

**Office of the Chippewa County Clerk**  
**Steven Woodgate**

319 Court Street  
Sault Ste. Marie, MI 49783  
(906) 635-6300 (Office)  
(906) 635-6851 (Fax)



Elizabeth Messer  
Chief Deputy Clerk

Shaun O'Neill  
Legal Secretary I

Laurie Wilson  
Secretary I

**CHIPPEWA COUNTY**  
**June 11, 2026 – 4:30 p.m.**

**\*PUBLIC HEARING – TRUTH IN TAXATION\***

**IMMEDIATELY FOLLOWED BY:**

**\*BOARD OF COMMISSIONERS MEETING\***

**TO PARTICIPATE REMOTELY:**

***Go to the County's website [www.chippewacountymi.gov](http://www.chippewacountymi.gov) for the link.***

**AGENDA**

1. Call to Order – Chairman Jim Martin
2. Pledge of Allegiance
3. Roll Call
4. Additions, Deletions, and agenda Approval
5. Approval of County Board Minutes
  - a. Regular Meeting – May7, 2026, 2026 – Page 1
6. Correspondence received in the Clerk's Office – Page 30
7. Public Comments
8. Administrator's Report – Page 31
9. New Business
  - a. E.U. P. Materials Management Planning Committee ratify member change to Lisa Cryderman, due to retirement of Tim Harrow as required by EGLE – Page 46

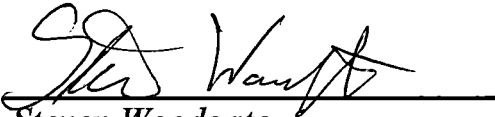
- b. Resolution 2026-22 Floodplain Management Provision of the State Construction Code – Raber Township – Page 50
- c. Resolution 2026-23 Floodplain Management Provision of the State Construction Code – Bay Mills Township – Page 54
- d. Resolution 2026-24 Special Tribute Dr. Catherine Wilkerson – Page 59
- e. Resolution 2026-25 Special Recognition Andy Desormeau – Page 60
- f. Resolution 2026-26 Floodplain Management Provision of the State Construction Code – Bruce Township – Page 61
- g. Resolution 2026-27 Floodplain Management Provision of the State Construction Code – Soo Township – Page 67
- h. Resolution 2026-28 To Acknowledge and Appoint Medical Examiners per MCL 52.201 and to abolish the Office of Coroner – Page 72
- i. Resolution 2026-29 Imposing 2026 Property Tax Levy Pursuant to MCL 211.24e, 211.34, 211.34d, 211.36, 211.37, and 211.44a and Notice of Certification of 2024 County Tax Levy and L-4029, L-4028's - Page 75

10. Standing Committee Reports

- a. Finance, Claims and Accounts – Commissioner Shackleton – June 9, 2026 – To be handed out

11. Commissioner report on meetings as Board Representative and General Comments

12. Adjournment

  
Steven Woodgate  
County Clerk



## NOTICE OF TRUTH IN TAXATION PUBLIC HEARING

PURSUANT TO MCLA 211.44a, CHIPPEWA COUNTY is required to levy its 2026 allocated millage on the July 2026 tax rolls within the County. Prior to establishing any such millage rates, a public hearing must be held, at which the public may offer testimony regarding such proposed levy.

**THEREFORE, PLEASE TAKE NOTICE** that the CHIPPEWA COUNTY BOARD OF COMMISSIONERS will hold a public hearing on A PROPOSED DECREASE OF 0.2152 mills in its operating tax millage rate to be levied in 2026. The hearing will be held on **JUNE 11, 2026, at 4:30 o'clock PM** in the District Courtroom, at 325 Court Street, Sault Ste. Marie, Michigan. Please go to [www.chippewacountymi.gov](http://www.chippewacountymi.gov) to join the meeting via Zoom or by telephone, or via limited seating in the 91<sup>st</sup> District Courtroom.

Immediately following the public hearing, the County Board of Commissioners will convene its regular monthly meeting and will act on its proposed 2026 millage rates.

If adopted, the proposed additional millage will increase operating revenues from ad valorem property taxes 3.57% over such revenues generated by levies permitted without holding a hearing. If the proposed additional millage rate is not approved, the operating revenue will INCREASE 0.25% above the preceding year's operating revenue.

Chippewa County has complete authority to establish the number of mills to be levied from within its authorized millage rate.

This notice is given by order of the Chippewa County Board of Commissioners.

CHIPPEWA COUNTY BOARD OF COMMISSIONERS  
319 COURT STREET  
SAULT STE MARIE, MI 49783  
Telephone : 906 635 6330

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### NOTE TO NEWSPAPER:

PLEASE PUBLISH ABOVE NOTICE ON OR BEFORE JUNE 1, 2026 (AT LEAST 6 DAYS BEFORE HEARING).

**THE BODY OF THE NOTICE MUST BE IN 12 POINT TYPE OR LARGER.  
THE HEADLINE MUST BE SET IN 18 POINT TYPE OR LARGER**

**THE NOTICE CANNOT BE SMALLER THAN 8 COLUMN INCHES BY 4 HORIZONTAL INCHES**

**THE NOTICE CANNOT BE PLACED IN THE PORTION OF THE NEWSPAPER RESERVED FOR LEGAL NOTICES OR CLASSIFIED ADVERTISING.**

**IF YOU HAVE ANY QUESTIONS, CONTACT KELLY CHURCH, COUNTY ADMINISTRATOR AT PHONE NUMBER ABOVE.**

**BILLING SHOULD BE SENT TO CHIPPEWA COUNTY ADMINISTRATOR'S OFFICE**

**2026 Tax Rate Request** (This form must be completed and submitted on or before September 30, 2026)

MILLAGE REQUEST REPORT TO COUNTY BOARD OF COMMISSIONERS

Carefully read the instructions on page 2.

This form is issued under authority of MCL Sections 211.24e, 211.34 and 211.34d. Filing is mandatory; Penalty applies.

County(ies) Where the Local Government Unit Levies Taxes <b>CHIPPEWA</b>	2026 Taxable Value of ALL Properties in the Unit as of 05-26-2026 <b>1,551,377,244</b>
Local Government Unit Requesting Millage Levy <b>CHIPPEWA COUNTY</b>	For LOCAL School Districts: 2026 Taxable Value excluding Principal Residence, Qualified Agricultural, Qualified Forest, Industrial Personal and Commercial Personal Properties.

This form must be completed for each unit of government for which a property tax is levied. Penalty for non-filing is provided under MCL Sec 211.119. The following tax rates have been authorized for levy on the 2026 tax roll.

(1) Source	(2) Purpose of Millage	(3) Date of Election	(4) Original Millage Authorized by Election Charter, etc.	(5)** 2025 Millage Rate Permanently Reduced by MCL 211.34d "Headlee"	(6) 2026 Current Year "Headlee" Millage Reduction Fraction	(7) 2026 Millage Rate Permanently Reduced by MCL 211.34d "Headlee"	(8) Sec. 211.34 Truth in Assessing or Equalization Millage Rollback Fraction	(9) Maximum Allowable Millage Levy *	(10) Millage Requested to be Levied July 1	(11) Millage Requested to be Levied Dec. 1	(12) Expiration Date of Millage Authorized
ALLOCATED	OPERATING	11/2022	6.1500	6.0861	0.9903	6.0270	1.0000	6.0270	6.0270		2026 INC
VOTED	FIRE/AMBULANCE	2026			1.0000		1.0000				PENDING
VOTED	RECYCLING	2026			1.0000		1.0000				PENDING
VOTED	ROADS	08/2021	0.9879	0.9718	0.9903	0.9623	1.0000	0.9623		0.9623	2026 INC
VOTED	SENIORS	08/2024	0.7500	0.7434	0.9903	0.7361	1.0000	0.7361		0.7361	2028 INC
VOTED	ANIMAL SHELTER	08/2024	0.1750	0.1734	0.9903	0.1717	1.0000	0.1717		0.1717	2030 INC

Prepared by <b>DULCEE ATHERTON</b>	Telephone Number <b>(906) 250-2613</b>	Title of Preparer <b>EQUALIZATION DIRECTOR</b>	Date <b>04/21/2026</b>
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**CERTIFICATION:** As the representatives for the local government unit named above, we certify that these requested tax levy rates have been reduced, if necessary to comply with the state constitution (Article 9, Section 31), and that the requested levy rates have also been reduced, if necessary, to comply with MCL Sections 211.24e, 211.34 and, for LOCAL school districts which levy a Supplemental (Hold Harmless) Millage, 380.1211(3).

<input type="checkbox"/> Clerk	Signature	Print Name	Date <b>04/21/2026</b>
<input type="checkbox"/> Secretary			
<input type="checkbox"/> Chairperson	Signature	Print Name	Date
<input type="checkbox"/> President			

\* Under Truth in Taxation, MCL Section 211.24e, the governing body may decide to levy a rate which will not exceed the maximum authorized rate allowed in column 9. The requirements of MCL 211.24e must be met prior to levying an operating levy which is larger than the base tax rate but not larger than the rate in column 9.

\*\* **IMPORTANT:** See instructions on page 2 regarding where to find the millage rate used in column (5).

**Local School District Use Only. Complete if requesting millage to be levied. See STC Bulletin 2 of 2026 for instructions on completing this section.**

Total School District Operating Rates to be Levied (HH/Supp and NH Oper ONLY)	Rate
For Principal Residence, Qualified Ag., Qualified Forest and Industrial Personal	
For Commercial Personal	
For all Other	

**NOTE 2 - TABLES: (Continued)**

**F. Revenues from the State of Michigan**

<u>Fiscal Year Ended/Ending</u>	<u>Revenue Sharing Payments</u>
December 31, 2020	\$574,850
December 31, 2021	\$754,994
December 31, 2022	\$779,221
December 31, 2023	\$818,687
December 31, 2024	\$875,064

Source: County of Chippewa

**G. Property Tax Rates:**

Levy 1-Dec	Fiscal Years		Fire/ Ambulance (1)	Road Improvements (1)	Recycling (1)	Jail (1)	Senior Program (1)	Animal Shelter (1)	Total
	Ended or Ending 31-Dec	Allocated							
2017	2018	6.1500	0.4275	0.9879	0.5000	0.7078	0.4994	0.1000	9.3726
2018	2019	6.1500	0.4275	0.9879	0.5000	0.0000	0.4994	0.1000	8.6648
2019	2020	6.1500	0.4275	0.9879	0.5000	0.0000	0.4994	0.1000	8.6648
2020	2021	6.1500	0.4275	0.9879	0.5000	0.0000	0.4994	0.1000	8.6648
2021	2022	6.1500	0.4275	0.9879	0.5000	Expired	0.7500	0.1000	8.9154
2022	2023	6.1500	0.4275	0.9821	0.5000	Expired	0.7456	0.1000	8.9052
2023	2024	6.1500	0.4275	0.9821	0.5000	Expired	0.7456	0.0994	8.9046
2024	2025	6.1500	0.4268	0.9805	0.4992	Expired	0.7444	0.0992	8.9001

(1) Voted.

