Hospital administrators to secure transportation for seniors from Parkview Manor to Community Action for lunch. April dates are the 4th and 18th. On those dates there will be planned senior games ahead of the lunch at noon. Please call 906-293-5621 and ask Amanda to sign up for a ride. "Kickin' Kountry Band" will be playing music every 4th Monday of the month beginning on March 24. This is a jam session so if you play and would like to join please feel free!

Newberry has had some WONDERFUL donations from area businesses! We need to do a SHOUT OUT to Pizza Hut for their pizza donation! Subway for gift cards for seniors! Rahilly's IGA for donating produce for senior lunches. WNBX donated free airtime for our agency. Jack Olson is completing senior tax returns at Community Action. We APPRECIATE you so much!



TAKE 5

ADULT DAY CARE PROGRAM

The Take Five program is an adult day program for adults with dementia or memory loss. Take Five has two goals. The first is to provide respite care for the family of each client, and the second is to provide socialization for each client. Take Five staff members assist the clients with their personal needs throughout the day. Clients decorate the Community Action dining room for different holidays and special events, and enjoy daily congregate lunches with community members.

Each day begins with Take Five staff members welcoming clients as they are dropped off at the front entrance of the Community Action buildings. Staff members assist clients to the Take Five rooms, where morning vitals are taken, and clients prepare for the day. Afterwards, the Take Five clients and staff enjoy a social coffee hour with snacks. Clients reminisce about past experiences and chat about current events. Then, staff members share stories and read from a variety of literature.

Throughout the day, clients stay busy and active as they exercise, craft, prepare dining room decorations, play games, fold laundry, complete puzzles, watch movies, bead necklaces and bracelets, color, and paint. Morning exercises include dancing and stretching to music, and afternoon exercises include walking to various community locations. Both clients and staff enjoy music therapy throughout the day, and all are encouraged to sing and dance to a variety of music. Additionally, all Take Five clients enjoy optional morning and afternoon snacks, and they enjoy community lunches from noon to one p.m. in the afternoon.

During the spring and summer months, Take Five enjoys occasional special outings where the clients and staff enjoy new activities and scenery. These outings include visiting a local ice cream shop, bowling, or visiting the Chippewa County Fair. Staff members take extra precautions to ensure the safety of each client during each of these events.

Each day ends with staff members and clients cleaning the Take Five rooms together, then staff members assist clients as they get ready to go home. Staff members stay with the clients as they wait for their rides home. Once each client has been picked up and is safely on their way home, staff members chart about each client's day.



06 FUN AND GAMES

Chippewa Luce Mackinac Community Action Agency

Word Twist

Step into Spring

The letters in these words are all twisted up. To play, unscramble the letters to reveal the correct words. Hint: Each puzzle has a common theme!

lmoob _____ wdoeam _____

anrewel _____ niar _____

nisuhnes _____ zeerbe _____

sosbmlo _____ ndgare _____

htowgr _____ waekninga _____

CLPI

MONTH RIDDLE

What month is it?
It's the month when the snow melts
and the flowers start to bloom.
It's the month when the birds
start to sing and the children
start to play.
It's the month when the sun
is shining and the weather
is just what you need.
It's the month when the
flowers are in bloom and
the birds are singing.
It's the month when the
children are playing and
the sun is shining.
It's the month when the
weather is just what you
need.
It's the month when the
flowers are in bloom and
the birds are singing.
It's the month when the
children are playing and
the sun is shining.

ANSWERS

Please find the Word Twist solution on the back of the newsletter, Page 8.

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INGREDIENTS

- 1 cup chopped dates
- 1 teaspoon baking soda
- 1 cup boiling water
- 4 tablespoons melted butter
- 1 cup granulated sugar
- 1 large egg, room temperature
- 1 1/2 cups all-purpose flour
- 1/2 cup coarsely chopped walnuts or pecans

INSTRUCTIONS

1. Preheat oven to 325 degrees. Grease one 4 x 8" loaf pan generously with butter or spray with cooking spray.
2. Prepping dates: Add the dates to a bowl or 2-cup measuring cup. Sprinkle the baking soda over the dates. Pour the boiling water over the dates and allow them to cool. Do not discard the water.
3. Mixing: With a mixer, mix the butter, and sugar together on medium-high speed. Add the egg and mix on medium speed until all ingredients are thoroughly combined. Using a strainer, strain the water from the dates into the mixing bowl and mix it in.
4. Add the flour and mix just long enough to almost incorporate all the flour. Add the dates and nuts and mix on low speed just to incorporate. Don't over mix.
5. Baking: Transfer batter to the greased loaf pan and bake for 55 to 60 minutes until a toothpick test comes out clean.
6. Allow the bread to cool in the pan for 10 minutes. Gently shake the pan up and down to loosen the bread from the bottom of the pan. Invert the bread onto a wire rack to finish cooling.
7. Store bread in an airtight container for up to 3 days or refrigerate for up to 5 days.
8. Bread can be wrapped and frozen for up to 3 months.

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**Chippewa Luce Mackinac
Community Action Agency**
524 Ashmun Street
Sault Sainte Marie, MI 4783

Indicia
goes here

	Word Twist	Bloom	Blossom	Rain	Awakening
	Answers	Renewal	Growth	Breeze	
		Sunshine	Meadow	Garden	©LPI

MONTHLY MENUS

See full list of menus on our website at cms.clmcaa.org

Menus are subject to change, due to circumstances beyond our control.



MARCH FOR MEALS MONTH IN MICHIGAN

53RD ANNIVERSARY OF THE SENIOR NUTRITION PROGRAM

Since 1972, the national Senior Nutrition Program has supported nutrition services for older adults. Funded by the Older Americans Act, local senior nutrition programs serve as hubs for adults ages 60 and older to access meals and other vital services that strengthen social connections and promote health and well-being. Each year in the U.S., up to half of adults over 65 are at risk of malnutrition and more than 10 million face hunger. In communities throughout Michigan, older adults sometimes lack access to the high-quality, nutritious food they need to remain healthy and independent.

