

**OFFICIAL CANDIDATE LIST**

11/08/2022 - STATE GENERAL  
CHIPPEWA (17)

**GOVERNOR/LIEUT GOV**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Gretchen Whitmer	PO BOX 15282 LANSING MI 48901	<a href="mailto:INFO@GRETCHENWHITMER.COM">INFO@GRETCHENWHITMER.COM</a>	517-999-9700	30000		03/17/2022	
DEM		Garlin D. Gilchrist II	1535 6TH ST #7 DETROIT MI 48226	<a href="mailto:GARLIN@GRETCHENWHITMER.COM">GARLIN@GRETCHENWHITMER.COM</a>	313-574-8522			08/22/2022	
REP		Tudor M. Dixon	PO BOX 21085 LANSING MI 48909		517-883-1195	29735		04/19/2022	
REP		Shane Hernandez	1423 18TH ST PORT HURON MI 48060	<a href="mailto:SHERNANDEZ3@YAHOO.COM">SHERNANDEZ3@YAHOO.COM</a>	810-434-5440			08/29/2022	
LIB		Mary Buzuma	714 S BEACON BLVD APT 76 GRAND HAVEN MI 49417	<a href="mailto:MARY.BUZUMA@ATTN.ET">MARY.BUZUMA@ATTN.ET</a>	757-748-5606			07/11/2022	
LIB		Brian Ellison	15006 WOODPINE DR MONROE MI 48161	<a href="mailto:BELLISON78@GMAIL.COM">BELLISON78@GMAIL.COM</a>	586-899-8766			07/11/2022	
UST		Donna Brandenburg	242 CARLTON AVE SE GRAND RAPIDS MI 49506	<a href="mailto:CONTACT@DONNA4MIL.COM">CONTACT@DONNA4MIL.COM</a>	616-430-4410			08/22/2022	
UST		Mellissa Carone	45544 WARWICK DR MACOMB TWP MI 48044	<a href="mailto:MELLISSA.CARONE@USA.COM">MELLISSA.CARONE@USA.COM</a>	248-802-2735			07/25/2022	
GRN		Kevin Hogan	PO BOX 503 GARDEN CITY MI 48136	<a href="mailto:KAHOGAN524@HOTMAIL.COM">KAHOGAN524@HOTMAIL.COM</a>	734-239-0039			04/25/2022	
GRN		Destiny Clayton	101 CURRY AVE APT 212 ROYAL OAK MI 48067	<a href="mailto:KEAN.DESTINY@GMAIL.COM">KEAN.DESTINY@GMAIL.COM</a>	256-682-8871			04/25/2022	
NLP		Daryl M. Simpson	424 STRATFORD SQUARE BLVD #6 DAVISON MI 48423	<a href="mailto:DARYLMSIMPSON@GMAIL.COM">DARYLMSIMPSON@GMAIL.COM</a>	810-875-5213			07/29/2022	
NLP		Doug Dern	4300 N MILFORD HIGHLAND MI 48357	<a href="mailto:DDDERN@AOL.COM">DDDERN@AOL.COM</a>	248-882-0838			07/29/2022	

**SEC OF STATE**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Jocelyn Benson	19310 BERKELEY RD DETROIT MI 48221	<a href="mailto:JOCELYN@VOTEBENSON.COM">JOCELYN@VOTEBENSON.COM</a>	313-409-9737			08/22/2022	
REP		Kristina Elaine Karamo	13430 ROSEMARY BLVD OAK PARK MI 48237	<a href="mailto:KRISTINA@KRISTINAKARAMO.COM">KRISTINA@KRISTINAKARAMO.COM</a>	248-798-2943			08/29/2022	
LIB		Gregory Scott Stempfle	2615 HYLAND FERNDALE MI 48220	<a href="mailto:GREGSTEMPFLE@GMAIL.COM">GREGSTEMPFLE@GMAIL.COM</a>	313-929-1789			07/11/2022	
UST		Christine C. Schwartz	1924 ELIZABETH LN W JENISON MI 49428	<a href="mailto:SCHWARTZCC77@GMAIL.COM">SCHWARTZCC77@GMAIL.COM</a>	616-498-1426			07/25/2022	
GRN		Larry James Hutchinson Jr.	1310 N CHESTNUT ST LANSING MI 48906	<a href="mailto:HUTCHFORCOUNCIL@MAIL.COM">HUTCHFORCOUNCIL@MAIL.COM</a>	517-885-1107			04/25/2022	

**OFFICIAL CANDIDATE LIST**

11/08/2022 - STATE GENERAL  
CHIPPEWA (17)

**ATTORNEY GEN**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Dana Nessel	PO BOX 11141 LANSING MI 48901	<a href="mailto:RICK@DANANESSEL.COM">RICK@DANANESSEL.COM</a>	734-358-6313			08/22/2022	
REP		Matthew DePerno	5717 DENALI ST KALAMAZOO MI 49009	<a href="mailto:MATTHEW@DEPERNOLAW.COM">MATTHEW@DEPERNOLAW.COM</a>	269-491-0213			08/29/2022	
LIB		Joseph W. McHugh Jr.	6450 ARTESIAN ST DETROIT MI 48228	<a href="mailto:JOE@VOTEJOEMCHUGH.COM">JOE@VOTEJOEMCHUGH.COM</a>	313-364-1924			07/11/2022	
UST		Gerald T. Van Sickle	PO BOX 38 WELLSTON MI 49689	<a href="mailto:NETVAN@GMAIL.COM">NETVAN@GMAIL.COM</a>	231-510-9120			07/25/2022	

