



Chippewa County

APPLICATION FOR CHIPPEWA COUNTY BOARDS, AGENCIES, OR COMMITTEE

INSTRUCTIONS: Please complete this form in its entirety. Be sure to include the full title of the Board, Commission or Committee for which you desire consideration. Note the additional requirements listed at the bottom of the second page.

(For Official Use Only)

Please note that this application is a public record subject to disclosure. This application will be maintained for a period of one year. After one year, it is necessary to file a new application for another year of eligibility.

Submit the completed application to the Chippewa County Administrator's Office, 319 Court Street, Sault Ste. Marie, MI 49783 or via e-mail kchurch@chippewacountymi.gov

Last Name

First Name

Commissioner
District You Live In

County boards, commissions, and committees meet at times mutually satisfactory to the members. Day meetings are more common than evening meetings. Will you be able to schedule your time accordingly? ☐ Yes ☐ No

Please list any time restrictions

What are your principal areas of interest in County Government?

List all County Boards, Commissions or Committees of which you are a current member.

Committee Name

Date Appointed

List past County appointments with dates served, and other past or present community or public service appointments.

Committee/Organization Name

Dates Served

CONTACT INFORMATION

Note: Personal information may be withheld from public view as allowed by law.

_____ Last Name	_____ First Name
_____ Name of Board, Committee, or Commission to Which You are Applying for Membership	_____ Commissioner District You Live In

_____ Home Street Address	_____ City	_____ State	_____ Zip
_____ Mailing Address (if different than home address)	_____ City	_____ State	_____ Zip
_____ Business Street Address	_____ City	_____ State	_____ Zip
_____ Home Phone #	_____ Business Phone #		
_____ Mobile Phone #	_____ Fax #		
_____ E-Mail Address			

Below are the Committees, boards and commissioner which appointments are made.

- Allocation Board
- Building Code of Appeals
- Department of Veterans Affairs
- EUP Transportation Authority
- Hiawatha Behavioral Health Authority
- Jury Commission Party Affiliation: _____
- Building Authority
- Department of Health and Human Services
- E 9-1-1 Central Dispatch
- Economic Development Corporation
- Superior District Library Committee
- Recycling Committee
- EUP Regional Planning-Township Representative
- Substance Use Disorder Policy Board
- Chippewa County Road Commission
- U.P. State Fair Board

- ❖ ***Please note the per the State of Michigan Constitution – Article XI Section 1 – Oath of public officers. If you are appointed to any of the above, you will be required to take the “Oath of Office” with the County Clerk, prior to your first official meeting.***
- ❖ ***If seeking appointment to Jury Commission please fill-in party affiliation.***

STATEMENT OF OCCUPATIONAL EXPERIENCE

Current Employer

Job Title

Length of Employment

Previous Employers

Position Title

Length of Employment

_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

What experience or special knowledge can you bring to your area(s) of interest?

Please list community organizations to which you belong:

Conflict of Interest and Personal:

Rules of law and ethics prohibit appointees from participating in and voting on matters in which they may have a direct or indirect financial interest. Are you aware of any potential conflicts of Interest? If yes, please provide an explanation.

Have you been convicted of a felony or misdemeanor within the last seven years? If yes, please describe.

By signing below, I declare that the information provided above is accurate and complete to the best of my knowledge.

Applicant's Signature

Date