Source: County of Chippewa

**H. Highest and Lowest Tax Rates:**

The highest and lowest tax rates for properties allowed special exemption status and all other taxable properties within the County for its fiscal year ending December 31, 2024:

Property Classification	Highest Tax Rate		Lowest Tax Rate	
	Municipality	Tax Rate	Municipality	Tax Rate
Special Exemption*	Sault Ste. Marie	43.5898 mills	Bay Mills	10.0267 mills
Other	Sault Ste. Marie	61.5898 mills	Bay Mills	22.0267 mills

(\*) Special Exemption means a dwelling or unit in a multiple-unit dwelling subject to ad valorem property taxes that is owned and occupied as a principal residence by the owner of the dwelling or unit, includes all unoccupied property classified as agricultural adjacent and contiguous to the home of the owner that is not leased or rented by the owner to another person if the gross receipts of the agricultural or horticultural operations, if any, exceed the household income of the owner. If the gross receipts of the agricultural or horticultural operations do not exceed the household income of the owner, the property includes only 5 acres adjacent and contiguous to the home of the owner. Special exemption includes a life care facility registered under the living care disclosure act, Act No. 440 of the Public Acts of 1976, being sections 554.801 to 554.844 of the Michigan Compiled Laws. Homestead also includes property owned by a cooperative housing corporation and occupied as a principal residence by tenant stockholders.

Source: County of Chippewa

**CHIPPEWA COUNTY  
BOARD OF COMMISSIONERS**

Regular Session  
May 7, 2026

The Chippewa County Board of Commissioners met at a regular session on Thursday, May 7, 2026, in the 91st District Courtroom.

Chairman Martin called the meeting to order at 4:31 P.M. with a quorum present. The meeting was also available via zoom. Commissioner Knepper led the Pledge of Allegiance.

**PRESENT:** Commissioners Justin Knepper, Damon Lieurance, Scott Shackleton, James Traynor and Chairman Jim Martin

**ABSENT:** None

**ALSO PRESENT:** Administrator Kelly Church, Clerk Steven Woodgate, and 1 member of the public. 2 members of the public logged in via zoom.

**ADDITIONS AND DELETIONS TO THE AGENDA**

It was moved by Commissioner Lieurance, supported by Commissioner Shackleton, to approve the agenda as presented. On a voice vote, the motion carried.

**APPROVAL OF COUNTY BOARD MINUTES**

It was moved by Commissioner Traynor, supported by Commissioner Lieurance, to approve the following minutes as presented:

- Regular Board Meeting – April 16, 2026

On a voice vote, the motion carried.

**CORRESPONDENCE RECEIVED IN THE CLERK'S OFFICE**

It was moved by Commissioner Shackleton, supported by Commissioner Knepper, to acknowledge the correspondence received in Clerk's office and forward as appropriate. On a voice vote, the motion carried.

**PUBLIC COMMENTS**

Paul Hitchens from Mackinac County asked the Board of Commissioners for moral support on the project for expanding natural gas in the small townships in Mackinac County.

**ADMINISTRATOR'S REPORT**

Administrator Kelly Church provided for informational purposes only – *no action items*.

**NEW BUSINESS**

**RESOLUTION 2026-16**

The following resolution was offered by Commissioner Shackleton and supported by Commissioner Lieurance.

**MICHIGAN COMMUNITY RESOLUTION AND INTERGOVERNMENTAL  
AGREEMENT TO MANAGE FLOODPLAIN DEVELOPMENT FOR THE NATIONAL  
FLOOD INSURANCE PROGRAM – SUGAR ISLAND TOWNSHIP**

See Exhibit A

A ROLL-CALL VOTE WAS TAKEN AS FOLLOWS:

AYES: Commissioners Knepper, Lieurance, Shackleton, Traynor, and Chairman Martin  
NAYES: None  
ABSENT: None

**RESOLUTION 2026-16 DECLARED ADOPTED**

**RESOLUTION 2026-17**

The following resolution was offered by Commissioner Lieurance and supported by Commissioner Traynor.

**CHIPPEWA COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION #26-17**

**RESOLUTION APPROVING BALLOT LANGUAGE  
FOR SEPARATE TAX LIMITATIONS FOR THE COUNTY, TOWNSHIPS, AND  
INTERMEDIATE SCHOOL DISTRICT**

**WHEREAS**, the Chippewa County Board of Commissioners is authorized by the Property Tax Limitation Act, 1933 PA 62 in MCL 211.205k to resolve to alter or extend separate tax limitations for the County, the Townships, and the Intermediate School District; and

**WHEREAS**, on November 8, 2022, the voters of Chippewa County voted to approve separate tax limitations for the County, the Townships, and the Intermediate School District within the County for a period of four (4) years, 2023 through 2026 for an aggregate millage amount not to exceed 8.0 mills. The aggregate millage will expire at the end of the year ; and

**WHEREAS**, the County Clerk called for the convening of a Chippewa County Tax Allocation Board to prepare separate limitations for the County, the Townships and for the Intermediate School District; and

**WHEREAS**, the Chippewa County Tax Allocation Board was duly created, organized, and convened. They met on April 20, 2026 and considered the input from the County, Townships and the Intermediate School District affirming their financial needs, have provided a recommendation to the County Board of Commissioners with ballot language for a separate tax limitation proposal.

**NOW, THEREFORE, BE IT RESOLVED**, That in accordance with MCL 211.205(k) the County Tax Allocation Board has prepared separate limitations for the County, the Townships,

and the Intermediate School District, and the question of adoption of these separate limitations shall be submitted to a vote of the registered and qualified electors of the County at the General Election on November 3, 2026:

A. That the question be submitted to the voters in the following form:

Shall a renewal of separate tax limitations be established for a period of 4 years (2027, 2028, 2029, and 2030 inclusive) for the County of Chippewa and the Townships and Intermediate School District within the County, the aggregate of which shall not exceed 8 mills as follows:

	<b>Mills</b>
County of Chippewa	6.15
Townships	1.65
Intermediate School District	.20
<b>TOTAL</b>	<b>8.00</b>

A ROLL-CALL VOTE WAS TAKEN AS FOLLOWS:

AYES: Commissioners Knepper, Lieurance, Shackleton, Traynor, and Chairman Martin  
 NAYES: None  
 ABSENT: None

**RESOLUTION 2026-17 DECLARED ADOPTED**

**RESOLUTION 2026-18**

The following resolution was offered by Commissioner Shackleton and supported by Commissioner Lieurance.

RESOLUTION OF APPRECIATION TO CONTRACTORS AND EMPLOYEES FOR  
 COURTHOUSE RESTORATION FOLLOWING WATER DAMAGE EVENT OF  
 DECEMBER 14, 2025  
 RESOLUTION 2026-18

WHEREAS, on December 14, 2025, the Chippewa County Courthouse sustained significant water damage requiring immediate response, coordination, and restoration efforts; and

WHEREAS, the Chippewa County Courthouse is an historic structure approaching 150 years of services to our community, presenting unique challenges in preservation, repair, and reconstruction; and

WHEREAS, the contractors, tradespeople, and professional restoration professionals engaged in this effort demonstrated exceptional skill, professionalism, and respect for the historic integrity of the building; and

WHEREAS, working with an aging and historically significant structure requires heightened care, specialized knowledge, and adaptability, all of which were evident throughout the restoration process; and

WHEREAS, due to structural damage, the stairwells within the Court were closed for almost four months, creating inconveniences and requiring adjustments by the courts, employees, and members of the public; and

WHEREAS, the County wishes to recognize and sincerely thank its employees and the public for their patience, flexibility, and understanding during this temporary disruption; and  
**Resolution 2026-18 – RESOLUTION OF APPRECIATION TO CONTRACTORS AND STAFF FOR COURTHOUSE RESTORATION FOLLOWING WATER DAMAGE EVENT OF DECEMBER 14, 2025 - Adopted this 7<sup>th</sup> day of May 2026**

WHEREAS, the successful completion of this work reflects a strong commitment to public service, craftsmanship, and collaborations with County staff.  
NOW THEREFORE, that the Chippewa County Board of Commissioners hereby expresses its sincere appreciation and gratitude to all contractors, subcontractors, and restoration teams involved in the repair and restoration of the Courthouse following the December 14, 2025, water damage event; and

BE IT FURTHER RESOLVED, that the Board extends its appreciation to County employees and members of the public for their patience and cooperation while the stairs were closed due to structural concerns; and

BE IT FURTHER RESOLVED, that the Board recognizes the outstanding quality of the completed work and commends all those involved for their dedication to preserving one of the County’s most historic and valued buildings and that a copy of this Resolution be shared with the contractors and entered into the official records of the County as a token of our appreciation.

A ROLL-CALL VOTE WAS TAKEN AS FOLLOWS:

AYES: Commissioners Knepper, Lieurance, Shackleton, Traynor, and Chairman Martin  
NAYES: None  
ABSENT: None

**RESOLUTION 2026-18 DECLARED ADOPTED**

**RESOLUTION 2026-19**

The following resolution was offered by Commissioner Traynor and supported by Commissioner Knepper.

A RESOLUTION PROCLAIMING MAY 5th AS MISSING AND MURDERED  
INDIGENOUS PEOPLES AWARENESS DAY IN CHIPPEWA COUNTY  
CHIPPEWA COUNTY BOARD OF COMMISSIONERS

## RESOLUTION 2026-19

WHEREAS, American Indian and Alaska Native peoples, and more specifically American Indian and Alaska Native women and girls, have long endured domestic violence, homicide, sexual assault, and abuse at disproportionately higher rates than other groups; and,

WHEREAS, on this Murdered and Missing Indigenous Persons Awareness Day, we reaffirm our commitment to honor the lives of murdered and missing American Indian and Alaska Native peoples, particularly women and girls, and continue to shine a light on egregious and unconscionable treatment toward and against American Indian and Alaska Native peoples; and,

WHEREAS, this day of observance brings awareness to the staggering number of abducted and murdered Indigenous women and girls where more than four out of five American Indian and Alaska Native women have experienced violence in their lifetime, including more than half who have experienced sexual violence; and,

WHEREAS, in some areas of the country, Indigenous women are murdered at a rate of ten times the national average and acts of violence are committed against 85% of Indigenous two spirit people; and,

WHEREAS, in response to this epidemic of violence, the Chippewa County Board of Commissioners is committed to working with Tribal governments to address the historic traumas experienced by American Indian and Alaska Native peoples, and to develop policies and procedures necessary to allocate resources to reduce, investigate, and resolve incidents of violence perpetrated against American Indian and Alaska Native peoples, and more specifically American Indian and Alaska Native women and girls; and, WHEREAS, the state of Michigan is home to twelve Tribal Nations and more than 100,000 American Indian / Alaskan Natives; and,

WHEREAS, identifying the root causes of the danger to Indigenous peoples is key to identifying solutions. We must address the systemic causes, collect and report data, reduce and eliminate violence, and help Indigenous women and girls heal from violence;

WHEREAS the Attorney General of the State of Michigan has adopted a TIP line to gather information and connect with MMIP victims. This tip line is in addition to the federal and tribal resources that have been put in place, including the tribal community response plans that many of the Michigan 12 tribes have adopted. Individuals with information about missing or murdered Indigenous people in Michigan can now call 517-284-0008 in addition to the other available resources; and,

WHEREAS, the Chippewa County Board of Commissioners encourage residents to visit the Bureau of Indian Affairs' Missing and Murdered Indigenous People <https://www.bia.gov/service/mmu>; and,

WHEREAS, on this day, we reaffirm our commitment to bringing an end to the "Silent Crisis" happening amongst American Indian and Alaska Native communities across the country and remaining silent no more.