**REP IN CONGRESS (1ST DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Bob Lorinser	1406 WEST AVE MARQUETTE MI 49855	<a href="mailto:BOBLORINSER@GMAIL.COM">BOBLORINSER@GMAIL.COM</a>	906-250-9774	2000		04/15/2022	
REP		Jack Bergman	3585 BUNKER HILL RD #434 ACME MI 49610	<a href="mailto:JACK@BERGMANFORCONGRESS.COM">JACK@BERGMANFORCONGRESS.COM</a>	906-250-3735	2000		04/08/2022	
LIB		Andrew Gale	8025 S GOOD HARBOR TRL CEDAR MI 49621	<a href="mailto:ANDY@MYBARC.ORG">ANDY@MYBARC.ORG</a>	231-884-3417			07/11/2022	
WCP		Liz Hakola	5807 MCCLELLAN ST DETROIT MI 48213	<a href="mailto:EHAKOLA@UP.NET">EHAKOLA@UP.NET</a>	906-353-7108			06/27/2022	

**ST SENATOR (37TH DISTRICT)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Barbara Conley	PO BOX 178 NORTHPORT MI 49670	<a href="mailto:CONLEYFORMICHIGANSENATE@GMAIL.COM">CONLEYFORMICHIGANSENATE@GMAIL.COM</a>	231-632-0453		100	02/09/2022	
REP		John N. Damoose	PO BOX 95 HARBOR SPRINGS MI 49740	<a href="mailto:DAMOOSFORMICHIGAN@GMAIL.COM">DAMOOSFORMICHIGAN@GMAIL.COM</a>	231-412-0045		100	01/10/2022	
LIB		Zachary Dean	2870 CLUSTER DR TRAVERSE CITY MI 49685	<a href="mailto:ZDEAN95@GMAIL.COM">ZDEAN95@GMAIL.COM</a>	970-394-0133			07/11/2022	

**OFFICIAL CANDIDATE LIST**

11/08/2022 - STATE GENERAL  
CHIPPEWA (17)

**ST SENATOR (38TH DISTRICT)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		John Braamse	410 N SIXTH ST MARQUETTE MI 49855	<a href="mailto:JOHNBRAAMSE38@GM&lt;br/&gt;AIL.COM">JOHNBRAAMSE38@GM AIL.COM</a>	906-236-0966		100	04/15/2022	
REP		Edward McBroom	N470 THALER DR VULCAN MI 49892	<a href="mailto:MCBROOM4SENATE@G&lt;br/&gt;MAIL.COM">MCBROOM4SENATE@G MAIL.COM</a>	906-396-6838		100	03/10/2022	
GRN		Wade Paul Roberts	PO BOX 33 WETMORE MI 49895	<a href="mailto:WADEROBERTS@HOTM&lt;br/&gt;AIL.COM">WADEROBERTS@HOTM AIL.COM</a>	906-202-0723			05/03/2022	

**REPRESENTATIVE (107TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Jodi Decker	1108 MANN DR SAULT STE MARIE MI 49783	<a href="mailto:JODIMAJ.JM@GMAIL.CO&lt;br/&gt;M">JODIMAJ.JM@GMAIL.CO M</a>	906-322-6439		100	03/10/2022	
REP		Neil W. Friske	2691 S BARNARD RD CHARLEVOIX MI 49720	<a href="mailto:NEIL@NEILFRISKE.COM">NEIL@NEILFRISKE.COM</a>	231-675-1370		100	01/28/2022	

**REPRESENTATIVE (108TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Chris Lopez	1114 8TH AVE S ESCANABA MI 49829	<a href="mailto:CLOPEZ0647@GMAIL.C&lt;br/&gt;OM">CLOPEZ0647@GMAIL.C OM</a>	906-241-1465		100	04/18/2022	
REP		David Prestin	W988 COUNTY RD G-12 CEDAR RIVER MI 49887	<a href="mailto:CEDARRIVERDAVE@GM&lt;br/&gt;AIL.COM">CEDARRIVERDAVE@GM AIL.COM</a>	906-424-0055		100	04/15/2022	

**MEMBER OF THE STATE BOARD OF EDUCATION**

8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Pamela Pugh	2317 MC EWAN ST SAGINAW MI 48602	<a href="mailto:PAMPUGH@UMICH.EDU">PAMPUGH@UMICH.EDU</a>	989-992-6353			08/22/2022	
DEM		Mitchell Robinson	1886 OSAGE DR OKEMOS MI 48864	<a href="mailto:MTCH@COMCAST.NET">MTCH@COMCAST.NET</a>	517-944-5960			08/22/2022	
REP		Tamara D. Carlone	3250 CHASE LAKE RD HOWELL MI 48855	<a href="mailto:TAMARACPA@OUTLOO&lt;br/&gt;K.COM">TAMARACPA@OUTLOO K.COM</a>	248-719-1072			08/29/2022	
REP		Linda Lee Tarver	3414 S DEERFIELD AVE LANSING MI 48911	<a href="mailto:LINDA@LINDALEETARV&lt;br/&gt;ER.COM">LINDA@LINDALEETARV ER.COM</a>	470-377-0733			08/29/2022	

**OFFICIAL CANDIDATE LIST****11/08/2022 - STATE GENERAL  
CHIPPEWA (17)**

LIB	Donna Gundle-Krieg	6075 CEDAR RIVER RD 49659	MANCELONA MI	<a href="mailto:DOKREIG@GMAIL.COM">DOKREIG@GMAIL.COM</a>	231-350-8509			07/11/2022	
LIB	Bill Hall	150 OTTAWA AVE NW STE 1500 RAPIDS MI 49503	GRAND	<a href="mailto:VOTEBILLHALL@GMAIL.COM">VOTEBILLHALL@GMAIL.COM</a>	616-460-9516			07/11/2022	
UST	Ethan Hobson	5066 NE COUNTYLINE 48743	LONG LAKE MI	<a href="mailto:ETHANHOBSON@GMAIL.COM">ETHANHOBSON@GMAIL.COM</a>	989-254-1089			07/25/2022	
WCP	Mary Anne Hering	PO BOX 51	DEARBORN MI 48121	<a href="mailto:MHERING@GMX.COM">MHERING@GMX.COM</a>	313-580-2084			06/27/2022	