In Michigan in fiscal year 2024, 8.7 million meals were provided to nearly 50,000 home-delivered meal recipients, with another 1.5 million meals served to nearly 42,000 older adults through congregate dining sites at more than 450 different locations, including senior centers and senior housing complexes.

WORD TWIST ANSWERS	BLOOM, RENEVAL, SUNSHINE, BLOSSOM	RIDDLES 1. MEMORY 2. WISDOM
	GROWTH, MEADOWN, RAIN, BREEZE, GARDEN AWAKENING	



CHIPPEWA COUNTY VACANCY NOTICE:

The Chippewa County Board of Commissioners seeks to appoint individuals to the following:

- Economic Development Corporation; one appointment to fill the term of a vacancy expiring March 31, 2026
 - The EDC of Chippewa County mission is to encourage economic growth through strengthening the county's competitive position and facilitating investments that build capacity, create job, generate economic opportunity, and improve quality of life. The Corporation has a nine-member Board of Directors with staff services provided by the corporation. Chippewa County EDC was formed under the provisions of Michigan Statutes for the purpose of promoting the economic development of Chippewa County.
- Building Code Board of Appeals; one appointment needed, for a term that expires December 31, 2026
 - The Building Code Board of Appeals meets per Construction Code Section R112, meets when a claim that the true intent of the code or the rules governing construction have been incorrectly interpreted, the provisions of the code do not apply, or an equal or better form of construction is proposed. The board does not have authority to waive requirements of the code.

Persons interested can download the application at www.chippewacountymi.gov or pick up an application form at the County Administrator's Office, 319 Court Street, Sault Ste. Marie or call (906) 635-6330. Applications for appointment will be accepted through Monday, April 14, 2025, on or before noon at the Administrator's Office. The appointments will be made by the Board of Commissioners, April 17, 2025, to fill these vacancies.

Posted: March 14, 2025

2025 APPOINTMENT TALLY SHEET

Economic Development Corporation - One Appointments Needed Expires 3/31/2026
Fill Vacancy: Dan Dasho

	Carmine Bonacci	Timothy Ellis	John Sawruk		
Justin Knepper					
Damon Lieurance					
Scott Shackleton					
Jim Traynor					
Jim Martin					

2025 APPOINTMENT TALLY SHEET

Building Code of Appeals Three appointments needed Expires 12/31/2026
Current members

John Sawruk

Justin Knepper						
Damon Lieurance						
Scott Shackleton						
Jim Traynor						
Jim Martin						

2025 APPOINTMENT TALLY SHEET

Building Code of Appeals Three appointments needed Expires 12/31/2026

John Sawruk

Justin Knepper						
Damon Lieurance						
Scott Shackleton						
Jim Traynor						
Jim Martin						



CHIPPEWA COUNTY NOTICE:

Chippewa County is now accepting applications for the inaugural Opioid Settlement Steering Committee. The committee has been established by resolution of the Board of Commissioners and is tasked with assisting in developing priorities and strategies for use of opioid settlement funds from the national lawsuits. Between 2023 and 2040, Chippewa county is expected to receive \$1.6 million from settlements, with approximately \$90,000.00 distributed annually.

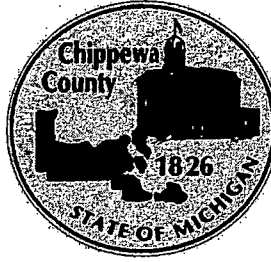
The Opioid Settlement Fund Task Force will primarily be composed of individuals representing the following organizations/roles: County representative, Health department, City governments, Tribal governments, Public safety, Criminal-legal system, Mental health provider, Substance use prevention provider, Harm reduction provider, Substance use treatment provider, Substance use recovery support provider, Schools and universities, Medical examiner, Individuals identifying as being in recovery from substance use disorder or people who use drugs, Family or loved ones of someone in recovery or who uses drugs.

Persons interested can use the application on the next page, or pick up an application form at the County Administrator's Office, 319 Court Street, Sault Ste. Marie or call (906) 635-6330. Applications for appointment will be accepted through Wednesday, April 9, 2025, on or before noon at the Administrator's Office.

Posted: March 14, 2025

Chippewa County Administrator's Office
319 Court Street
Sault Ste. Marie, MI 49783

Phone: (906) 635-6330
Fax: (906) 635-6325



Kelly J. Church
Administrator
Cady Bauers
Administrative Assistant

MEMO TO: Chippewa County Board of Commissioners
FROM: Kelly J. Church, Administrator
SUBJECT: Applications for Opioid Settlement Steering Committee
DATE: April 14, 2025

According to the Chippewa County Board of Commissioners Policies and Procedures, the vacancies for the Opioid Settlement Steering Committee were announced in the local media and as well as the County's media, March 14, 2025, which will enabled interested County residents to submit Applications of Interest on or before 12:00 noon, on Wednesday, April 9, 2025. Applications of Interest meeting the deadline are listed below and will be presented to the Board at its Regular Thursday, April 17, 2025, meeting, and the applications will lay on the table until the appointments are made at the May 15, 2025, Regular meeting.

Opioid Settlement Steering Committee

Approximately 10 appointments needed

Staggered Terms will expire 12/31/2026 and 12/31/2027

- Shawn Baker
 - Michelle Benson
 - Brook Bergsma
 - Derek Causley
 - Melissa Colby
 - Kelly Freeman
 - Lucas Gardiner
 - Natasha Halonen
 - Justin Knepper
 - Trista LeBlanc
 - Maggie Merchberger
 - Mary Michaels
 - Sabrina Neveu
 - Ciara Saint
 - Karen Senkus
 - Patrick Shannon
-
- One late application was received and not listed, and another application was withdrawn



**Chippewa County
RESOLUTION NO. 2025-04**

**POLICE WEEK
May 11 – 17, 2025**

A resolution to declare May 11-17, 2025, as Police Week in the Chippewa County, Michigan.