NOW BE IT THEREFORE RESOLVED, The Chippewa County Board of Commissioners proclaim May 5 as Missing and Murdered Indigenous Peoples Awareness Day in Chippewa County.

A ROLL-CALL VOTE WAS TAKEN AS FOLLOWS:

AYES: Commissioners Knepper, Lieurance, Shackleton, Traynor, and Chairman Martin  
NAYES: None  
ABSENT: None

**RESOLUTION 2026-19 DECLARED ADOPTED**

**RESOLUTION 2026-20**

The following resolution was offered by Commissioner Lieurance and supported by Commissioner Knepper.

**MICHIGAN COMMUNITY RESOLUTION AND INTERGOVERNMENTAL AGREEMENT TO MANAGE FLOODPLAIN DEVELOPMENT FOR THE NATIONAL FLOOD INSURANCE PROGRAM – WHITEFISH TOWSHIP**

See Exhibit B

A ROLL-CALL VOTE WAS TAKEN AS FOLLOWS:

AYES: Commissioners Knepper, Lieurance, Shackleton, Traynor, and Chairman Martin  
NAYES: None  
ABSENT: None

**RESOLUTION 2026-20 DECLARED ADOPTED**

**RESOLUTION 2026-21**

The following resolution was offered by Commissioner Knepper and supported by

Commissioner Shackleton.

**MICHIGAN COMMUNITY RESOLUTION AND INTERGOVERNMENTAL AGREEMENT TO MANAGE FLOODPLAIN DEVELOPMENT FOR THE NATIONAL FLOOD INSURANCE PROGRAM – DETOUR TOWNSHIP**

See Exhibit C

A ROLL-CALL VOTE WAS TAKEN AS FOLLOWS:

AYES: Commissioners Knepper, Lieurance, Shackleton, Traynor, and Chairman Martin  
NAYES: None  
ABSENT: None

**RESOLUTION 2026-21 DECLARED ADOPTED**

**STANDING COMMITTEE REPORTS**

**FINANCE, CLAIMS AND ACCOUNTS COMMITTEE  
MEETING MINUTES  
May 5, 2026**

**AGENDA ITEMS**

**Health Department – Marijuana Safety Campaign 2026 Billboard Placement and Medication Lockboxes (Marijuana Grant)**

**\$6,000.00 (Lamar Advertising)**

**\$7,138.00 (Medicine Safe) (80 high security medication travel bags & 180 Carrying Cases)**

The Committee reviewed quotes and the signage from Lamar Advertising for \$6,000.00 for the 2026 marijuana safety billboard campaign and the quote from Medicine Safe in the amount of \$7,138.00 to purchase 180 medication carrying cases and 80 high security medication travel bags both purchases will be from the Marijuana Grant funds. The lockboxes and bags are distributed at community events, through the Harm Reduction Van or directly at the Health Department upon request.

**It was moved by Commissioner Shackleton, supported by Commissioner Lieurance, to approve and authorize the media advertisement for the 2026 Marijuana Safety Campaign with billboards by Lamar Advertising for \$6,000.00, and \$7,138.00 to Medicine Safe to purchase medication carrying cases and high security medication travel bags, to promote marijuana safety in our community, funding through Michigan Department of Licensing and Regulatory Affairs Marijuana Regulatory Agency under the Medical Marijuana Operation and Oversight Grant. On a voice vote, the motion CARRIED.**

**Public Defender - MIDC Conflict Legal Services Agreement W. Clayton Graham 4/26/2026**

**through 9/30/2026**

The Committee was asked to approve a new legal services conflict attorney agreement between Chippewa County and W. Clayton Graham effective April 26, 2026, through September 30, 2026, at the MIDC rates of \$130/hour for arraignments/misdemeanors, \$142.50/hour for felonies, \$155/hour for capital cases plus mileage at \$0.725/mile, or current federal mileage rate.

**It was moved by Commissioner Shackleton, supported by Commissioner Traynor, to approve and authorize the new legal services contract with W. Clayton Graham starting April 26, 2026, through September 30, 2026, for MIDC Conflict Attorneys, as presented. On a voice vote, the motion CARRIED.**

**Prosecuting Attorney – LexisNexis Renewal Contract \$458/month**

The Committee reviewed the Prosecuting Attorney's request for a 1-year renewal of their LexisNexis service contract which provides legal research and case law, litigation analytics and supports the entire lifecycle of a criminal case from investigation through trial as well as post-conviction work. The 1-year renewal is \$458 per month for the office.

**It was moved by Commissioner Shackleton, supported by Commissioner Knepper, to approve and authorize the LexisNexis 1-year renewal contract for the Prosecutor's Office at the cost of \$458 per month, as presented. On a voice vote, the motion CARRIED.**

**Information Systems – Bid Summary – Multi-factor Authentication**

The Committee was updated on the County-wide Multi-factor Authentication request for proposals that were received, three in total, of which none met bid requirements. Information Systems is asking that the RFP be republished with a due date of June 2, 2026, to meet the deadline for the June Finance Claims and Accounts meeting.

**It was moved by Commissioner Shackleton, supported by Commissioner Lieurance, to approve and authorize re-posting the Request for Proposals for the County-Wide Multi-factor Authentication with a due date of June 2, 2026, as requested. On a voice vote, the motion CARRIED.**

**Information Systems – Criminal Justice Information Services Management Policies**

**Policy 801 – Awareness and Training CJIS (new)**

**Policy 802 – Auditing and Accountability (new)**

The Committee reviewed the first two of many new policy requests from the County's Information Systems Department regarding Criminal Justice Information Services. Chippewa County will need to meet CJIS requirements because we handle highly sensitive criminal justice data, and access to that data is legally conditional on following strict security rules so that the Sheriff's Office, Prosecutor's Office, Courts and Dispatch can maintain that access and the County passes all lien audits. Policies 801 – Awareness and Training CJIS and Policy 802 – Auditing and Accountability were presented for approval.

**It was moved by Commissioner Shackleton, supported by Commissioner Knepper, to approve the Criminal Justice Information Services Management Policies 801 – Awareness and Training CJIS and 802 – Auditing and Accountability, as presented and to meet CJIS requirements. On a voice vote, the motion CARRIED.**

**Administration – FOIA Appeal of Denial of Public Records – Munro – Assessment Roll**

The Committee was updated and notified of a written appeal of a Freedom of Information Act denial dated April 20, 2026, which originated from a FOIA request dated March 25, 2026 – seeking a copy of the County’s assessment roll. The appeal is for the cost of the information, which is established at \$6,500.00, this fee was established back in 2020. Administration has sought legal services to help respond appropriately to this appeal, as this is a new circumstance that we have not dealt with in the past. The Committee was notified that Mr. Alexander Munro, the complainant, would like to be part of the appeal process; a process we do not currently have a procedure for and will be establishing and updating the County’s FOIA policy to clarify. The Committee was asked to refer the appeal to the Personnel/Equalization and Apportionment/Transportation/Health and Social Services Committee, as the request started with the Equalization Department.

**It was moved by Commissioner Shackleton, supported by Commissioner Traynor, to refer the FOIA Appeal of Denial dated April 20, 2026, to the Personnel/Equalization and Apportionment/Transportation/Health and Social Services Committee, so that the complainant can participate with appeal, as requested. On a voice vote, the motion CARRIED.**

**Administration – Johnson Controls – Chippewa County Jail deficiencies \$6,317.57**

The Committee reviewed a proposal and service agreement from Johnson Controls regarding the recent annual fire sprinkler inspection at the Chippewa County Jail showing items of deficiencies due to not meeting NFPA (National Fire Protection Association) code requirements. Included in the price were required 5-year inspections, sprinkler head replacement, replace 1” site glass orifice and replace fire hoses near the report room and the cabinet on the 2<sup>nd</sup> floor.

**It was moved by Commissioner Shackleton, supported by Commissioner Lieurance, to approve and authorize the proposal and service agreement CPQ-1230589 with Johnson Controls total cost \$6,317.57 for required inspections and correct deficiencies per NFPA code requirements in the Chippewa County Jail, as presented. On a voice vote, the motion CARRIED.**

**Administration – Rooftop HVAC Unit replacement for District Court \$6,248.00 less rebate of \$1,000.00 through Cloverland Electric**

The Committee received and reviewed an updated proposal from Albert Heating and Cooling, to replace a mini split for the District Court (Judge’s Office); as the replacement did not happen in

FY2025 due to scheduling on the County's part. Option 2 provides additional heating backup capabilities and will run down to -22 degrees at the cost of \$6,248.00 of which there is a \$1,000.00 rebate through Cloverland Electric; the unit includes a 1-year labor warranty on work performed and a 12-year manufacturer warranty.

**It was moved by Commissioner Shackleton, supported by Commissioner Knepper, to approve and authorize the Mitsubishi MUZ-FX 9,000 BTU HVAC Unit replacement for District Court, at the cost of \$6,248.00 through Albert Heating and Cooling with the \$1,000.00 rebate through Cloverland Electric. On a voice vote, the motion CARRIED.**

**Administration – Courthouse repairs Clock Tower and Northwest corner \$43,698.08**

The Committee reviewed an updated estimate from National Painting Contractors/JAMA Development to repair all rotted wood on the clock tower and just under the clock tower including the northwest corner of the 2<sup>nd</sup> floor where visibility shows rotted wood. JAMA will provide the services at the estimated price of \$43,698.08 including scraping, prepping, painting, replacing all rotted wood and trade related work, as needed to achieve a quality finish. This area was originally patched as a short-term fix; the committee will be notified immediately if any additional repairs are found during the project.

**It was moved by Commissioner Shackleton, supported by Commissioner Traynor, to approve and authorize the National Painting Contractors/JAMA Development estimate of \$43,698.08 to repair the Courthouse Clock Tower and Northwest corner of the 2<sup>nd</sup> Floor, including replacement of the rotted wood and painting, as fully described in Estimate 1497, dated March 11, 2026. On a voice vote, the motion CARRIED.**

**Finance - Claims and Accounts – April County**

**It was moved by Commissioner Shackleton, supported by Commissioner Traynor, to recommend the approval of April bills and payroll: general claims \$504,301.54, other fund claims \$1,047,057.25, payroll \$893,474.12 total claims \$2,444,832.91, as presented and to acknowledge the various monthly financial reports. On a voice vote, the motion CARRIED.**


**It was moved by Commissioner Shackleton, supported by Commissioner Traynor, for the minutes for the Finance, Claims, and Accounts Committee Meeting of May 5, 2026 be acknowledged and approved. On a voice vote, the motion CARRIED.**

**COMMISSIONER REPORT ON MEETINGS AS BOARD REPRESENTATIVES AND GENERAL COMMENTS**

Commissioner Shackleton said he would be in support in the expansion of natural gas. A brief discussion between the commissioners followed.

**ADJOURNMENT**

It was moved by Commissioner Lieurance, supported by Commissioner Knepper, to adjourn, accordingly. On a voice vote, the motion carried. The Board adjourned at 5:07 P.M.