**REGENTS U OF MICH**

8 Year Term - Vote for not more than 2

<b>PARTY</b>	<b>WITHDRAWAL DATE</b>	<b>CANDIDATE</b>	<b>ADDRESS</b>	<b>EMAIL</b>	<b>PHONE</b>	<b>PETITIONS</b>	<b>FEE</b>	<b>FILING DATE</b>	<b>STATUS</b>
DEM		Mike Behm	5851 WESTWOOD DR 48439	GRAND BLANC MI <a href="mailto:BEHMLAW@AMERITECH.NET">BEHMLAW@AMERITECH.NET</a>	810-252-1104			08/22/2022	
DEM		Kathy White	PO BOX 1842	ANN ARBOR MI 48106 <a href="mailto:KATHRAWHITE@YAHOO.COM">KATHRAWHITE@YAHOO.COM</a>	313-577-1054			08/22/2022	
REP		Lena Epstein	706 BROWNING CT MI 48304	BLOOMFIELD HILLS <a href="mailto:LENA@LENAEPSTEIN.COM">LENA@LENAEPSTEIN.COM</a>	248-302-5096			08/29/2022	
REP		Sevag Vartanian	50641 DRAKES BAY DR	NOVI MI 48374 <a href="mailto:SEVAG@VOTEVARTIANAN.ORG">SEVAG@VOTEVARTIANAN.ORG</a>	248-513-4236			08/29/2022	
LIB		James Lewis Hudler	17165 FAHRNER RD	CHELSEA MI 48118 <a href="mailto:JAMES.HUDLER@GMAIL.COM">JAMES.HUDLER@GMAIL.COM</a>	734-475-9792			07/11/2022	Disqualifi ed
LIB		Eric Larson	11347 HANEL RD 49690	WILLIAMSBURG MI <a href="mailto:ELLARSON0@GMAIL.COM">ELLARSON0@GMAIL.COM</a>	616-648-3384			07/11/2022	
UST		Joe Sanger	4119 THACKIN DR	LANSING MI 48911 <a href="mailto:J.SANGER@COMCAST.NET">J.SANGER@COMCAST.NET</a>	517-393-2146			07/25/2022	
GRN		Sherry A. Wells	315 W TROY ST	FERNDALE MI 48220 <a href="mailto:SHERWELLS@TM.NET">SHERWELLS@TM.NET</a>	248-219-8477			04/25/2022	
NLP		Kathleen Oakford	23601 CANFIELD AVE HILLS MI 48336	FARMINGTON <a href="mailto:KOAKFORD@GMAIL.COM">KOAKFORD@GMAIL.COM</a>	248-797-0365			07/29/2022	

**TRUSTEES MICH STATE**

8 Year Term - Vote for not more than 2

<b>PARTY</b>	<b>WITHDRAWAL DATE</b>	<b>CANDIDATE</b>	<b>ADDRESS</b>	<b>EMAIL</b>	<b>PHONE</b>	<b>PETITIONS</b>	<b>FEE</b>	<b>FILING DATE</b>	<b>STATUS</b>
DEM		Dennis Denno	410 CLARENDON 48823	EAST LANSING MI <a href="mailto:DENDEN92@YAHOO.COM">DENDEN92@YAHOO.COM</a>	517-295-5325			08/22/2022	
DEM		Renee Knake Jefferson	885 PEBBLEBROOK LN MI 48823	EAST LANSING <a href="mailto:RENEEKJEFFERSON@GMAIL.COM">RENEEKJEFFERSON@GMAIL.COM</a>	517-802-8188			08/22/2022	
REP		Mike Balow	15037 THORNRIE DR 48170	PLYMOUTH MI <a href="mailto:MIKE@MIKEBALOWFORMSU.ORG">MIKE@MIKEBALOWFORMSU.ORG</a>	734-634-6558			08/29/2022	
REP		Travis Menge	5327 CANYON RIVER DR	ADA MI 49301 <a href="mailto:TRAVIS.MENGE@GMAIL.COM">TRAVIS.MENGE@GMAIL.COM</a>	248-703-1492			08/29/2022	

**OFFICIAL CANDIDATE LIST****11/08/2022 - STATE GENERAL  
CHIPPEWA (17)**

LIB	Claranna Gelineau	PO BOX 115 TRENTON MI 48183	<a href="mailto:CMGELINAU@ATT.NET">CMGELINAU@ATT.NET</a>	734-675-2340	07/11/2022
LIB	Max Riekse	PO BOX 82 FRUITPORT MI 49415	<a href="mailto:MAXRIEKSE@GMAIL.COM">MAXRIEKSE@GMAIL.COM</a>	231-865-3238	07/11/2022
GRN	Robin Lea Laurain	911 CAVENAUGH ST APT 6 LANSING MI 48910	<a href="mailto:ROBINLAURAINLPN@GMAIL.COM">ROBINLAURAINLPN@GMAIL.COM</a>	313-815-2025	04/25/2022