At a regular meeting of the County Board of the County of Chippewa (the "County"), Chippewa County, Michigan, held on April 17, 2025, located at Sault Ste. Marie, MI at 4:30 P.M.

PRESENT:

ABSENT:

The following resolution was offered by Commissioner _____ and supported by
Commissioner _____.

Whereas, in 1962, President John F. Kennedy proclaimed May 15th as National Peace Officers Memorial Day and the calendar week in which May 15th falls as National Police Week. Established by a joint resolution of Congress in 1962, National Police Week pays special recognition to those law enforcement officers who have lost their lives in the line of duty for the safety and protection of others, and;

Whereas, there are more than 700,000 law enforcement officers serving in communities across the United States, including the approximately 17,000 full-time uniformed police officers in Michigan, and;

Whereas, Members of law enforcement deserve the appreciation and respect of the people of Chippewa County, Michigan for the merit, dignity, bravery, and reliability they exhibit each and every day. We must also honor the sacrifices made by families of police officers, as each day they must face constant fear as their loved one works to protect us, and;

Whereas, in 2024 alone, 145 law enforcement officers were killed and many, many more assaulted in the line of duty across the country. That includes five from Michigan: Motor Carrier Officer Daniel Kerstetter from Michigan State Police, Corporal Mohamed Said from the Melvindale Police Department, Deputy William Butler, Jr. from the Hillsdale County Sheriff's Office, Deputy Bradley Reckling from the Oakland County Sheriff's Office, and Trooper Joel Popp from the Michigan State Police.

Whereas, the names of these dedicated public servants who made the ultimate sacrifice are engraved on the walls of the National Law Enforcement Officers Memorial in Washington, D.C., and;

Resolution 2025-04 Police Week May 11-17, 2025

Whereas, Michigan's Chippewa County fallen officers will never be forgotten, nor will their service to their respective communities. By choosing to commit themselves to law enforcement, these brave individuals answered the call for service and willingly put their lives in jeopardy. We commend them for recognizing service as a noble career, and protecting the public safety; and also, all of those who are serving without incident to date, and;

Whereas, Chippewa County, Michigan and all Michigan citizens have turned to members of law enforcement for assistance and support in times of distress, whether they are coping with a personal crisis, bearing the strains of a pandemic, or struggling through civil disorder or a natural disaster. Our communities rely on these courageous individuals when it is difficult to stand on our own, and we are indebted to the unwavering public service of our local and state police. We are indeed fortunate and grateful for the contributions of law enforcement officers to the people of this state;

Now, therefore, be it Resolved that the members of this Chippewa County Board of Commissioners declare May 11-17, 2025, as Police Week in Chippewa County, Michigan. We publicly salute the service of law enforcement officers in our community as well as those of our state and nation and honor police who place their lives on the line for the safety and security of their communities.

THE RESOLUTION WAS DECLARED ADOPTED.

STATE OF MICHIGAN)
)
COUNTY OF CHIPPEWA)

I, Steven Woodgate, the duly elected Clerk of the County of Chippewa DO HEREBY CERTIFY that the foregoing is a true and complete copy of certain proceedings taken by the County Board of the County of Chippewa at a meeting held on the 17th day of April 2025, at 4:30 P.M.

Clerk: Steven Woodgate
Chippewa County Clerk



**Chippewa County
RESOLUTION NO. 2025-05**

National Public Safety Telecommunicators Week

April 13th – 19th, 2025

Whereas emergencies can occur 24 hours a day, 7 days a week, 365 days a year at any time that require police, fire, or emergency medical services; and,

Whereas when an emergency occurs the prompt response of police officers, firefighters and paramedics is critical to the protection of life and preservation of property; and,

Whereas the safety of our police officers and firefighters is dependent upon the quality and accuracy of information obtained from citizens who telephone the Chippewa County Central Dispatch emergency communications center; and,

Whereas Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and,

Whereas Public Safety Telecommunicators are the single vital link for our police officers, EMS personnel, firefighters, and all emergency responders by monitoring their activities by radio, providing them information, and ensuring their safety; and,

Whereas Public Safety Telecommunicators of the Chippewa County Central Dispatch have contributed substantially to rendering aid to citizens, the apprehension of criminals, suppression of fires and treatment of patients; and,

Whereas each dispatcher has exhibited compassion, understanding and professionalism during the performance of their job in the past year.

Therefore, Be It Resolved that the Chippewa County Board of Commissioners declares the week of April 13 through 19, 2025, to be National Public Safety Telecommunicators Week in Chippewa County, in honor of the men and women whose diligence and professionalism keep our county and citizens safe. Especially the dispatchers at our own Chippewa County Central Dispatch Center, serving Chippewa, Mackinac and Luce Counties, its citizens and its visitors.

April 17, 2025

Jim Martin, Chairman

**COUNTY BOARD OF COMMISSIONERS
PERSONNEL, EQUALIZATION AND APPORTIONMENT/TRANSPORTATION/HEALTH AND
SOCIAL SERVICES COMMITTEE**

April 14, 2025

A regular meeting of the Chippewa County Board of Commissioners Personnel/Equalization and Apportionment/Transportation/Health and Social Services Committee was held on Monday, April 14, 2025, at the Chippewa County Courthouse in Sault Ste. Marie, Michigan. Chairman Damon Lieurance called the meeting to order at 11:07 a.m. with a quorum present.

MEMBERS PRESENT: Damon Lieurance, Justin Knepper, and Scott Shackleton

MEMBERS ABSENT: None

OTHERS PRESENT: Dulcee Ranta and Kelly Church

Approval of the Agenda

It was moved by Commissioner Shackleton, supported by Commissioners Knepper, to approve the agenda as presented. On a voice vote, the motion CARRIED.