  
\_\_\_\_\_  
Steven Woodgate, Clerk

\_\_\_\_\_  
James Martin, Chairman

# **EXHIBIT A**

**MICHIGAN COMMUNITY RESOLUTION AND INTERGOVERNMENTAL  
AGREEMENT TO MANAGE FLOODPLAIN DEVELOPMENT  
FOR THE NATIONAL FLOOD INSURANCE PROGRAM**

**Community A (NFIP community): Sugar Island Township Community/Entity B (enforcing agency): Chippewa County Building Department**

**WHEREAS, Community A (check the appropriate following box statement)**  
 **currently participate**  **desires to participate** in the Federal Emergency Management Agency's (FEMA) National Flood Insurance Program (NFIP) by complying with the program's applicable statutory and regulatory requirements for the purposes of significantly reducing flood hazards to persons, reducing property damage, reducing public expenditures, and providing for the availability of flood insurance and federal funds or loans within its community; and

**WHEREAS, the NFIP requires that floodplain management regulations must be present and enforced in participating communities, and utilize the following definitions which also apply for the purposes of this resolution:**

1. ***Flood or Flooding*** means:
  - a. A general and temporary condition of partial or complete inundation of normally dry land areas from: 1) the overflow of inland or tidal waters, 2) the unusual and rapid accumulation or runoff of surface waters from any source, 3) mudflows, and
  - b. The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event which results in flooding, as defined in paragraph (a)(1) of this definition.
2. ***Flood Hazard Boundary Map (FHBM)*** means an official map of a community, as may have been issued by the FEMA, where the boundaries of the areas of flood, mudslide (i.e., mudflow) related erosion areas having special hazards have been designated as Zone A, M, and/or E.
3. ***Floodplain*** means any land area susceptible to being inundated by water from any source (see definition of flooding).
4. ***Floodplain management*** means the operation of an overall program of corrective and preventive measures for reducing flood damage, including but not limited to emergency preparedness plans, flood control works, and floodplain management regulations.
5. ***Floodplain management regulations*** means zoning ordinances, subdivision regulations, building codes, health regulations, special purpose ordinances (such as a floodplain ordinance, grading ordinance, and erosion control ordinance) and other

applications of police power that provide standards for the purpose of flood damage prevention and reduction.

6. *Structure* means a walled and roofed building that is principally above ground, gas or liquid storage facility, as well as a mobile home or manufactured unit.

**WHEREAS**, the Stille-Derossett-Hale Single State Construction Code Act, Act No. 230 of the Public Acts of 1972, as amended, (construction code act), along with its authorization of the state construction code composed of the Michigan Residential Code and the Michigan Building Code [and its Appendices (specifically Appendix G)] contains floodplain development and management regulations that comply with the FEMA NFIP minimum floodplain management criteria for flood prone areas as detailed in Title 44 of the Code of Federal Regulations (44 CFR), Section 60.3, and

**WHEREAS**, by the action dates of this document or an existing historical agreement dated April 14, 2026, Community/Entity B affirms/agrees on behalf of Community A to function as the designated enforcing agency to discharge the responsibility of administering, applying, and enforcing the construction code act and the state construction code, specifically the Michigan Residential Code and the Michigan Building Code, and the Michigan Rehabilitation Code for Existing Buildings to all development within Community A's political boundaries, and

**WHEREAS**, Community A and Community/Entity B enforce floodplain regulations of the construction code act, and Community A wishes to ensure that the administration of that code complies with requirements of the NFIP, and

**NOW THEREFORE**, to *maintain* eligibility and continued participation in the NFIP,

1. Community A and Community/Entity B agree that Community/Entity B's officially designated enforcing agency for the construction code act, Chippewa County Building Official, be directed to administer, apply, and enforce on Community A's behalf the floodplain management regulations as contained in the state construction code (including Appendix G) and to be consistent with those regulations, by:
  - a. Obtaining, reviewing, and reasonably utilizing flood elevation data available from federal, state, or other sources pending receipt of data from the FEMA to identify the flood hazard area, and areas with potential flooding, and
  - b. Ensuring that all permits necessary for development in floodplain areas have been issued, including a floodplain permit, approval, or letter of no authority from the Michigan Department of Environment, Great Lakes, and Energy under the floodplain regulatory provisions of Part 31, Water Resources Protection, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended, and
  - c. Reviewing all permit applications to determine whether the proposed building sites will be reasonably safe from flooding. Where it is determined that a proposed building will be located in a flood hazard area or special flood hazard area, Community/Entity B shall implement the following applicable codes according to their terms:

- i) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Residential Code.
  - ii) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Building Code.
  - iii) Appendix G of the current Michigan Building Code.
  - iv) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Rehabilitation Code for Existing Buildings.
- d. Reviewing all proposed subdivisions to determine whether such proposals are reasonably safe from flooding and to ensure compliance with all applicable floodplain management regulations.
  - e. Assisting in the delineation of flood hazard areas; provide information concerning uses and occupancy of the floodplain or flood-related erosion areas, maintain flood proofing and lowest floor construction records, and cooperate with other officials, agencies, and persons for floodplain management.
  - f. Advising FEMA of any changes in community boundaries, including appropriate maps, and
  - g. Maintaining records of new structures and substantially improved structures concerning any certificates of floodproofing, lowest floor elevation, basements, floodproofing, and elevation to which structures have been floodproofed.
2. Community A and Community/Entity B assure the Federal Insurance Administrator (Administrator) that they intend to review, on an ongoing basis, all amended and revised FHBMs and Flood Insurance Rate Maps (FIRMs) and related supporting data and revisions thereof and revisions of 44 CFR, Part 60, Criteria for Land Management and Use, and to make such revisions in its floodplain management regulations as may be necessary to assure Community A's compliant participation in the program.
  3. Community A further assures the Administrator that it will adopt the current effective FEMA Flood Insurance Study (FIS), FHBMs, and/or the FIRMs by reference within its Floodplain Management Map Adoption Ordinance or similarly binding ordinance documentation.

**FURTHER BE IT RESOLVED**, both communities declare their understanding that, until this resolution is rescinded or Community A makes other provision to enforce the construction code act:

1. Community/Entity B must administer and enforce the construction code act in accordance with the terms and the conditions contained herein, and
2. For Community A to continue its participation in the NFIP, the construction code act must be administered and enforced according to the conditions contained herein.

Community A: Sugar Island Township

Date Passed: April 14, 2026

Officer Name: Mark S. Eitrem

Title: Supervisor

Signature: Mark S. Rich

Date: 4/14/2026

Witness Name: Brandi Rich

Title: Clerk

Signature: Brandi Rich

Date: 4/14/26

Community/ Entity B: Chippewa County

Date Passed: 5-7-2026

Officer Name: Steven Woodgate

Title: Clerk

Signature: Steven Woodgate

Date: 5/8/2026

Witness Name: Kelly J. Church

Title: Administrator

Signature: Kelly J. Church

Date: 5/8/2026

**ORDINANCE ADDRESSING FLOODPLAIN MANAGEMENT PROVISIONS  
OF THE STATE CONSTRUCTION CODE**

Community Name: Sugar Island Township, Chippewa County

**Ordinance number** 1-2026

An ordinance to designate an enforcing agency to discharge the responsibility of the Township of Sugar Island, located in Chippewa County, and to designate regulated flood hazard areas under the provisions of the State Construction Code Act, Act No. 230 of the Public Acts of 1972, as amended.

The Township of Sugar Island ordains:

**Section 1. AGENCY DESIGNATED.** Pursuant to the provisions of the state construction code, in accordance with Section 8b(6) of Act 230, of the Public Acts of 1972, as amended, the Chippewa County Building official is hereby designated as the enforcing agency to discharge the responsibility of Sugar Island Township, Chippewa County under Act 230, of the Public Acts of 1972, as amended, State of Michigan. Chippewa County assumes responsibility for the administration and enforcement of said Act through out the corporate limits of the community adopting this ordinance.

**Section 2. CODE APPENDIX ENFORCED.** Pursuant to the provisions of the state construction code, in accordance with Section 8b(6) of Act 230, of the Public Acts of 1972, as amended, Appendix G of the Michigan Building Code shall be enforced by the enforcing agency within the jurisdiction of the community adopting this ordinance.

**Section 3. DESIGNATION OF REGULATED FLOOD PRONE HAZARD AREAS.** The Federal Emergency Management Agency (FEMA) Flood Insurance Study (FIS) titled "The Flood Insurance Study (FIS) for Chippewa County, All Jurisdictions, effective June 23, 2026 and the Flood Insurance Rate Map(s) (FIRMs) contained on index panel 26033CIND3B, effective June 23, 2026 are adopted by reference for the purposes of administration of the Michigan Construction Code, and declared to be a part of Section 1612.3 of the Michigan Building Code,

and to provide the content of the "Flood Hazards" section of Table R301.2(1) of the Michigan Residential Code.

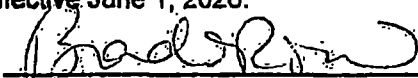
**Section 4. MOST RESTRICTIVE STANDARDS.** If another ordinance contains standards inconsistent with the provisions of this ordinance, the most restrictive standards shall apply.

**Section 5. PUBLICATION.** This ordinance shall be effective after legal publication and in accordance with the provisions of the Act governing same.

Adopted this 14<sup>th</sup> day of April, 2026.

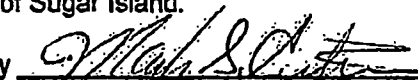
This ordinance duly adopted on April 14, 2026, at a regular meeting of the Sugar Island Township Board and will become effective June 1, 2026.

Signed on April 14, 2026 by



Brandi Rich, Clerk of the Township of Sugar Island.

Attested on April 14, 2026 by



Mark S. Eitrem, Supervisor of the Township of Sugar Island.

# **EXHIBIT B**



**MICHIGAN COMMUNITY RESOLUTION AND INTERGOVERNMENTAL**  
**AGREEMENT TO MANAGE FLOODPLAIN DEVELOPMENT**  
**FOR THE NATIONAL FLOOD INSURANCE PROGRAM**  
RESOLUTION 03122026

**Community A: Whitefish Township Community/Entity B: Chippewa County**

**WHEREAS**, Community A (check the appropriate statement)  currently participates  desires to participate in the Federal Emergency Management Agency's (FEMA) National Flood Insurance Program (NFIP) by complying with the program's applicable statutory and regulatory requirements for the purposes of significantly reducing flood hazards to persons, reducing property damage, reducing public expenditures, and providing for the availability of flood insurance and federal funds or loans within its community; and

**WHEREAS**, the NFIP requires that floodplain management regulations must be present and enforced in participating communities, and utilize the following definitions which also apply for the purposes of this resolution:

1. **Flood or Flooding** means:
  - a. A general and temporary condition of partial or complete inundation of normally dry land areas from: 1) the overflow of inland or tidal waters, 2) the unusual and rapid accumulation or runoff of surface waters from any source, 3) mudflows, and
  - b. The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event which results in flooding, as defined in paragraph (a)(1) of this definition.
2. **Flood Hazard Boundary Map (FHBM)** means an official map of a community, as may have been issued by the FEMA, where the boundaries of the areas of flood, mudslide (i.e., mudflow) related erosion areas having special hazards have been designated as Zone A, M, and/or E.
3. **Floodplain** means any land area susceptible to being inundated by water from any source (see definition of flooding).
4. **Floodplain management** means the operation of an overall program of corrective and preventive measures for reducing flood damage, including but not limited to emergency preparedness plans, flood control works, and floodplain management regulations.