**GOVERNORS WAYNE STATE**

8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Danielle Atkinson	622 WALNUT AVE ROYAL OAK MI 48073	<a href="mailto:DANIELLEKATKINSON@GMAIL.COM">DANIELLEKATKINSON@GMAIL.COM</a>	313-971-1492			08/22/2022	
DEM		Marilyn Kelly	1214 WOODCREST CIR BLOOMFIELD HILLS MI 48304	<a href="mailto:MARILYNKELLY1214@GMAIL.COM">MARILYNKELLY1214@GMAIL.COM</a>	248-852-7079			08/22/2022	
REP		Christa Murphy	3727 QUARTON RD BLOOMFIELD TWP MI 48302	<a href="mailto:CHRISTAPMURPHY@GMAIL.COM">CHRISTAPMURPHY@GMAIL.COM</a>	248-921-0172			08/29/2022	
REP		Craig Wilsher	1416 BROUGHAM CT SOUTH LYON MI 48178	<a href="mailto:CRAIG@WILSHERFORW.SU.COM">CRAIG@WILSHERFORW.SU.COM</a>	248-444-2328			08/29/2022	
LIB		Bruce Jaquays	1841 LARENE DR COMMERCE TWP MI 48390	<a href="mailto:ELEVATORDOG123@HOTMAIL.COM">ELEVATORDOG123@HOTMAIL.COM</a>	248-787-6150			07/11/2022	
UST		Marc Joseph Sosnowski	8488 KINLOCH ST DEARBORN HEIGHTS MI 48127	<a href="mailto:MARC.SOSNOWSKI@GMAIL.COM">MARC.SOSNOWSKI@GMAIL.COM</a>	313-319-8676			07/25/2022	
GRN		Susan Odgers	612 FIFTH ST TRAVERSE CITY MI 49684	<a href="mailto:ODGERS_S@YAHOO.COM">ODGERS_S@YAHOO.COM</a>	231-392-6843			04/25/2022	

**REG DEEDS**

Partial Term Ending 12/31/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Gigi Ferro	433 MAPLE STREET SAULT SAINTE MARIE MI 49783	<a href="mailto:GFERRO@CHIPPEWACOUNTYMI.GOV">GFERRO@CHIPPEWACOUNTYMI.GOV</a>					

**COUNTY COMM (CHIPPEWA COUNTY / 1ST DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Scott Shackleton	2762 W. 16TH AVE. SAULT SAINTE MARIE MI 49783	<a href="mailto:SCOTTSHACKLETON@GMAIL.COM">SCOTTSHACKLETON@GMAIL.COM</a>	906-635-1232	1		04/04/2022	

**OFFICIAL CANDIDATE LIST****11/08/2022 - STATE GENERAL  
CHIPPEWA (17)****COUNTY COMM (CHIPPEWA COUNTY / 2ND DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Jim Martin	337 E. SPRUCE STREET SAULT SAINTE MARIE MI 49783	<a href="mailto:THREEGREATONES@CHARTER.NET">THREEGREATONES@CHARTER.NET</a>	906-632-8222	1		04/14/2022	

**COUNTY COMM (CHIPPEWA COUNTY / 3RD DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Jim Page	2284 E. SEVEN MILE RD SAULT SAINTE MARIE MI 49783	<a href="mailto:JCPAGE76@GMAIL.COM">JCPAGE76@GMAIL.COM</a>	906-440-2252	2		03/21/2022	
REP		Damon Lieurance	11882 S. MACKINAC TRL DAFTER MI 49724	<a href="mailto:ROCKHOUNDS@SOOLI.MO.COM">ROCKHOUNDS@SOOLI.MO.COM</a>		2		04/19/2022	

**COUNTY COMM (CHIPPEWA COUNTY / 4TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
DEM		Bruce Johnson	7111 E. TRAYNOR RD GOETZVILLE MI 49736	<a href="mailto:RABERFIRECHIEF@ICLOUD.COM">RABERFIRECHIEF@ICLOUD.COM</a>	906-322-1975	1		04/07/2022	
REP		James Traynor	10605 EAST TRAYNOR RD GOETZVILLE MI 49736	<a href="mailto:MMTRAYNOR454@HOTMAIL.COM">MMTRAYNOR454@HOTMAIL.COM</a>	906-297-6881	1		04/13/2022	

**COUNTY COMM (CHIPPEWA COUNTY / 5TH DISTRICT)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Robert J. Savoie	21160 S. DRYBURG RD RUDYARD MI 49780	<a href="mailto:RSAVOIE1950@GMAIL.COM">RSAVOIE1950@GMAIL.COM</a>		2		04/18/2022	

**TWP SUPERVISOR (WHITEFISH TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Jon Jasinski	4878 S M-123, PO BOX 9 ECKERMAN MI 49728	<a href="mailto:JONJASINSKI@YAHOO.COM">JONJASINSKI@YAHOO.COM</a>		1		04/18/2022	
NPA		Edson Forrester	36618 WEST LOST LAKE ROAD PARADISE MI 49768	<a href="mailto:EDSONFORRESTER@GMAIL.COM">EDSONFORRESTER@GMAIL.COM</a>	906-630-3579	1		07/13/2022	

**OFFICIAL CANDIDATE LIST****11/08/2022 - STATE GENERAL  
CHIPPEWA (17)****CLERK (DAFTER TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Marcella Reattoir	7533 S. PICHE ROAD BRIMLEY MI 49715	<a href="mailto:MARCELLAREATTOIR@GMAIL.COM">MARCELLAREATTOIR@GMAIL.COM</a>		1		04/15/2022	

**CLERK (SOO TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Allen D. Walther	4555 S. NICOLET RD SAULT SAINTE MARIE MI 49783	<a href="mailto:URSANDAL@LIVE.COM">URSANDAL@LIVE.COM</a>		1		04/19/2022	

**CLERK (SUGAR ISLAND TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Brittany Behm	8809 E 1 & 1/2 MILE RD SAULT SAINTE MARIE MI 49783	<a href="mailto:SITOWNSHIPCLERK@GMAIL.COM">SITOWNSHIPCLERK@GMAIL.COM</a>				07/22/2022	

**CLERK (WHITEFISH TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Greg Lee	P.O. BOX 25 ECKERMAN MI 49728			1		04/18/2022	
						1		04/18/2022	