Public Comment

No public comment was offered.

Equalization – Millages and property values

The Committee was updated by Equalization Director Dulcee Ranta who provided information on the County's Personal and Real property totals, Equalized Valuations – REAL and Assessed Valuations – REAL all which are part of the L-4024 report broken down by township acreage with the report showing each of the township's breakdown by the categories of: agriculture, commercial, industrial, residential, timber-cutover and development. The Committee also reviewed the 10.78% increase in taxable values for 2025, and discussed the Proposal A (Headlee rollback), and its effects on tax bills. The Committee was updated on the FY2024 millage rollbacks, along with prior trends and the studies and market values. Equalization Director Ranta asked the Committee to approved the post Board of Review equalized and certified figures on the L4024. The Committee discussed the June Truth in Taxation upcoming public hearing. Discussion followed.

It was moved by Commissioner Shackleton, supported by Commissioner Knepper, that the 2025 equalized and certified values, tentative taxable values presented by Director Ranta be approved as reported and that all state required forms regarding same be completed and filed as required by statute and to establish a Truth in Taxation Public Hearing for the June 12, 2025 meeting of the County Board. On a voice vote, the motion CARRIED.

Committee and Chairman's Comments

None offered.

Adjourn

The meeting was declared adjourned at 11:32 a.m.

Kelly J. Church, Recorder

Damon Lieurance, Chairperson

Personal and Real Property - TOTALS
The instructions for completing this form are on the reverse side of page 3.

Chippewa COUNTY

04/03/2025 03:58PM

Statement of acreage and valuation in the year 2025 made in accordance with Sections 209.1 - 209.8 of the Michigan Compiled Laws.

Township or City	Number of Acres Assessed	Total Real Property Valuations (Totals from pages 2 and 3)		Personal Property Valuations		Total Real Plus Personal Property	
	(Col. 1) Acres Hundredths	(Col. 2) Assessed Valuations	(Col. 3) Equalized Valuations	(Col. 4) Assessed Valuations	(Col. 5) Equalized Valuations	(Col. 6) Assessed Valuations	(Col. 7) Equalized Valuations
Bay Mills Township	3,951.08	110,841,300	110,841,300	2,219,200	2,219,200	113,060,500	113,060,500
Bruce Township	35,234.85	148,776,737	148,776,737	3,588,000	3,588,000	152,364,737	152,364,737
Chippewa Township	5,129.88	16,792,400	16,792,400	2,104,100	2,104,100	18,896,500	18,896,500
Dafer Township	15,976.55	63,545,400	63,545,400	7,665,700	7,665,700	71,211,100	71,211,100
Detour Township	12,016.36	109,751,600	109,751,600	2,654,000	2,654,000	112,405,600	112,405,600
Drummond Township	11,883.43	239,114,737	239,114,737	5,708,300	5,708,300	244,823,037	244,823,037
Hulbert Township	12,263.15	22,468,000	22,468,000	1,168,500	1,168,500	23,636,500	23,636,500
Kinross Township	9,211.82	81,262,899	81,262,899	6,432,700	6,432,700	87,695,599	87,695,599
Pickford Township	33,648.66	97,436,700	97,436,700	9,377,900	9,377,900	106,814,600	106,814,600
Raber Township	28,266.45	63,647,200	63,647,200	1,488,700	1,488,700	65,135,900	65,135,900
Rudyard Township	36,568.81	75,035,900	75,035,900	6,597,300	6,597,300	81,633,200	81,633,200
Sault Sainte Marie City	0	486,915,600	486,915,600	20,547,000	20,547,000	507,462,600	507,462,600
Soo Township	22,444.78	190,755,662	190,755,662	8,747,359	8,747,359	199,503,021	199,503,021
Sugar Island Township	12,075.24	89,361,900	89,361,900	985,400	985,400	90,347,300	90,347,300
Superior Township	13,062.84	80,782,100	80,782,100	4,679,100	4,679,100	85,461,200	85,461,200
Trout Lake Township	5,917.59	49,135,500	49,135,500	3,009,900	3,009,900	52,145,400	52,145,400
Whitefish Township	27,276.67	148,141,700	148,141,700	1,478,200	1,478,200	149,619,900	149,619,900
Totals for County	284,928.16	2,073,765,335	2,073,765,335	88,451,359	88,451,359	2,162,216,694	2,162,216,694

Equalized Valuations - REAL

Chippewa COUNTY

The instructions for completing this form are on the reverse side of page 3.

Statement of acreage and valuation in the year 2025 made in accordance with Sections 209.1 - 209.8 of the Michigan Compiled Laws.

Township or City	Real Property Equalized by County Board of Commissioners						
	(Col. 1) Agricultural	(Col. 2) Commercial	(Col. 3) Industrial	(Col. 4) Residential	(Col. 5) Timber-Cutover	(Col. 6) Developmental	(Col. 7) Total Real Property
Bay Mills Township		257,900		110,583,400			110,841,300
Bruce Township	17,769,400	3,506,600		127,500,737			148,776,737
Chippewa Township		1,327,100		15,465,300			16,792,400
Dafer Township	7,992,900	5,041,800	1,265,000	49,245,700			63,545,400
Detour Township	166,800	3,269,100	2,027,000	104,288,700			109,751,600
Drummond Township		11,179,500	2,416,500	225,518,737			239,114,737
Hulbert Township		539,400		21,928,600			22,468,000
Kinross Township	1,108,200	8,802,999	3,764,200	67,587,500			81,262,899
Pickford Township	13,527,000	5,962,500	394,500	77,552,700			97,436,700
Raber Township	3,796,900	2,125,400		57,724,900			63,647,200
Rudyard Township	15,544,000	5,142,600		54,349,300			75,035,900
Sault Sainte Marie City		164,337,400	20,576,800	302,001,400			486,915,600
Soo Township	4,409,500	20,476,700	2,653,900	163,215,562			190,755,662
Sugar Island Township		922,000		88,439,900			89,361,900
Superior Township	4,160,400	12,573,700		64,048,000			80,782,100
Trout Lake Township		1,748,600		47,386,900			49,135,500
Whitefish Township		7,310,900		140,830,800			148,141,700
Totals for County	68,475,100	254,524,199	33,097,900	1,717,668,136	0	0	2,073,765,335

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Assessed Valuations - REAL

Chippewa COUNTY

The instructions for completing this form are on the reverse side of page 3.