5. Floodplain management regulations means zoning ordinances, subdivision regulations, building codes, health regulations, special purpose ordinances (such as a floodplain ordinance, grading ordinance, and erosion control ordinance) and other applications of police power that provide standards for the purpose of flood damage prevention and reduction.
6. Structure means a walled and roofed building that is principally above ground, gas or liquid storage facility, as well as a mobile home or manufactured unit.

**WHEREAS**, the Stille-Derossett-Hale Single State Construction Code Act”, Act No. 230 of the Public Acts of 1972, as amended, (construction code act), along with its authorization of the state construction code composed of the Michigan Residential Code and the Michigan Building Code [and its Appendices (specifically Appendix G)] contains floodplain development and management regulations that comply with the FEMA NFIP minimum floodplain management criteria for flood prone areas as detailed in Title 44 of the Code of Federal Regulations (44 CFR), Section 60.3, and

**WHEREAS**, by the action dates of this document or an existing historical agreement dated October 2, 2014, Community/Entity B affirms/agrees on behalf of Community A to function as the designated enforcing agency to discharge the responsibility of administering, applying, and enforcing the construction code act and the state construction code, specifically the Michigan Residential Code and the Michigan Building Code, to all development within Community A’s political boundaries, and

**WHEREAS**, Community A and Community/Entity B enforce floodplain regulations of the construction code act, and Community A wishes to ensure that the administration of that code complies with requirements of the NFIP, and

**NOW THEREFORE**, to maintain eligibility and continued participation in the NFIP,

1. Community A and Community/Entity B agree that Community/Entity B’s officially designated enforcing agency for the construction code act, Building Inspector (insert position title), be directed to administer, apply, and enforce on Community A’s behalf the floodplain management regulations as contained in the state construction code (including Appendix G) and to be consistent with those regulations, by:
  - a. Obtaining, reviewing, and reasonably utilizing flood elevation data available from federal, state, or other sources pending receipt of data from the FEMA to identify the flood hazard area, and areas with potential flooding, and
  - b. Ensuring that all permits necessary for development in floodplain areas have been issued, including a floodplain permit, approval, or letter of no authority from the Michigan Department of Environmental Quality under the floodplain regulatory provisions of Part 31, "Water Resources Protection," of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended, and
  - c. Reviewing all permit applications to determine whether the proposed building sites will be reasonably safe from flooding. Where it is determined that a proposed building will be located in a flood hazard area or special flood hazard area, Community/Entity B shall implement the following applicable codes according to their terms:
    - i) Appropriate portions and referenced codes and standards of the current Michigan Residential Code.
    - ii) Appropriate portions and referenced codes and standards of the current Michigan Building Code.
    - iii) Appendix G of the current Michigan Building Code.
  - d. Reviewing all proposed subdivisions to determine whether such proposals are reasonably safe from flooding and to ensure compliance with all applicable floodplain management regulations.
  - e. Assisting in the delineation of flood hazard areas; provide information concerning uses and occupancy of the floodplain or flood-related erosion areas, maintain flood proofing

and lowest floor construction records, and cooperate with other officials, agencies, and persons for floodplain management.

- f. Advising FEMA of any changes in community boundaries, including appropriate maps, and
  - g. Maintaining records of new structures and substantially improved structures concerning any certificates of floodproofing, lowest floor elevation, basements, floodproofing, and elevation to which structures have been floodproofed.
2. Community A and Community/Entity B assure the Federal Insurance Administrator (Administrator) that they intend to review, on an ongoing basis, all amended and revised FHBMs and Flood Insurance Rate Maps (FIRMs) and related supporting data and revisions thereof and revisions of 44 CFR, Part 60, Criteria for Land Management and Use, and to make such revisions in its floodplain management regulations as may be necessary to assure Community A's compliant participation in the program.
  3. Community A further assures the Administrator that it will adopt the current effective FEMA Flood Insurance Study (FIS), FHBMs, and/or the FIRMs by reference within its Floodplain Management Map Adoption Ordinance or similarly binding ordinance documentation.

**FURTHER BE IT RESOLVED**, both communities declare their understanding that, until this resolution is rescinded or Community A makes other provision to enforce the construction code act:

1. Community/Entity B must administer and enforce the construction code act in accordance with the terms and the conditions contained herein, and
2. For Community A to continue its participation in the NFIP, the construction code act must be administered and enforced according to the conditions contained herein.

**Community A:** Whitefish Township Date Passed: March 12, 2026

Officer Name: Fred Roach Title: Township Clerk

Signature:  Date: 3-12-26

Witness Name: Edson Forrester Title: Township Supervisor

Signature:  Date: 3-12-26

**Community/Entity B:** Chippewa County Date Passed:

Officer Name: Title:

Signature: Date:

Witness Name: Title:

Signature: Date:

# EXHIBIT C

**MICHIGAN COMMUNITY RESOLUTION AND INTERGOVERNMENTAL  
AGREEMENT TO MANAGE FLOODPLAIN DEVELOPMENT  
FOR THE NATIONAL FLOOD INSURANCE PROGRAM**

**Community A (NFIP community): De Tour Township Community/Entity B (enforcing agency): Chippewa County Building Department**

**WHEREAS**, Community A (check the appropriate following box statement)  
 *currently participate*  *desires to participate* in the Federal Emergency Management Agency's (FEMA) National Flood Insurance Program (NFIP) by complying with the program's applicable statutory and regulatory requirements for the purposes of significantly reducing flood hazards to persons, reducing property damage, reducing public expenditures, and providing for the availability of flood insurance and federal funds or loans within its community; and

**WHEREAS**, the NFIP requires that floodplain management regulations must be present and enforced in participating communities, and utilize the following definitions which also apply for the purposes of this resolution:

1. *Flood or Flooding* means:
  - a. A general and temporary condition of partial or complete inundation of normally dry land areas from: 1) the overflow of inland or tidal waters, 2) the unusual and rapid accumulation or runoff of surface waters from any source, 3) mudflows, and
  - b. The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event which results in flooding, as defined in paragraph (a)(1) of this definition.
2. *Flood Hazard Boundary Map (FHBM)* means an official map of a community, as may have been issued by the FEMA, where the boundaries of the areas of flood, mudslide (i.e., mudflow) related erosion areas having special hazards have been designated as Zone A, M, and/or E.
3. *Floodplain* means any land area susceptible to being inundated by water from any source (see definition of flooding).
4. *Floodplain management* means the operation of an overall program of corrective and preventive measures for reducing flood damage, including but not limited to emergency preparedness plans, flood control works, and floodplain management regulations.
5. *Floodplain management regulations* means zoning ordinances, subdivision regulations, building codes, health regulations, special purpose ordinances (such as a floodplain ordinance, grading ordinance, and erosion control ordinance) and other

applications of police power that provide standards for the purpose of flood damage prevention and reduction.

6. *Structure* means a walled and roofed building that is principally above ground, gas or liquid storage facility, as well as a mobile home or manufactured unit.

**WHEREAS**, the Stille-Derossett-Hale Single State Construction Code Act, Act No. 230 of the Public Acts of 1972, as amended, (construction code act), along with its authorization of the state construction code composed of the Michigan Residential Code and the Michigan Building Code [and its Appendices (specifically Appendix G)] contains floodplain development and management regulations that comply with the FEMA NFIP minimum floodplain management criteria for flood prone areas as detailed in Title 44 of the Code of Federal Regulations (44 CFR), Section 60.3, and

**WHEREAS**, by the action dates of this document or an existing historical agreement dated February 10, 2015, Community/Entity B affirms/agrees on behalf of Community A to function as the designated enforcing agency to discharge the responsibility of administering, applying, and enforcing the construction code act and the state construction code, specifically the Michigan Residential Code and the Michigan Building Code, and the Michigan Rehabilitation Code for Existing Buildings to all development within Community A's political boundaries, and

**WHEREAS**, Community A and Community/Entity B enforce floodplain regulations of the construction code act, and Community A wishes to ensure that the administration of that code complies with requirements of the NFIP, and

**NOW THEREFORE**, to *maintain* eligibility and continued participation in the NFIP,

1. Community A and Community/Entity B agree that Community/Entity B's officially designated enforcing agency for the construction code act, Chippewa County Building Department,, be directed to administer, apply, and enforce on Community A's behalf the floodplain management regulations as contained in the state construction code (including Appendix G) and to be consistent with those regulations, by:
  - a. Obtaining, reviewing, and reasonably utilizing flood elevation data available from federal, state, or other sources pending receipt of data from the FEMA to identify the flood hazard area, and areas with potential flooding, and
  - b. Ensuring that all permits necessary for development in floodplain areas have been issued, including a floodplain permit, approval, or letter of no authority from the Michigan Department of Environment, Great Lakes, and Energy under the floodplain regulatory provisions of Part 31, Water Resources Protection, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended, and
  - c. Reviewing all permit applications to determine whether the proposed building sites will be reasonably safe from flooding. Where it is determined that a proposed building will be located in a flood hazard area or special flood hazard area, Community/Entity B shall implement the following applicable codes according to their terms:

- i) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Residential Code.
  - ii) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Building Code.
  - iii) Appendix G of the current Michigan Building Code.
  - iv) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Rehabilitation Code for Existing Buildings.
- d. Reviewing all proposed subdivisions to determine whether such proposals are reasonably safe from flooding and to ensure compliance with all applicable floodplain management regulations.
  - e. Assisting in the delineation of flood hazard areas; provide information concerning uses and occupancy of the floodplain or flood-related erosion areas, maintain flood proofing and lowest floor construction records, and cooperate with other officials, agencies, and persons for floodplain management.
  - f. Advising FEMA of any changes in community boundaries, including appropriate maps, and
  - g. Maintaining records of new structures and substantially improved structures concerning any certificates of floodproofing, lowest floor elevation, basements, floodproofing, and elevation to which structures have been floodproofed.
2. Community A and Community/Entity B assure the Federal Insurance Administrator (Administrator) that they intend to review, on an ongoing basis, all amended and revised FHBMs and Flood Insurance Rate Maps (FIRMs) and related supporting data and revisions thereof and revisions of 44 CFR, Part 60, Criteria for Land Management and Use, and to make such revisions in its floodplain management regulations as may be necessary to assure Community A's compliant participation in the program.
  3. Community A further assures the Administrator that it will adopt the current effective FEMA Flood Insurance Study (FIS), FHBMs, and/or the FIRMs by reference within its Floodplain Management Map Adoption Ordinance or similarly binding ordinance documentation.

**FURTHER BE IT RESOLVED**, both communities declare their understanding that, until this resolution is rescinded or Community A makes other provision to enforce the construction code act:

1. Community/Entity B must administer and enforce the construction code act in accordance with the terms and the conditions contained herein, and
2. For Community A to continue its participation in the NFIP, the construction code act must be administered and enforced according to the conditions contained herein.

Community A: De Tour Township

Date Passed: April 14, 2026

Officer Name: Thomas Lehman

Title: Supervisor

Signature: Thomas E. Lehman

Date: 14 April 2026

Witness Name: Marilyn McGuire

Title: De Tour Township Clerk

Signature: Marilyn McGuire

Date: 14 April 2026

Community/ Entity B:

Date Passed: 5-7-2026

Officer Name: Steven Woodgate

Title: Clerk

Signature: Steve Woodgate

Date: 5/8/2026

Witness Name: Kelly J. Church

Title: Administrator

Signature: Kelly J Church

Date: 5/8/2026

**ORDINANCE ADDRESSING FLOODPLAIN MANAGEMENT PROVISIONS  
OF THE STATE CONSTRUCTION CODE**

Community Name: De Tour Township, County: Chippewa

**Ordinance number 202604-14**

An Ordinance Ammendment to Designate an enforcing agency to discharge the responsibility of the Township of De Tour located in Chippewa County, and to designate regulated flood hazard areas under the provisions of the State Construction Code Act, Act No. 230 of the Public Acts of 1972, as amended.