**TREASURER (BRUCE TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Vicki Gage	7782 S. SHUNK ROAD SAULT SAINTE MARIE MI 49783	<a href="mailto:TVGAGE27@GMAIL.COM">TVGAGE27@GMAIL.COM</a>	906-635-1938			06/17/2022	

**OFFICIAL CANDIDATE LIST****11/08/2022 - STATE GENERAL  
CHIPPEWA (17)****TREASURER (SUGAR ISLAND TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Jacklyn Brown	11238 S. HOMESTEAD RD. SAULT SAINTE MARIE MI 49783	<a href="mailto:JJBROW08@GMAIL.COM">JJBROW08@GMAIL.COM</a>		1		04/18/2022	

**TREASURER (WHITEFISH TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Melanie Davis	12706 N. WHITEFISH POINT RD PARADISE MI 49768	<a href="mailto:MELANIE_YOST@HOTMAIL.COM">MELANIE_YOST@HOTMAIL.COM</a>				04/18/2022	

**TWP TRUSTEE (DRUMMOND TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Chad S. Cameron	34780 S. TOMLINSON LN DRUMMOND ISLAND MI 49726	<a href="mailto:CHAD.CAMERON@HOTMAIL.COM">CHAD.CAMERON@HOTMAIL.COM</a>		1		04/18/2022	

**TWP TRUSTEE (WHITEFISH TOWNSHIP)**

Partial Term Ending 11/20/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
REP		Derek Tait	30659 W. THIRD CREEK ROW PARADISE MI 49768	<a href="mailto:DJTJUNE3@HOTMAIL.COM">DJTJUNE3@HOTMAIL.COM</a>			100	04/18/2022	
NPA		Glenn Gomery	32410 W ST. MICHAEL'S PARADISE MI 49768	<a href="mailto:GOMERYG@GMAIL.COM">GOMERYG@GMAIL.COM</a>	616-690-0433			06/15/2022	

**JUSTICE SUPREME COURT**

8 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NPA		Richard Bernstein (I)		<a href="mailto:CAMPAIGN@THEBLINDJUSTICE.COM">CAMPAIGN@THEBLINDJUSTICE.COM</a>	248-648-1061			04/11/2022	
NPA		Kyra Harris Bolden	17610 WINDFLOWER DR SOUTHFIELD MI 48076	<a href="mailto:INFO@BOLDENFORJUSTICE.COM">INFO@BOLDENFORJUSTICE.COM</a>	248-470-3929			08/22/2022	
NPA		Paul Hudson	5645 BLUE SPRUCE LN KALAMAZOO MI 49009		734-516-7784			08/29/2022	



**OFFICIAL CANDIDATE LIST****11/08/2022 - STATE GENERAL  
CHIPPEWA (17)**

NPA	Kerry Lee Morgan	20601 SUMNER REDFORD MI 48240	<a href="mailto:KMORGANESQ@AOL.COM">KMORGANESQ@AOL.COM</a>	313-477-0180	07/29/2022
NPA	Brian Zahra (I)		<a href="mailto:ZAHRA4JUSTICE@GMAIL.COM">ZAHRA4JUSTICE@GMAIL.COM</a>	313-999-1026	07/05/2022

**JUDGE CT APPEALS (4TH DISTRICT) - INCUMBENT POSITION**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NPA		Michael F. Gadola (I)		<a href="mailto:GADOLA61@YAHOO.COM">GADOLA61@YAHOO.COM</a>	517-599-5878			01/31/2022	
NPA		Brock A. Swartzle (I)		<a href="mailto:JUDGESWARTZLE@GMAIL.COM">JUDGESWARTZLE@GMAIL.COM</a>	517-214-4141			01/25/2022	

**MAYOR (CITY OF SAULT STE. MARIE)**

2 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Don Gerrie	801 RYAN AVENUE SAULT SAINTE MARIE MI 49783	<a href="mailto:GERRIEJR@GMAIL.COM">GERRIEJR@GMAIL.COM</a>	906-322-0868	5		03/29/2022	

**CITY COMMISSIONER (CITY OF SAULT STE. MARIE)**

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Ray Bauer	212 BRADY STREET SAULT SAINTE MARIE MI 49783	<a href="mailto:RAYBAUER@SBCGLOBAL.NET">RAYBAUER@SBCGLOBAL.NET</a>	906-440-3459	7		04/19/2022	
NP		Steve Habusta	651 DILLON STREET SALT SAINTE MARIE MI 49783	<a href="mailto:STEVEH@MIEFREE.ORG">STEVEH@MIEFREE.ORG</a>	906-630-0984	6		04/19/2022	
NP		Scott Marble	1509 MINNEAPOLIS STREET SALT SAINTE MARIE MI 49783	<a href="mailto:SMARBLE1973@GMAIL.COM">SMARBLE1973@GMAIL.COM</a>	906-322-4613	6		04/18/2022	
NP		Andrew Rubinstein	3200 LAKESHORE DRIVE SAULT SAINTE MARIE MI 49783	<a href="mailto:ANDREW.R.RUBINSTEIN@GMAIL.COM">ANDREW.R.RUBINSTEIN@GMAIL.COM</a>	248-765-4527	7		04/13/2022	
NP		Kathy Twardy	305 ARMORY PLACE SAULT SAINTE MARIE MI 49783	<a href="mailto:K.TWARDY@YAHOO.COM">K.TWARDY@YAHOO.COM</a>	906-440-0883	6		03/31/2022	

**LIB BOARD DIRECTOR (WHITEFISH TOWNSHIP)**

Partial Term Ending 11/30/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
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*No candidates on ballot*