Statement of acreage and valuation in the year 2025 made in accordance with Sections 209.1 - 209.8 of the Michigan Compiled Laws.

Township or City	Real Property Assessed Valuations Approved by Boards of Review						
	(Col. 1) Agricultural	(Col. 2) Commercial	(Col. 3) Industrial	(Col. 4) Residential	(Col. 5) Timber-Cutover	(Col. 6) Developmental	(Col. 7) Total Real Property
Bay Mills Township		257,900		110,583,400			110,841,300
Bruce Township	17,769,400	3,506,600		127,500,737			148,776,737
Chippewa Township		1,327,100		15,465,300			16,792,400
Dafer Township	7,992,900	5,041,800	1,265,000	49,245,700			63,545,400
Detour Township	166,800	3,269,100	2,027,000	104,288,700			109,751,600
Drummond Township		11,179,500	2,416,500	225,518,737			239,114,737
Hulbert Township		539,400		21,928,600			22,468,000
Kinross Township	1,108,200	8,802,999	3,764,200	67,587,500			81,262,899
Pickford Township	13,527,000	5,962,500	394,500	77,552,700			97,436,700
Raber Township	3,796,900	2,125,400		57,724,900			63,647,200
Rudyard Township	15,544,000	5,142,600		54,349,300			75,035,900
Sault Sainte Marie City		164,337,400	20,576,800	302,001,400			486,915,600
Soo Township	4,409,500	20,476,700	2,653,900	163,215,562			190,755,662
Sugar Island Township		922,000		88,439,900			89,361,900
Superior Township	4,160,400	12,573,700		64,048,000			80,782,100
Trout Lake Township		1,748,600		47,386,900			49,135,500
Whitefish Township		7,310,900		140,830,800			148,141,700
Totals for County	68,475,100	254,524,199	33,097,900	1,717,668,136	0	0	2,073,765,335

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OFFICE OF THE COUNTY BOARD OF COMMISSIONERS OF Chippewa **COUNTY**
WE HEREBY CERTIFY that section one column one is a true statement of the number of acres of land in each township and city in Chippewa County.

WE FURTHER CERTIFY that section one is a true statement of the value of real property and of the personal property in each township and city in Chippewa County in the year 2025 as assessed and of the valuation of the real property and personal property in each township and city in said county as equalized by the Board of County Commissioners of said county.

WE FURTHER CERTIFY that section two is a true statement of the equalized valuations of real property classifications in each township and city in Chippewa County in the year 2025 as determined by the Board of County Commissioners of said county.

WE FURTHER CERTIFY that section three is a true statement of the assessed valuations, approved by the Board of Review, of real property classifications in each township and city in Chippewa County in the year 2025 as determined by the Board of County Commissioners of said county.

WE FURTHER CERTIFY that said statement does not embrace any property taxed under P.A. 77 of 1951; P.A. 68 of 1963; P.A. 198 of 1974; P.A. 255 of 1978; P.A. 385 of 1984; P.A. 224 of 1985; P.A. 147 of 1992 or Section 5 of Article IX of the Constitution of the State of Michigan.

These certifications are made on the 15th day of April, 2025, at a meeting of said board held pursuant to the provisions of MCL 209.1 - 209.8.

Signed this 15th day of April, 2025.

Chairperson of Board of Commissioners

Equalization Director

Clerk of Board of Commissioners

INSTRUCTIONS FOR COMPLETING THE 608 (L-4024) ASSESSED AND EQUALIZED VALUATIONS WORKSHEET

This form is due on or before the first Monday in May to the State Tax Commission (STC) (MCL 209.5 (2)) by attaching a signed L-4024 into the Michigan Equalization Gateway (MEG) filing cabinet and submitting the L-4024 form in the MEG county portal by following the instructions below.

The MEG system will autogenerate the L-4023 following the successful save and submission of all local uni L-4018 and L-4022AV forms by the county and the acceptance of those forms by Property Services Divisions (PSD) staff. MEG will auto-generate the L-4024 form upon the successful save and submission of the L-4023 form by the county and the acceptance of the L-4023 form by PSD staff. All data on the L-4024 is populated from the previously submitted L-4023, except for the number of acres. Counties must manually enter the assessable acreage for each local unit.

The county must review, in the MEG county portal the L-4024 valuation data for each local unit as well as the county totals. The county shall verify the valuation and acreage data in the MEG county portal then save the L-4024 in the L-4024 form module thereby creating an L-4024 PDF rendering. The county shall print this PDF rendering and present it to your County Board of Commissioners for signing during their equalization session.

MCL 209.5 requires the Equalization Director and the Chairperson and Clerk of the County Board of Commissioners to sign the L-4024. After signing, scan and upload the signed form to the filing cabinet in the MEG county portal. After the paper copy of the L-4024 has been signed, scanned and uploaded to the filing cabinet in MEG, submit the L-4024 in the MEG county portal. Once submitted, the L-4024 report will be locked in MEG. To make subsequent changes please contact the Property Services Division at equalization@michigan.gov.

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2025 Millage Reduction Fraction Computation

This form is issued under authority of Sections 211.34d and 211.150, M.C.L. Filing of this form is mandatory. Failure to file is punishable under Section 211.119, M.C.L.