The Township of De Tour ordains:

**Section 1. AGENCY DESIGNATED.** Pursuant to the provisions of the state construction code, in accordance with Section 8b(6) of Act 230, of the Public Acts of 1972, as amended, the Chippewa County Building Department of the County, of Chippewa is hereby designated as the enforcing agency to discharge the responsibility of the Township of De Tour under Act 230, of the Public Acts of 1972, as amended, State of Michigan. The County of Chippewa assumes responsibility for the administration and enforcement of said Act through out the corporate limits of the community adopting this ordinance.

**Section 2. CODE APPENDIX ENFORCED.** Pursuant to the provisions of the state construction code, in accordance with Section 8b(6) of Act 230, of the Public Acts of 1972, as amended, Appendix G of the Michigan Building Code shall be enforced by the enforcing agency within the jurisdiction of the community adopting this ordinance.

**Section 3. DESIGNATION OF REGULATED FLOOD PRONE HAZARD AREAS.** The Federal Emergency Management Agency (FEMA) Flood Insurance Study (FIS) Entitled "The Flood Insurance Study for Chippewa County" and dated June 23, 2026 and the Flood Insurance Rate Map(s) (FIRMS) panel number(s) of 26033CIND3B dated June 23, 2026 are adopted by reference for the purposes of administration of the

Michigan Construction Code, and declared to be a part of Section 1612.3 of the Michigan Building Code, and to provide the content of the "Flood Hazards" section of Table R301.2(1) of the Michigan Residential Code.

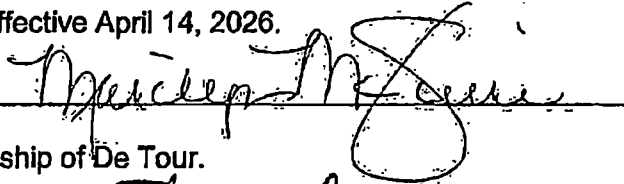
**Section 4. REPEALS.** All ordinances inconsistent with the provisions of this ordinance are hereby repealed.

**Section 5. PUBLICATION.** This ordinance shall be effective after legal publication and in accordance with the provisions of the Act governing same.

Adopted this 14th day of April, 2026.

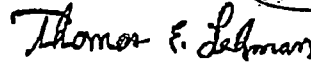
This ordinance duly adopted on April 14, 2026 at a regular meeting of the De Tour Township Board and will become effective April 14, 2026.

Signed on April 14, 2026 by

A handwritten signature in cursive script, appearing to read "Marilyn McGuire", written over a horizontal line.

Marilyn McGuire, Clerk of the Township of De Tour.

Attested on April 14, 2026 by

A handwritten signature in cursive script, appearing to read "Thomas F. Lehman", written over a horizontal line.

Thomas Lehman, , Supervisor, of the Township of De Tour.

**Office of the Chippewa County Clerk**  
**Steven J. Woodgate**

319 Court Street  
Sault Ste. Marie, MI 49783  
(906) 635-6300 (Office)  
(906) 635-6851 (Fax)



Elizabeth Messer  
Chief Deputy Clerk

Shaun O'Neill  
Deputy Clerk

Laurie Wilson  
Deputy Clerk

**Correspondence Received in the Clerk's Office**  
**6/11/2026**

- 5/8/2026      **Mecosta County Resolution 2026-09** – Mecosta County Board of Commissioners Urges Prompt Action on the Drain Code of 1956
- 5/7/2026      **EGLE Application Denial Letter**  
Site Name 17-25903 E. Nates Rd.-Drummond Twp  
Submission Number – HQJ-KMTM-ZJCTC
- 5/11/2026     **EGLE Notice of Authorization** – Permit #WRP048832 v. 1  
Site Name: 17-DTE Energy 5 Mile Road-Soo Twp  
Drill 6' Diameter pipeline beneath four stream crossings.
- 5/22/2026     **UPCAP Resolution** – Resolution Supporting Michigan House Bill 5249 (2025-2026) to Expand Rural Emergency Medical Service Capacity
- 5/26/2026     **Michigan Public Service Commission** – Notice of Hearing  
June 2, 2026 at 9:00 A.M.
- 5/27/2026     **EGLE Notice of Authorization** – Permit #WRP048997 v. 1  
Site Name: 17-Bay Mills Township Access Road-Bay Mills Twp  
Install a single-lane access public boat launch to Lake Superior.
- 5/28/2026     **Ingham County Resolution 26-280** – Resolution Opposing Michigan Constitutional Amendment that would Disenfranchise Ingham County Citizens
- 5/28/2028     **EGLE Draft Permit for Countersignature**  
Site Name: 17-1735 Lighthouse Pt Rd.-DeTour Twp
- 6/1/2026      **EGLE Notice of Authorization** – Permit #WRP048997 v. 1  
Site Name: 17-1735 Lighthouse Pt Rd.-DeTour Twp  
Excavate 45 yards of existing stone from 4 failed crib docks and place 3 new crib docks.

*Chippewa County is an Equal Opportunity Employer*

**Administrator's Report**  
**June 11, 2026**

1. Monthly/Quarterly Reports

- a. Sheriff's Department..... 32
- b. Veteran Affairs ..... 33
- c. Health Department..... 35
- d. Recycling Quarterly January 1<sup>st</sup> to March 31<sup>st</sup> ..... 38

**DATE: April 2026 Sheriff's Office**

	Last Year	Last mo. to date	This Month	Total to Date
1 MAN CAR (regular hrs)	8167.25	2065.00	751.50	2816.50
SECONDARY ROAD (416 hrs)	1830	360.50	101.00	461.50
MILEAGE	4129.15	99,129	37,279	136,408
COMPLAINTS	11295	2875	899	3774
CIVIL PROCESS	1691	347	123	470
CITATIONS	543	66	43	109
WARNINGS	714	126	50	176
ARRESTS	139	17	6	23
ACCIDENTS	272	65	17	82
OWI/OUID	18	7	0	7
TETHER	88	550	9	559
ASSAULTS	87	15	6	21
COURT	527	175.50	65.50	241.00
TRAINING	516	69.50	60.00	129.50
REPORT	1796.25	480.00	174.00	654.00
LIQUOR INSP:	29	3	2	5
PROPERTY INSP:	1252	457	135	592
TRANSPORTS	124	34	13	47
FEDERAL INMATES	742	163	62	225
GUN PUR PER	321	73	44	117
GUN REGISTERED	1125	262	80	342
INMATES LODGED	1244	248	91	339
INMATES RELEASED	339	264	86	350
FOC OFFICER	57.75	2.00	16.50	18.50
FOC MILEAGE	1111.5	0	458	458
FORECLOSURES	36	12	5	17
DRONE HOURS	19	0	6	6

# DEPARTMENT OF VETERAN AFFAIRS COMMITTEE

## MEETING MINUTES

May 26, 2026

A regular meeting of the Chippewa County Department of Veteran Affairs Committee was held on Tuesday, May 26, 2026, at the Chippewa Courthouse in Sault Ste. Marie, Michigan. Committee Chairman Dr. Frederick Ludwig called the meeting to order at 12:00 p.m. The Veterans Board had a quorum and normal business was conducted.

**MEMBERS PRESENT:** Dr. Frederick Ludwig, Brooks Partridge, Robert Savoie, David Pearce, Daman Lieurance

**MEMBERS ABSENT:**

**OTHERS PRESENT:** John Miller

### Approval of the Agenda

It was moved by Robert Savoie, supported by Brooks Partridge, to approve the agenda as presented. On a voice vote, the motion CARRIED.

### Public Comment

No public comment was offered.

### Monthly Report

The office has been open for Thirty (30) days from April 27, 2026 – May 26, 2026. There were approximately seventy-one (71) visits to the office. Our office received and placed approximately four hundred (400) phone calls during this period. John conducted approximately 6 home visits this month. All of the Memorial Day cemetery flags were picked up prior to the holiday weekend. John assisted the American Legion Post #3, Sault Ste Marie, with placing flags this year at the Riverside Cemetery. There was a small ceremony presented by Carl Eagle prior to the volunteers being issues flags. It was a very sobering and rewarding day. John also did a check on flags at the Maple Grove cemetery in Sault Ste. Marie. The VFW Post #3676, Sault Ste Marie, had already placed the flags prior to his visit. John will be contacting all the service organizations and volunteers in the first week of June to ensure the office orders the proper number of flags for next year. The DAV vehicle has been repaired and is ready to be placed back in service. The Iron Mountain VA will exchange vehicles during the next trip to Iron Mountain. VFW Post #9023, Brimley, has started their Friday fish fry for the summer. John will be attending one in June for outreach. VFW Post #3676, Sault Ste Marie, had a breakfast event on May 17<sup>th</sup>. John attended, interacting with several Veterans and enjoying the food. The office submitted three (3) MVTF applications this month.

### Approval of the Minutes

The committee received and reviewed the April 27, 2026, committee minutes.

It was moved by Robert Savoie, supported by Brooks Partridge, to approve April 27, 2026, minutes as presented. On a voice vote, the motion CARRIED.

### Burials

The committee received one (1) application for a Burial Allowance in the total amount of \$300.

**The committee reviewed the application, and the application was supported unanimously.**

### Grave Markers

No grave marker funds were used in May.

**No action needed.**

### Food Assistance

No food assistance was needed in May.

**No action needed.**

### Date of next committee meeting.

The next meeting will be held Monday, June 29, 2026, at noon.

**It was moved by Robert Savoie, supported by David Pearce, to have the next meeting take place on Monday, June 29, 2026, at noon. On a voice vote, the motion CARRIED.**

### Committee Comments

Committee Member David Pearce provided information concerning the Memorial Day Parade that the VFW Post #3676 would be presenting. The parade will begin on Ashmun St downtown Sault Sainte Marie at 6:30 pm heading north and ending at the Chippewa County Courthouse lawn. At approximately 7:00 pm, a wreath placing ceremony will take place at the war memorials and the speaker will be the Honorable Judge Blubaugh.

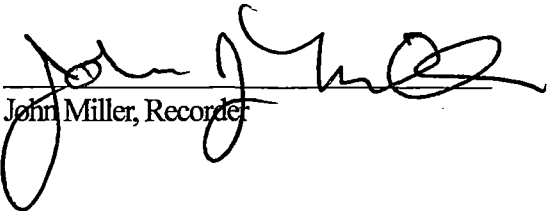
### Chairman Comments

No comments

### Adjourn

**It was moved by David Pearce, supported by Robert Savoie to adjourn. On a voice vote, the motion CARRIED.**

The meeting adjourned at 12:30 pm.