**OFFICIAL CANDIDATE LIST****11/08/2022 - STATE GENERAL  
CHIPPEWA (17)****VIL PRESIDENT (VILLAGE OF DETOUR VILLAGE)**

4 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Lindsey E. McGuire	245 ONTARIO, PO BOX 342 DETOUR VILLAGE MI 49725	<a href="mailto:LEMCGUIRE@HOTMAIL.COM">LEMCGUIRE@HOTMAIL.COM</a>	906-322-5480	1		07/21/2022	

**VIL TRUSTEE (VILLAGE OF DETOUR VILLAGE)**

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Aleisha L. Birgy	125 S. ONTARIO, PO BOX 43 DETOUR VILLAGE MI 49725	<a href="mailto:ALIBIRGY1978@GMAIL.COM">ALIBIRGY1978@GMAIL.COM</a>	231-883-2192	2		07/21/2022	
NP		Gordon J. Usher	504 E. M-134 DETOUR VILLAGE MI 49725		616-446-8153	1		07/26/2022	
NP		Jason Vandam	205 NORTH ONTARIO STREET, PO BOX 505 DETOUR VILLAGE MI 49725	<a href="mailto:DETOUR.VILLAGE.LIVIN@GMAIL.COM">DETOUR.VILLAGE.LIVIN@GMAIL.COM</a>	906-235-4683	1		07/21/2022	

**VIL TRUSTEE (VILLAGE OF DETOUR VILLAGE)**

Partial Term Ending 12/31/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		James Stageman	145 N. ERIE, PO BOX 362 DETOUR VILLAGE MI 49725	<a href="mailto:JSTAGE21@YAHOO.COM">JSTAGE21@YAHOO.COM</a>	906-322-3375	1		07/21/2022	

**SCH BRD (BRIMLEY AREA SCHOOLS)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Rachel Lyons	7899 W. 6 MILE RD BRIMLEY MI 49715	<a href="mailto:RLBURTT@YAHOO.COM">RLBURTT@YAHOO.COM</a>	906-322-7677	2		07/26/2022	

**SCH BRD (BRIMLEY AREA SCHOOLS)**

6 Year Term - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Duane A. Bedell	12634 W. WOLF AVENUE; PO BOX 323 BRIMLEY MI 49715	<a href="mailto:DBEDEL@UMICH.EDU">DBEDEL@UMICH.EDU</a>	906-322-7765	1		07/26/2022	

**OFFICIAL CANDIDATE LIST****11/08/2022 - STATE GENERAL  
CHIPPEWA (17)****BOARD MEMBER (DE TOUR AREA SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Glenn Campbell	20441 E BAY STREET DETOUR VILLAGE MI 49726	<a href="mailto:CMS70193@GMAIL.COM">CMS70193@GMAIL.COM</a>	630-414-7936	2		07/20/2022	
NP		David C. Rhinard	206 HURON DETOUR MI 49725	<a href="mailto:DAVIDRHINARD1@YAHOO.COM">DAVIDRHINARD1@YAHOO.COM</a>	517-582-0945	1		07/26/2022	
NP		Rachel L. Richwine	30548 E JOHNSWOOD ROAD DRUMMOND ISLAND MI 49726	<a href="mailto:FLRICHWINE@YAHOO.COM">FLRICHWINE@YAHOO.COM</a>	906-493-5162	1		07/26/2022	
NP		Gail M. Tischer	26379 E. JENNIFER PLACE DRUMMOND ISLAND MI 49726	<a href="mailto:GAILTISCHER40@GMAIL.COM">GAILTISCHER40@GMAIL.COM</a>	906-493-5966	1		05/25/2022	

**BOARD MEMBER (DE TOUR AREA SCHOOLS)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Brad Kuusinen	30718 E. JAKES DRIVE DRUMMOND ISLAND MI 49726	<a href="mailto:CAPTBRAD89@GMAIL.COM">CAPTBRAD89@GMAIL.COM</a>	906-440-8505	1		07/26/2022	
NP		Brian Plowman	29626 EAST BACKAMOE ROAD DRUMMOND ISLAND MI 49726		906-493-5883	1		07/21/2022	

**SCH BRD (LES CHENEAX COMMUNITY SCHOOLS)**

6 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Joseph C. Duncan	793 E. LAKE DR CEDARVILLE MI 49719	<a href="mailto:JCD_1623@YAHOO.COM">JCD_1623@YAHOO.COM</a>	906-322-7064	1		07/26/2022	
NP		Steven Honnila	1504 S. FOREST LANE CEDARVILLE MI 49719	<a href="mailto:STEVEHONNILA@GMAIL.COM">STEVEHONNILA@GMAIL.COM</a>	906-630-6625	1		07/20/2022	
NP		Andrew L. Jaroche	2820 MUSCOE RD CEDARVILLE MI 49719	<a href="mailto:ANDREW@MAPLE-HARDWOODS.COM">ANDREW@MAPLE-HARDWOODS.COM</a>	906-298-0808	1		07/26/2022	
NP		Sarah Patton	1275 S. PARK AVE CEDARVILLE MI 49719	<a href="mailto:SARAH.PATTON@HOTMAIL.COM">SARAH.PATTON@HOTMAIL.COM</a>	906-430-5882	1		07/26/2022	
NP		Jason Sherlund	1035 W. SWEDE RD CEDARVILLE MI 49719	<a href="mailto:SWEDEELIMIT@YAHOO.COM">SWEDEELIMIT@YAHOO.COM</a>	906-440-0345	1		07/25/2022	

**OFFICIAL CANDIDATE LIST**

11/08/2022 - STATE GENERAL  
CHIPPEWA (17)

**LSD BRD MEMBER (TAHQAMENON AREA SCHOOLS)**

4 Year Term - Vote for not more than 4

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Kristine McCraren							
NP		Stuart M. McTiver							