INSTRUCTIONS: This form is to be completed by the county equalization director for all taxing jurisdictions which levy a property tax in his/her county. This form is to be filed with each unit of government and with the State Tax Commission. Also provide a copy of this form to the equalization director of each county which shares an intercounty taxing jurisdiction. On this initial computation form, the 2025 millage reduction fraction (MRF) can be calculated only for taxing jurisdictions located exclusively within a single county. This will include the county unit as well as all townships and nearly every city and village. The MRF for a school district which is not fractional with any other county can also be calculated and listed on the form. For any taxing jurisdiction which extends into one or more other counties, leave the MRF column blank and enter the notation "IC" for intercounty.

County		CHIPPEWA						
Code Number	Taxing Jurisdiction	2024 Taxable Value as of 5/22/24	2025 Taxable Value as of 5/27/25	Taxable Value of Losses	Taxable Value of Additions	2025 M.R.F.	2025 BTRF	2025 TR/A
CHIPPEWA								
17	CHIPPEWA COUNTY	1,422,311,272	1,488,875,430	16,381,730	26,436,596	0.9912	0.9614	1.0000
	Ad Valorem Minus DVE	1,402,705,303	1,474,746,673	16,381,730	26,300,796	0.9912	0.9614	1.0000
001	BAY MILLS TWP	70,919,082	74,295,738	250,084	1,048,400	0.9947	0.9648	1.0000
	Ad Valorem Minus DVE	70,344,677	73,672,368	250,084	1,048,400	0.9947	0.9648	1.0000
002	BRUCE TWP	97,765,475	103,515,227	929,675	2,482,068	0.9882	0.9585	1.0000
	Ad Valorem Minus DVE	95,061,883	103,356,713	929,675	2,482,068	0.9882	0.9585	1.0000
003	CHIPPEWA	12,161,324	12,846,278	76,043	313,500	0.9942	0.9643	1.0000
	Ad Valorem Minus DVE	12,077,650	12,760,011	76,043	313,500	0.9942	0.9643	1.0000
004	DAFTER	48,880,094	51,344,646	299,722	1,127,200	0.9974	0.9674	1.0000
	Ad Valorem Minus DVE	47,169,577	50,122,047	299,722	1,127,200	0.9974	0.9674	1.0000
005	DETOUR	73,440,490	77,003,477	56,371	360,500	0.9872	0.9575	1.0000
	Ad Valorem Minus DVE	72,936,142	77,003,477	56,371	360,500	0.9872	0.9575	1.0000
006	DRUMMOND ISLAND TWP	153,594,694	165,763,158	248,426	5,183,430	0.9846	0.9550	1.0000
	Ad Valorem Minus DVE	152,361,064	164,782,010	248,426	5,183,430	0.9846	0.9550	1.0000
007	HULBERT TWP	12,851,554	13,028,870	80,000	135,600	1.0000	0.9906	1.0000
008	KINROSS	65,212,970	64,593,837	4,442,764	848,800	0.9829	0.9533	1.0000
	Ad Valorem Minus DVE	63,570,533	62,729,081	4,442,764	753,700	0.9829	0.9533	1.0000
009	PICKFORD TWP	72,877,719	78,449,266	437,331	2,910,125	0.9887	0.9590	1.0000
	Ad Valorem Minus DVE	71,903,966	77,306,018	437,331	2,896,125	0.9887	0.9590	1.0000
010	RABER TWP	37,719,852	39,300,931	80,428	400,963	0.9976	0.9676	1.0000
	Ad Valorem Minus DVE	37,323,690	38,993,932	80,428	400,963	0.9976	0.9676	1.0000
011	RUDYARD TWP	54,681,775	57,061,167	213,903	515,400	0.9931	0.9633	1.0000
	Ad Valorem Minus DVE	53,974,033	56,175,094	213,903	515,400	0.9931	0.9633	1.0000
012	SOO TWP	145,752,902	151,790,427	1,185,221	2,533,907	0.9986	0.9686	1.0000
	Ad Valorem Minus DVE	142,899,270	150,762,802	1,185,221	2,510,407	0.9986	0.9686	1.0000
013	SUGAR ISLAND TWP	53,870,617	56,908,534	218,462	586,300	0.9821	0.9526	1.0000
	Ad Valorem Minus DVE	52,867,065	55,773,093	218,462	586,300	0.9821	0.9526	1.0000
014	SUPERIOR TWP	59,309,168	61,898,424	280,243	977,403	0.9990	0.9689	1.0000
	Ad Valorem Minus DVE	59,206,897	61,792,983	280,243	977,403	0.9990	0.9689	1.0000
015	TROUT LAKE TWP	37,416,520	39,162,881	100,200	496,600	0.9950	0.9651	1.0000
	Ad Valorem Minus DVE	37,045,986	38,864,910	100,200	496,600	0.9950	0.9651	1.0000
016	WHITEFISH TWP	91,157,380	95,638,531	123,376	1,341,700	0.9953	0.9654	1.0000
	Ad Valorem Minus DVE	90,967,800	95,602,261	123,376	1,341,700	0.9953	0.9654	1.0000
051	CITY OF SAULT STE MARIE	334,699,656	346,274,038	7,359,481	5,174,700	0.9894	0.9597	1.0000
	Ad Valorem Minus DVE	330,143,516	342,021,003	7,359,481	5,171,500	0.9894	0.9597	1.0000
041	DETOUR VILLAGE	23,636,347	24,977,581	27,600	282,700	0.9857	0.9560	1.0000

2025 Millage Reduction Fraction Computation

This form is issued under authority of Sections 211.34d and 211.150, M.C.L. Filing of this form is mandatory. Failure to file is punishable under Section 211.119, M.C.L.