  
John Miller, Recorder

\_\_\_\_\_  
Dr Fredrick Ludwig, Chairman

**Chippewa County Health Department  
Health Officer's Report to the Board of Commissioners – June 2026**

**Personal and Family Health:**

Service	Current Month (April)	Year-to-date
Family Planning	28	192
Maternal/Infant Health	35	194
WIC- avg. monthly participation	655	655 average
UP MOMS Caseload	7	7
Breast/cervical cancer/Well Woman	2	3
Immunizations (includes travel vaccine)	157	2,928
TB cases active/managed	2	4
Hearing/Vision screenings	175	1,879
Children's Special Health Care	191	191 average
HIV Tests Administered	28	140
Hep C Tests Administered	22	126
Pink Ribbon Fund Balance	\$39,808.50	\$39,808.50
Car Seats installed/education provided	5	29
Medicaid Applications processed	0	13

**SHACC**

Service	Current Month (April)	Year-to-date
Nurse Practitioner – gen med	101	427
Mental Health	57	460
Hearing/Vision	32	70
Physicals	16	34
Immunizations	5	102
Substance Abuse counseling/education	2	12
Classroom/General Health education	0	0
Concussion – post injury visits	0	6

**Emergency Preparedness (April):**

- Review and Updated CCHD EOP & Annexes
- Review / Updated Measles response plan
- Met with LSSU rep to assist with measles planning
- Exercise planning with Region 8 EPCs
- Participated in Cold Weather TTX with Bay Mills Indian Community
- MS Office / PDF ADA compliance training
- PH Strategies for Radiological Disasters Training
- Meetings attended
  - CCHD Administrative Staff
  - CCHD Media Planning
  - PHEP Partners Meeting
  - UP Communicable Disease
  - Legionella Response
  - R8 Homeland Security Board Meeting
  - LEPC
  - Chippewa Co Hazard Mitigation Planning
- Rural & Ready Planning

**Environmental Health.**

<b>Service</b>	<b>Current Month (April)</b>	<b>Year-to-date</b>
<b>Foster Care/Day Care: Inspections</b>	0	1
<b>Methamphetamine Activity:</b>		
Condemnations	0	0
Lift Condemnations	0	0
<b>Campgrounds:</b>		
Inspections	0	1
Enforcements	0	0
Complaints	0	0
<b>Public Swimming Pools/Spas:</b>		
Inspections	1	5
Enforcements	0	0
Complaints	0	0
<b>Fixed Food Establishments:</b>		
Inspections	13	119
Enforcements	0	0
Complaints	1	7
Plans Received	1	4
HAACP Plans Reviewed	0	0
<b>Temporary Food:</b>		
Inspections	1	8
Enforcements	0	0
Complaints	0	0
<b>Mobile Food:</b>		
Inspections	0	2
Enforcements	0	0
Complaints	0	0
Plans Received	0	0
<b>Other Food/TFU:</b>		
Inspections	4	11
Enforcements	0	0
Complaints	0	0
Plans Received	0	0
<b>Private &amp; Commercial Sewage:</b>		
Applications Received	9	24
Site Visits	0	41
Permits Issued	2	25
Enforcements	0	0
Complaints	2	4
<b>Septage Truck &amp; Land Application:</b>		
Inspections	0	0
Enforcements	0	0
Complaints	0	0
<b>Water Supplies:</b>		
Applications Received	8	27
Site Visits	0	17
Permits Issued	1	19
Enforcements	0	0

Complaints	0	0
City Bacti Water Samples Received	46	345
Positive Sample Response	2	22
<b>Beach Activity:</b>		
Beach Samples Taken	0	0
Beach Warnings Issued	0	0
Beach Closures Issued	0	0
Beach Warnings/Closures Lifted	0	0
<b>Tattoo Ordinance:</b>		
Inspections	2	2
Plans Received	0	0
Enforcements	0	0
Complaints	0	0

**Substance Abuse Prevention:**

Service	Current Month ()	Year-to-date
Classroom-based prevention classes	0	0
Community-based prevention activities/classes	0	0
Court /school admn referred classes: Tobacco/alcohol/marijuana	0	0

**Harm Reduction/Syringe Access Services (Oct-Feb)**

# Syringes Collected/distributed	# Referrals to/engaged in treatment	# of HIV/Hep C tests	# Narcan kits distributed	OD reversals reported
17,324/29,910	0/34	37/37	351	1

Public Health Accreditation took place during the week of May 4, 2026. Most mandatory programs were reviewed; one more review is scheduled for June. We are awaiting final reports from MDHHS consultants, however, things went well overall and we anticipate a 3-year accreditation.

In February, CCHD applied for two new streams of funding through the Rural Health Transformation Grant program; we received word that we were awarded one of the grants and are actively looking for a full-time Community Health Worker to address chronic disease within Chippewa County.

Current vacancies include two part-time RNs and a full-time CHW.

Respectfully submitted by  
Karen Senkus, Health Officer

Recycling Quarterly Report  
January 1, 2026 – March 31, 2026

**Operations:**

- YTD Tonnage is up 2.9% compared to the first quarter of 2025
- We have lined up a contractor (Pat Gordon) to alter the recycling building to facilitate the new baler; we anticipate construction to start this spring
- We are currently working with Beth Christansen from Lake Superior State University and Jilanne Egleston from the Michigan Department of National Resources to implement a boat shrink wrap recycling program for 2026
- This summer we anticipate getting pricing from paving contractors to do some much needed patchwork on the Recycling driveways/ parking lot

**Outreach/Educational and Events:**

- This year's Household Hazardous Waste (HHW) events have been scheduled for Saturdays on May 30<sup>th</sup>, July 18<sup>th</sup> and September 19<sup>th</sup>; please see the attached flyer on the subject
- On March 25<sup>th</sup> we had an official from ERG Environmental Services provide training to our employees on the handling and packaging of Household Hazardous Waste materials
- On March 24<sup>th</sup> we provided an educational tour of the recycling plant for members of Project Search

**Financials:**

- Government Grants and Contributions ( millage money ) is substantially below budget as we have not yet requested necessary funds for the purchase of the new baler; this budget variance will lessen in the future
- Recycling sales are below budget by \$11,512 and this is due to recycled commodity prices being lower than expected; we expect this variance to lessen going forward
- YTD expenses are below budget by over \$47,000; we expect this variance to lessen as the year progresses

Joel J. Krupa  
Executive Director

Date: 05/06/26  
Generated for: Justin  
Time: 15:42

MITC General Ledger Balance Sheet  
as of 03/31/26

Fund 2

ASSETS		
CURRENT ASSETS		
1114 -ZZ-2 Huntington Recycling Checking	31,330.08	
TOTAL CURRENT ASSETS		31,330.08
OTHER ASSETS		
TOTAL OTHER ASSETS		0.00
FIXED ASSETS		
1545 -ZZ-2 Recycling Equipment	827,689.04	
1550 -ZZ-2 Vehicles	167,437.00	
1590 -ZZ-2 Accum Depreciation	( 651,179.62)	
TOTAL FIXED ASSETS		343,946.42
TOTAL ASSETS		375,276.50
LIABILITIES		
CURRENT LIABILITIES		
2132 -ZZ-2 Accrued Vacation	20,386.01	
TOTAL CURRENT LIABILITIES		20,386.01
LONG TERM LIABILITIES		
TOTAL LONG TERM LIABILITIES		0.00
2887 -ZZ-2 Inter-Fund Settlement	17,110.26	
TOTAL LIABILITIES		37,496.27
FUND BALANCES		
3000 -ZZ-2 Fund Balance - Prior Years	395,550.21	
3200 - - Fund Balance - Cur Yr Change	( 57,769.98)	
TOTAL FUND BALANCES		337,780.23
TOTAL LIABILITIES & FUND BALAN		375,276.50

End of Report Query

MITC General Ledger Variance to Budget Income Statement

Fund 2

Range of Transactions from 03/01/26 to 03/31/26

Account	-----This Month-----				-----Year to Date-----			
	Actual	Budget	Variance	%	Actual	Budget	Variance	%
<b>REVENUE</b>								
<b>SUPPORT</b>								
Government Grants & Contributi	52,000.00	77,875.00	( 25,875.00)	( 33.23)	325,000.00	467,250.00	( 142,250.00)	( 30.44)
<b>TOTAL SUPPORT</b>	<b>52,000.00</b>	<b>77,875.00</b>	<b>( 25,875.00)</b>	<b>( 33.23)</b>	<b>325,000.00</b>	<b>467,250.00</b>	<b>( 142,250.00)</b>	<b>( 30.44)</b>
<b>PROGRAM SERVICE FEE REVENUE</b>								
<b>TOTAL PROGRAM...</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>
<b>COMMERCIAL OPERATING...</b>								
Recycling Sales	4,578.74	6,500.00	( 1,921.26)	( 29.56)	27,487.06	39,000.00	( 11,512.94)	( 29.52)
<b>TOTAL COMMERCIAL...</b>	<b>4,578.74</b>	<b>6,500.00</b>	<b>( 1,921.26)</b>	<b>( 29.56)</b>	<b>27,487.06</b>	<b>39,000.00</b>	<b>( 11,512.94)</b>	<b>( 29.52)</b>
<b>MISC INCOME</b>								
Interest - Savings	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Gain On Sale Of Assets	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Misc. Income	1,500.00	1,750.00	( 250.00)	( 14.29)	8,235.00	10,500.00	( 2,265.00)	( 21.57)
<b>TOTAL MISC INCOME</b>	<b>1,500.00</b>	<b>1,750.00</b>	<b>( 250.00)</b>	<b>( 14.29)</b>	<b>8,235.00</b>	<b>10,500.00</b>	<b>( 2,265.00)</b>	<b>( 21.57)</b>
<b>TOTAL REVENUE</b>	<b>58,078.74</b>	<b>86,125.00</b>	<b>( 28,046.26)</b>	<b>( 32.56)</b>	<b>360,722.06</b>	<b>516,750.00</b>	<b>( 156,027.94)</b>	<b>( 30.19)</b>
<b>EXPENSES</b>								
<b>CLIENT WAGES &amp; BENEFITS</b>								
Client Wages	16,291.40	20,750.00	( 4,458.60)	( 21.49)	104,324.36	124,500.00	( 20,175.64)	( 16.21)
<b>TOTAL CLIENT WAGES</b>	<b>16,291.40</b>	<b>20,750.00</b>	<b>( 4,458.60)</b>	<b>( 21.49)</b>	<b>104,324.36</b>	<b>124,500.00</b>	<b>( 20,175.64)</b>	<b>( 16.21)</b>
Client FICA	1,246.34	1,587.38	( 341.04)	( 21.48)	7,980.93	9,524.28	( 1,543.35)	( 16.20)
<b>TOTAL CLIENT FICA</b>	<b>1,246.34</b>	<b>1,587.38</b>	<b>( 341.04)</b>	<b>( 21.48)</b>	<b>7,980.93</b>	<b>9,524.28</b>	<b>( 1,543.35)</b>	<b>( 16.20)</b>
Client W/Comp	432.81	685.85	( 253.04)	( 36.89)	3,293.11	4,115.10	( 821.99)	( 19.97)
<b>TOTAL CLIENT W/COMP</b>	<b>432.81</b>	<b>685.85</b>	<b>( 253.04)</b>	<b>( 36.89)</b>	<b>3,293.11</b>	<b>4,115.10</b>	<b>( 821.99)</b>	<b>( 19.97)</b>
Client Medical Insurance	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>TOTAL CLIENT MEDICAL</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>