**SCH BRD (PICKFORD PUBLIC SCHOOLS)**

4 Year Term - Vote for not more than 3

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Lindsey Benson	231 W. JOHN STREET, PO BOX 206 PICKFORD MI 49774	<a href="mailto:LINDSEYBENSON@GMAIL.COM">LINDSEYBENSON@GMAIL.COM</a>	906-322-0139	2		07/13/2022	
NP		David E. Firack	81 EAST 22 MILE RD PICKFORD MI 49774	<a href="mailto:DAVIDFIRACK@GMAIL.COM">DAVIDFIRACK@GMAIL.COM</a>	906-647-7151	1		06/14/2022	
NP		Erik Taylor	6798 E. ROCKVIEW RD PICKFORD MI 49774	<a href="mailto:ERIKTAYLOR@OUTLOOK.COM">ERIKTAYLOR@OUTLOOK.COM</a>	231-715-6668	2		06/03/2022	

**SCH BRD (RUDYARD AREA SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Michelle C. Coffey	10869 W MCDOWELL STREET, PO BOX 352 RUDYARD MI 49780	<a href="mailto:PUTT72MC@GMAIL.COM">PUTT72MC@GMAIL.COM</a>	906-478-4015	1		07/21/2022	
NP		John Rogers	11077 W STRAWBERRY LANE RUDYARD MI 49780	<a href="mailto:JROGERS2006@HOTMAIL.COM">JROGERS2006@HOTMAIL.COM</a>	906-440-4501	2		06/01/2022	

**SCH BRD (SAULT STE. MARIE AREA SCHOOLS)**

6 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		William Odbert	4620 S. RIVERSIDE DRIVE SAULT SAINTE MARIE MI 49783	<a href="mailto:WILL.ODBERT@SAULTWESLEYAN.COM">WILL.ODBERT@SAULTWESLEYAN.COM</a>	906-630-1147		100	07/26/2022	
NP		Missy Pingatore	1019 E. 9TH AVENUE SAULT SAINTE MARIE MI 49783	<a href="mailto:MPINGATORE@CHARTER.NET">MPINGATORE@CHARTER.NET</a>	906-748-1088		100	07/12/2022	
NP		Michelle Ribant	901 PROSPECT SAULT SAINTE MARIE MI 49783	<a href="mailto:MICHELLERIBANT@GMAIL.COM">MICHELLERIBANT@GMAIL.COM</a>	906-440-7070		100	07/15/2022	
NP		Ursula Walther	4555 S. NICOLET ROAD SAULT SAINTE MARIE MI 49783	<a href="mailto:URSANDOL@LIVE.COM">URSANDOL@LIVE.COM</a>	906-630-0778		100	07/18/2022	

**OFFICIAL CANDIDATE LIST**

11/08/2022 - STATE GENERAL  
CHIPPEWA (17)

**SCH BRD (WHITEFISH SCHOOLS)**

4 Year Term - Vote for not more than 2

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Deborah Brown	7871 N M-123, PO BOX 316 PARADISE MI 49768	<a href="mailto:DBROWNWHI@EUPSCH&lt;br/&gt;OOLS.ORG">DBROWNWHI@EUPSCH OOLS.ORG</a>	906-440-4235	1		07/26/2022	
NP		Patrick Rowley	12444 WHITEFISH POINT ROAD, PO BOX 172 PARADISE MI 49768	<a href="mailto:PROWLEY49768@GMAIL.COM">PROWLEY49768@GMAIL.COM</a>	906-748-0387	1		07/26/2022	

**BOARD MEMBER (DE TOUR AREA SCHOOLS)**

Partial Term Ending 12/31/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Krystal Truax	34575 S. FAIRBANK PT DRUMMOND ISLAND MI 49726	<a href="mailto:KRISTAL.TRUZX@GMAIL.COM">KRISTAL.TRUZX@GMAIL.COM</a>	906-322-0609	1		07/25/2022	

**LSD BRD MEMBER (TAHQAMENON AREA SCHOOLS)**

Partial Term Ending 12/31/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
<i>No candidates on ballot</i>									

**SCH BRD (PICKFORD PUBLIC SCHOOLS)**

Partial Term Ending 12/31/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Travis Forfinski	23294 S. ROCKY ROAD PICKFORD MI 49774	<a href="mailto:TRAVISFORFINSKI@YAHOO.COM">TRAVISFORFINSKI@YAHOO.COM</a>	906-440-0400	2		07/25/2022	

**SCH BRD (RUDYARD AREA SCHOOLS)**

Partial Term Ending 12/31/2024 - Vote for not more than 1

<u>PARTY</u>	<u>WITHDRAWAL DATE</u>	<u>CANDIDATE</u>	<u>ADDRESS</u>	<u>EMAIL</u>	<u>PHONE</u>	<u>PETITIONS</u>	<u>FEE</u>	<u>FILING DATE</u>	<u>STATUS</u>
NP		Karen J. Perkins	10126 W. 23 MILE ROAD RUDYARD MI 49780	<a href="mailto:KPERKINS0222@GMAIL.COM">KPERKINS0222@GMAIL.COM</a>	906-298-1326	2		06/09/2022	

# OFFICIAL CANDIDATE LIST

## 11/08/2022 - STATE GENERAL CHIPPEWA (17)

### PROPOSAL

#### Proposal 22-1

A proposal to amend the state constitution to require annual public financial disclosure reports by legislators and other state officers and change state legislator term limit to 12 total years in legislature

This proposed constitutional amendment would:

- Require members of legislature, governor, lieutenant governor, secretary of state, and attorney general file annual public financial disclosure reports after 2023, including assets, liabilities, income sources, future employment agreements, gifts, travel reimbursements, and positions held in organizations except religious, social, and political organizations.
  - Require legislature implement but not limit or restrict reporting requirements.
- Replace current term limits for state representatives and state senators with a 12-year total limit in any combination between house and senate, except a person elected to senate in 2022 may be elected the number of times allowed when that person became a candidate.