County		CHIPPEWA					
Code Number	Taxing Jurisdiction	2024 Taxable Value as of 5/22/24	2025 Taxable Value as of 5/27/25	Taxable Value of Losses	Taxable Value of Additions	2025 M.R.F.	2025 BTRF
CHIPPEWA							
17010	SAULT STE MARIE AREA SCHOOLS	659,922,187	688,608,235	9,388,215	11,714,075	0.9908	0.9611
	Ad Valorem Minus DVE	647,698,552	681,137,658	9,388,215	11,687,375	0.9830	0.9535
	Non-PRE/MBT	272,269,980	285,424,905	1,567,585	4,610,611	0.9939	0.9640
002	BRUCE TWP	95,468,360	101,590,646	365,075	2,318,768		
	Ad Valorem Minus DVE	92,916,741	101,432,132	365,075	2,318,768		
	Non-PRE/MBT	24,026,175	25,807,760	278,815	1,097,638		
004	DAFTER	30,130,652	32,044,590	259,976	1,100,400		
	Ad Valorem Minus DVE	28,871,960	31,148,628	259,976	1,100,400		
	Non-PRE/MBT	10,610,187	10,725,311	81,476	4,400		
008	KINROSS	0	0	0	0		
	Non-PRE/MBT	0	0	0	0		
012	SOO TWP	145,752,902	151,790,427	1,185,221	2,533,907		
	Ad Valorem Minus DVE	142,899,270	150,762,802	1,185,221	2,510,407		
	Non-PRE/MBT	48,737,164	50,363,370	800,912	1,387,473		
013	SUGAR ISLAND TWP	53,870,617	56,908,534	218,462	586,300		
	Ad Valorem Minus DVE	52,867,065	55,773,093	218,462	586,300		
	Non-PRE/MBT	29,956,485	31,778,869	42,900	397,400		
051	CITY OF SAULT STE MARIE	334,699,656	346,274,038	7,359,481	5,174,700		
	Ad Valorem Minus DVE	330,143,516	342,021,003	7,359,481	5,171,500		
	Non-PRE/MBT	158,939,969	166,749,595	363,482	1,723,700		
17050	DETOUR AREA SCHOOLS	247,032,295	263,673,063	359,104	5,793,993	0.9862	0.9565
	Ad Valorem Minus DVE	245,178,895	262,570,124	359,104	5,793,993	0.9830	0.9534
	Non-PRE/MBT	161,632,559	171,511,076	94,822	2,170,130	0.9835	0.9539
005	DETOUR	49,804,143	52,025,896	28,771	77,800		
	Ad Valorem Minus DVE	49,299,795	52,025,896	28,771	77,800		
	Non-PRE/MBT	31,548,992	33,024,114	0	72,600		
006	DRUMMOND ISLAND TWP	153,594,694	165,763,158	248,426	5,183,430		
	Ad Valorem Minus DVE	152,361,064	164,782,010	248,426	5,183,430		
	Non-PRE/MBT	105,317,758	112,195,948	63,226	1,725,630		
010	RABER TWP	19,997,111	20,906,428	54,307	250,063		
	Ad Valorem Minus DVE	19,881,689	20,784,637	54,307	250,063		
	Non-PRE/MBT	10,316,660	10,737,718	31,596	105,800		
041	DETOUR VILLAGE	23,636,347	24,977,581	27,600	282,700		
	Non-PRE/MBT	14,533,040	15,553,296	0	266,100		
17090	PICKFORD PUBLIC SCHOOLS	92,805,665	98,673,593	1,028,052	3,224,325	0.9913	0.9615
	Ad Valorem Minus DVE	91,399,199	97,345,137	1,028,052	3,210,325	0.9898	0.9600
	Non-PRE/MBT	33,726,020	34,454,548	967,255	342,100	0.9901	0.9603
002	BRUCE TWP	2,297,115	1,924,581	564,600	163,300		
	Ad Valorem Minus DVE	2,145,142	1,924,581	564,600	163,300		
	Non-PRE/MBT	1,107,096	534,780	564,600	400		
009	PICKFORD TWP	72,877,719	78,449,266	437,331	2,910,125		
	Ad Valorem Minus DVE	71,903,966	77,306,018	437,331	2,896,125		
	Non-PRE/MBT	24,095,355	25,083,353	376,534	288,000		
010	RABER TWP	17,630,831	18,299,746	26,121	150,900		
	Ad Valorem Minus DVE	17,350,091	18,114,538	26,121	150,900		
	Non-PRE/MBT	8,523,569	8,836,415	26,121	53,700		
17110	RUDYARD AREA SCHOOLS	165,051,343	168,799,765	4,756,867	1,860,800	0.9900	0.9602
	Ad Valorem Minus DVE	162,092,270	165,580,789	4,756,867	1,765,700	0.9902	0.9604
	Non-PRE/MBT	72,694,440	76,862,316	176,558	990,800	0.9854	0.9558
004	DAFTER	7,740,078	7,981,880	0	0		
	Ad Valorem Minus DVE	7,501,718	7,811,704	0	0		

2025 Millage Reduction Fraction Computation

This form is issued under authority of Sections 211.34d and 211.150, M.C.L. Filing of this form is mandatory. Failure to file is punishable under Section 211.119, M.C.L.

County		CHIPPEWA					
Code Number	Taxing Jurisdiction	2024 Taxable Value as of 5/22/24	2025 Taxable Value as of 5/27/25	Taxable Value of Losses	Taxable Value of Additions	2025 M.R.F.	2025 BTRF
	Non-PRE/MBT	1,752,026	1,801,228	0	0		
008	KINROSS	65,212,970	64,593,837	4,442,764	848,800		
	Ad Valorem Minus DVE	63,570,533	62,729,081	4,442,764	753,700		
	Non-PRE/MBT	27,036,406	29,174,905	143,798	519,500		
011	RUDYARD TWP	54,681,775	57,061,167	213,903	515,400		
	Ad Valorem Minus DVE	53,974,033	56,175,094	213,903	515,400		
	Non-PRE/MBT	20,689,768	21,552,190	32,760	135,700		
015	TROUT LAKE TWP	37,416,520	39,162,881	100,200	496,600		
	Ad Valorem Minus DVE	37,045,986	38,864,910	100,200	496,600		
	Non-PRE/MBT	23,216,240	24,333,993	0	335,600		
17140	BRIMLEY AREA SCHOOLS	153,398,938	160,358,616	646,116	2,366,103	0.9968	0.9668
	Ad Valorem Minus DVE	152,425,123	159,387,077	646,116	2,366,103	0.9966	0.9666
	Non-PRE/MBT	77,672,007	81,082,903	185,428	1,053,403	0.9982	0.9682
001	BAY MILLS TWP	70,919,082	74,295,738	250,084	1,048,400		
	Ad Valorem Minus DVE	70,344,677	73,672,368	250,084	1,048,400		
	Non-PRE/MBT	39,467,257	41,450,794	106,782	636,100		
003	CHIPPEWA	12,161,324	12,846,278	76,043	313,500		
	Ad Valorem Minus DVE	12,077,650	12,760,011	76,043	313,500		
	Non-PRE/MBT	8,430,193	8,897,561	17,899	215,400		
004	DAFTER	11,009,364	11,318,176	39,746	26,800		
	Ad Valorem Minus DVE	10,795,899	11,161,715	39,746	26,800		
	Non-PRE/MBT	3,624,277	3,701,479	0	9,500		
014	SUPERIOR TWP	59,309,168	61,898,424	280,243	977,403		
	Ad Valorem Minus DVE	59,206,897	61,792,983	280,243	977,403		
	Non-PRE/MBT	26,150,280	27,033,069	60,747	192,403		
17160	WHITEFISH SCHOOLS	91,157,380	95,638,531	123,376	1,341,700	0.9953	0.9654
	Ad Valorem Minus DVE	90,967,800	95,602,261	123,376	1,341,700	0.9936	0.9638
	Non-PRE/MBT	70,034,943	73,841,102	21,800	1,191,300	0.9936	0.9637
016	WHITEFISH TWP	91,157,380	95,638,531	123,376	1,341,700		
	Ad Valorem Minus DVE	90,967,800	95,602,261	123,376	1,341,700		
	Non-PRE/MBT	70,034,943	73,841,102	21,800	1,191,300		
LUCE							
48040	TAHQAMENON AREA SCHOOLS	12,851,554	13,028,870	80,000	135,600	I.C.	I.C.
	Non-PRE/MBT	8,707,765	8,841,834	0	122,500	I.C.	I.C.
007	HULBERT TWP	12,851,554	13,028,870	80,000	135,600		
	Non-PRE/MBT	8,707,765	8,841,834	0	122,500		
MACKINAC							
49040	LES CHENEAUX COMM SCH DIST	91,910	94,757	0	0	I.C.	I.C.
	Non-PRE/MBT	114	117	0	0	I.C.	I.C.
010	RABER TWP	91,910	94,757	0	0		
	Non-PRE/MBT	114	117	0	0		

2025 Millage Reduction Fraction Computation

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County							
CHIPPEWA							
Code Number	Taxing Jurisdiction	2024 Taxable Value as of 5/22/24	2025 Taxable Value as of 5/27/25	Taxable Value of Losses	Taxable Value of Additions	2025 M.R.F.	2025 BTRF
COMMUNITY COLLEGES							
	Not in CC	1,422,311,272	1,488,875,430	16,381,730	26,436,596	0.9912	0.9614
INTERMEDIATE SCHOOLS							
	EUP ISD	1,422,311,272	1,488,875,430	16,381,730	26,436,596	0.9912	0.9614
	(from CHIPPEWA)	1,422,311,272	1,488,875,430	16,381,730	26,436,596		
	(from)	0	0	0	0		
DDAs/LDFAs							
	LDFA	334,238,301	345,407,939	7,177,981	4,673,100	0.9896	0.9599
	LDFA REDISTRIC	301,621,152	317,085,955	1,838,581	4,002,900	0.9872	0.9575
	PSD- 2012	15,314,601	15,957,357	121,471	390,800	1.0000	0.9760
	TIFA I	9,396,586	9,980,232	101,053	390,800	0.9994	0.9694
	TIFA III	3,678,325	3,851,427	0	83,900	1.0000	0.9763
	TIFA II	5,772,573	5,862,644	34,318	75,400	1.0000	0.9915
	PSD- 2013 EXPANSION	2,269,800	2,515,072	0	0	0.9305	0.9025
	TIFA II- 2014 EXPAND	2,269,800	2,515,072	0	0	0.9305	0.9025
	BROWN W/OUT SCHL	338,310	348,797	0	0	1.0000	0.9699

2025 % VALUATION CHANGES		
COUNTY	ASSESSED VALUE	TAXABLE VALUE
LUCE	11.44%	5.73%
CHIPPEWA	10.78%	4.49%
MACKINAC	9.22%	4.97%
ALGER	10.38%	5.17%
SCHOOLCRAFT	12.74%	5.23%

2024 % VALUATION CHANGES		
COUNTY	ASSESSED VALUE	TAXABLE VALUE
LUCE	18.40%	7.01%
CHIPPEWA	14.21%	8.20%
MACKINAC	10.29%	6.69%
ALGER	15.86%	7.76%
SCHOOLCRAFT	16.58%	11.15%

2023 % VALUATION CHANGES		
COUNTY	ASSESSED VALUE	TAXABLE VALUE
LUCE	8.41%	5.70%
CHIPPEWA	8.03%	5.40%
MACKINAC	10.42%	7.13%
ALGER	12.43%	7.46%
SCHOOLCRAFT	12.45%	7.00%

2022 % VALUATION CHANGES		
COUNTY	ASSESSED VALUE	TAXABLE VALUE
LUCE	6.33%	4.18%
CHIPPEWA	5.33%	4.55%
MACKINAC	6.83%	6.65%
ALGER	4.44%	4.87%
SCHOOLCRAFT	5.88%	4.49%