Should this proposal be adopted?

#### Proposal 22-2

A proposal to amend the state constitution to add provisions regarding elections.

This proposed constitutional amendment would:

- Recognize fundamental right to vote without harassing conduct;
- Require military or overseas ballots be counted if postmarked by election day;
  - Provide voter right to verify identity with photo ID or signed statement;
  - Provide voter right to single application to vote absentee in all elections;
- Require state-funded absentee-ballot drop boxes, and postage for absentee applications and ballots;
  - Provide that only election officials may conduct post-election audits;
    - Require nine days of early in-person voting;
  - Allow donations to fund elections, which must be disclosed;
- Require canvass boards certify election results based only on the official records of votes cast.

Should this proposal be adopted?

# OFFICIAL CANDIDATE LIST

## 11/08/2022 - STATE GENERAL CHIPPEWA (17)

### Proposal 22-3

A proposal to amend the state constitution to establish new individual right to reproductive freedom, including right to make all decisions about pregnancy and abortion; allow state to regulate abortion in some cases; and forbid prosecution of individuals exercising established right

This proposed constitutional amendment would:

- Establish new individual right to reproductive freedom, including right to make and carry out all decisions about pregnancy, such as prenatal care, childbirth, postpartum care, contraception, sterilization, abortion, miscarriage management, and infertility;
  - Allow state to regulate abortion after fetal viability, but not prohibit if medically needed to protect a patient's life or physical or mental health;
- Forbid state discrimination in enforcement of this right; prohibit prosecution of an individual, or a person helping a pregnant individual, for exercising rights established by this amendment;
  - Invalidate state laws conflicting with this amendment.

Should this proposal be adopted?

### STRAITS AREA AMBULANCE AUTHORITY PROPOSAL

#### Straits Area EMS Authority Ambulance Service Millage Proposal

"Shall the Straits Area EMS Authority be authorized to levy a tax at a rate up to, but not exceeding, Two Dollars (\$2.00) per thousand dollars (\$1,000) (2.0 mills) of the taxable value on all taxable property within the territory of the Authority, which is composed of the City of St. Ignace, St. Ignace Township, Moran Township, Brevort Township, and Hendricks Township, Mackinac County, Michigan, and Trout Lake Township, Chippewa County, Michigan, for a period beginning with the 2022 tax levy year and running to the 2036 tax levy year, inclusive, for the purpose of providing funds for operating, equipping, and maintaining ambulance services within the territorial limits of the Authority? If approved and levied in its entirety, it is estimated that the 2.0 mills would raise an estimated \$768,189.52 when first levied in 2022. By law, the City of St. Ignace Downtown Development Authority (DDA) may capture and retain only that portion of the millage that is collected from the properties located within the defined DDA District boundaries"

# OFFICIAL CANDIDATE LIST

11/08/2022 - STATE GENERAL  
CHIPPEWA (17)

## CHIPPEWA COUNTY PROPOSAL

RENEWAL AND ALLOCATION OF OPERATING MILLAGE  
WITHIN THE COUNTY OF CHIPPEWA

Shall a renewal of separate tax limitations be established for a period of 4 years (2023, 2024, 2025, and 2026 inclusive) for the County of Chippewa and the Townships and Intermediate School District within the County, the aggregate of which shall not exceed 8 mills as follows:

	<b>Mills</b>
County of Chippewa	6.15
Townships	1.65
Intermediate School District	.20
<b>TOTAL</b>	<b>8.00</b>

## RABER TOWNSHIP PROPOSAL

Raber Township Road Maintenance Proposal

Shall the expired previous voted increase in the tax limitation imposed under Article IX, Sec. 6 of the Michigan Constitution in Raber Township, of 2.0 mills (\$2 per \$1,000 of taxable value), reduced to 1.9409 mills (\$1.9409 per \$1,000 of taxable value) by the required millage rollbacks, be renewed at up to 1.9409 mills (\$1.9409 per \$1,000 of taxable value) and levied for 5 years, being 2022, 2023, 2024, 2025, and 2026, inclusive, for the purpose of providing funds for Road Improvement and Maintenance (this being a renewal of the road improvement and maintenance operating millage which expired with the 2021 levy) within the township and shall the township levy such renewal in millage for said purpose, thereby raising in the first year an estimated \$65,000?



# **OFFICIAL CANDIDATE LIST**

**11/08/2022 - STATE GENERAL  
CHIPPEWA (17)**

## **DE TOUR AREA SCHOOLS PROPOSAL**

DETOUR AREA SCHOOLS  
OPERATING MILLAGE PROPOSAL

This proposal will allow the school district to continue to levy the statutory rate of not to exceed 18 mills on all property, except principal residence and other property exempted by law, required for the school district to receive its full revenue per pupil foundation allowance and restores millage lost as a result of the reduction required by the Michigan Constitution of 1963.

Shall the currently authorized millage rate limitation on the amount of taxes which may be assessed against all property, except principal residence and other property exempted by law, in DeTour Area Schools, Chippewa County, Michigan, be renewed by 18.3915 mills (\$18.3915 on each \$1,000 of taxable valuation) for a period of 4 years, 2023 to 2026, inclusive, and also be increased by .5 mill (\$0.50 on each \$1,000 of taxable valuation) for a period of 4 years, 2023 to 2026, inclusive, to provide funds for operating purposes; the estimate of the revenue the school district will collect if the millage is approved and 18 mills are levied in 2023 is approximately \$2,538,000 (this is a renewal of millage that will expire with the 2022 levy and the addition of millage which will be levied only to the extent necessary to restore millage lost as a result of the reduction required by the "Headlee" amendment to the Michigan Constitution of 1963)?