## MITC General Ledger Variance to Budget Income Statement

Range of Transactions from 03/01/26 to 03/31/26

Account	-----This Month-----				-----Year to Date-----			
	Actual	Budget	Variance	%	Actual	Budget	Variance	%
TOTAL CLIENT WAGES...	17,970.55	23,023.23	( 5,052.68)	( 21.95)	115,598.40	138,139.38	( 22,540.98)	( 16.32)
DIRECT MATERIALS								
TOTAL DIRECT MATRL	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
WORK FIRST EXPENSES								
TOTAL WORK FIRST...	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
STAFF PAYROLL EXPENSES								
Staff Salaries	17,461.23	18,174.63	( 713.40)	( 3.93)	109,622.11	109,047.78	574.33	0.53
TOTAL STAFF SALARIES	17,461.23	18,174.63	( 713.40)	( 3.93)	109,622.11	109,047.78	574.33	0.53
Staff FICA	1,345.32	1,459.88	( 114.56)	( 7.85)	8,442.76	8,759.28	( 316.52)	( 3.61)
TOTAL STAFF FICA	1,345.32	1,459.88	( 114.56)	( 7.85)	8,442.76	8,759.28	( 316.52)	( 3.61)
Staff W/Comp	399.48	492.07	( 92.59)	( 18.82)	2,668.91	2,952.42	( 283.51)	( 9.60)
TOTAL STAFF W/COMP	399.48	492.07	( 92.59)	( 18.82)	2,668.91	2,952.42	( 283.51)	( 9.60)
Staff Unemployment	8.75	6.35	2.40	37.80	49.70	38.10	11.60	30.45
TOTAL STAFF UNEMP	8.75	6.35	2.40	37.80	49.70	38.10	11.60	30.45
Staff Medical Insurance	1,353.97	788.96	565.01	71.61	10,444.66	4,733.76	5,710.90	120.64
TOTAL STAFF...	1,353.97	788.96	565.01	71.61	10,444.66	4,733.76	5,710.90	120.64
Staff Life/LTD Insurance	118.98	111.34	7.64	6.86	725.38	668.04	57.34	8.58
TOTAL STAFF LIFE/LTD...	118.98	111.34	7.64	6.86	725.38	668.04	57.34	8.58
Staff Retirement	124.57	908.76	( 784.19)	( 86.29)	740.87	5,452.56	( 4,711.69)	( 86.41)
TOTAL STAFF RETIRE	124.57	908.76	( 784.19)	( 86.29)	740.87	5,452.56	( 4,711.69)	( 86.41)
TOTAL STAFF PAYROLL...	20,812.30	21,941.99	( 1,129.69)	( 5.15)	132,694.39	131,651.94	1,042.45	0.79

## MITC General Ledger Variance to Budget Income Statement

Range of Transactions from 03/01/26 to 03/31/26

Account	-----This Month-----				-----Year to Date-----			
	Actual	Budget	Variance	%	Actual	Budget	Variance	%
<b>OTHER PERSONNEL EXPENSES</b>								
Legal Fees	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Admin Service Expense	4,900.00	4,900.00	0.00	0.00	29,400.00	29,400.00	0.00	0.00
<b>TOTAL OTHER...</b>	<b>4,900.00</b>	<b>4,900.00</b>	<b>0.00</b>	<b>0.00</b>	<b>29,400.00</b>	<b>29,400.00</b>	<b>0.00</b>	<b>0.00</b>
<b>SUPPLIES</b>								
Office Supplies	79.98	50.00	29.98	59.96	192.88	300.00	( 107.12)	( 35.71)
Operating Supplies	288.05	1,000.00	( 711.95)	( 71.20)	1,449.04	6,000.00	( 4,550.96)	( 75.85)
Equipment Supplies	0.00	150.00	( 150.00)	( 100.00)	1,080.98	900.00	180.98	20.11
<b>TOTAL SUPPLIES</b>	<b>368.03</b>	<b>1,200.00</b>	<b>( 831.97)</b>	<b>( 69.33)</b>	<b>2,722.90</b>	<b>7,200.00</b>	<b>( 4,477.10)</b>	<b>( 62.18)</b>
<b>TRANSPORTATION COSTS</b>								
Travel	0.00	100.00	( 100.00)	( 100.00)	432.86	600.00	( 167.14)	( 27.86)
Gas & Oil	1,043.98	1,500.00	( 456.02)	( 30.40)	6,096.26	9,000.00	( 2,903.74)	( 32.26)
Vehicle Maintenance	0.00	200.00	( 200.00)	( 100.00)	218.90	1,200.00	( 981.10)	( 81.76)
<b>TOTAL TRANSPO COSTS</b>	<b>1,043.98</b>	<b>1,800.00</b>	<b>( 756.02)</b>	<b>( 42.00)</b>	<b>6,748.02</b>	<b>10,800.00</b>	<b>( 4,051.98)</b>	<b>( 37.52)</b>
<b>OCCUPANCY COSTS</b>								
Heat	2,339.37	1,350.00	989.37	73.29	9,701.30	8,100.00	1,601.30	19.77
Electricity	1,705.12	735.00	970.12	131.99	4,792.24	4,410.00	382.24	8.67
Haz Waste / Garbage	0.00	950.00	( 950.00)	( 100.00)	6,948.13	5,700.00	1,248.13	21.90
Water	402.46	200.00	202.46	101.23	833.36	1,200.00	( 366.64)	( 30.55)
Snow Removal	1,600.00	325.00	1,275.00	392.31	3,200.00	1,950.00	1,250.00	64.10
Equipment Rental	0.00	100.00	( 100.00)	( 100.00)	0.00	600.00	( 600.00)	( 100.00)
Bldg Maint & Repair	0.00	1,000.00	( 1,000.00)	( 100.00)	3,446.48	6,000.00	( 2,553.52)	( 42.56)
Equipment Maint & Repair	29.00	3,250.00	( 3,221.00)	( 99.11)	6,715.61	19,500.00	( 12,784.39)	( 65.56)
Rent/Leasehold Expense	6,500.00	3,250.00	3,250.00	100.00	19,500.00	19,500.00	0.00	0.00
Insurance Expense	1,676.18	1,683.33	( 7.15)	( 0.42)	10,057.08	10,099.98	( 42.90)	( 0.42)
<b>TOTAL OCCUPANCY...</b>	<b>14,252.13</b>	<b>12,843.33</b>	<b>1,408.80</b>	<b>10.97</b>	<b>65,194.20</b>	<b>77,059.98</b>	<b>( 11,865.78)</b>	<b>( 15.40)</b>
<b>COMMUNICATION COSTS</b>								
Telephone	397.95	235.00	162.95	69.34	1,174.86	1,410.00	( 235.14)	( 16.68)
Postage & Shipping	4,088.00	3,500.00	588.00	16.80	15,631.00	21,000.00	( 5,369.00)	( 25.57)
Printing & Advertising	0.00	50.00	( 50.00)	( 100.00)	65.00	300.00	( 235.00)	( 78.33)
Dues & Publications	250.00	50.00	200.00	400.00	250.00	300.00	( 50.00)	( 16.67)
Conference & Training	0.00	75.00	( 75.00)	( 100.00)	507.60	450.00	57.60	12.80
<b>TOTAL...</b>	<b>4,735.95</b>	<b>3,910.00</b>	<b>825.95</b>	<b>21.12</b>	<b>17,628.46</b>	<b>23,460.00</b>	<b>( 5,831.54)</b>	<b>( 24.86)</b>
<b>MISC EXPENSES</b>								
Bank Charges	5.00	5.00	0.00	0.00	30.00	30.00	0.00	0.00
Non-Operating Transfer	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
Misc. Expense	146.48	350.00	( 203.52)	( 58.15)	1,999.37	2,100.00	( 100.63)	( 4.79)

**MITC General Ledger Variance to Budget Income Statement**

Range of Transactions from 03/01/26 to 03/31/26

Account	-----This Month-----				-----Year to Date-----			
	Actual	Budget	Variance	%	Actual	Budget	Variance	%
TOTAL MISC EXPENSES	151.48	355.00	( 203.52)	( 57.33)	2,029.37	2,130.00	( 100.63)	( 4.72)
DEPRECIATION EXPENSE								
Depreciation Expense	7,746.05	7,750.00	( 3.95)	( 0.05)	46,476.30	46,500.00	( 23.70)	( 0.05)
TOTAL DEPRECIATION...	7,746.05	7,750.00	( 3.95)	( 0.05)	46,476.30	46,500.00	( 23.70)	( 0.05)
TOTAL EXPENSES	71,980.47	77,723.55	( 5,743.08)	( 7.39)	418,492.04	466,341.30	( 47,849.26)	( 10.26)
GAIN OR LOSS	( 13,901.73)	8,401.45	( 22,303.18)	( 265.47)	( 57,769.98)	50,408.70	( 108,178.68)	( 214.60)

End of Report Query

**NORTHERN TRANSITIONS/RECYCLING  
2026 ANNUAL MONTHLY TONNAGE**

	<b>JAN</b>	<b>FEB</b>	<b>MAR</b>	<b>APR</b>	<b>MAY</b>	<b>JUN</b>	<b>JUL</b>	<b>AUG</b>	<b>SEP</b>	<b>OCT</b>	<b>NOV</b>	<b>DEC</b>	<b>TOTAL</b>
CORR	41.95	20.82	42.13	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	104.90
PAPER	21.40	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	21.40
STEEL	2.25	2.97	2.23	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	7.45
ALUM	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
GLASS	12.37	5.82	12.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	30.19
PETE	0.00	0.00	12.22	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	12.22
HDPE	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
#3-7 Plastic	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
FILM	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
HAZMAT	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
<b>TOTAL Tons</b>	<b>77.97</b>	<b>29.61</b>	<b>68.58</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>0.00</b>	<b>176.16</b>

# Chippewa County Recycling Center

## CASH BASED

(CHECKS ALSO ACCEPTED)

### HOUSEHOLD HAZARDOUS WASTE

### 2026 COLLECTION EVENTS

#### BY APPOINTMENT

(Appointments taken two weeks prior to the date of the event)

<b>SATURDAY</b>	<b>-May 30th-</b>	<b>starting at 9:00 AM</b>
<b>SATURDAY</b>	<b>-July 18th-</b>	<b>starting at 9:00 AM</b>
<b>SATURDAY</b>	<b>-September 19th-</b>	<b>starting at 9:00 AM</b>

Household Hazardous Waste ..... \$1.10 per pound  
(including batteries and light bulbs)

\*\*\*There is a 5 lbs minimum charge and weight goes up in 5 lbs increments thereafter

**Please call for an appointment**

**635-5681 dial 0 for operator**

[www.northerntransitions.org](http://www.northerntransitions.org)

 Northern Transitions Inc

\*\*\*PLEASE NOTE- This event is for Household Hazardous Waste ONLY.  
For more information on Electronic Recycling, please contact REINA  
RECYCLING at (906) 748-7614.

2026

## EASTERN U.P. MATERIALS MANAGEMENT PLANNING COMMITTEE 2025

Committee member names and the company, group, or governmental entity represented from throughout the counties are listed below.

### Solid waste disposal facility operator:

1. Lisa Cryderman – GFL Landfill (Dafer)

### Managed materials hauler:

1. Allen Burt – Mackinac Island DPW
2. Jim Smith – GFL Transfer Station

### Materials recovery facility operator:

1. Joel Krupa – Northern Transitions Inc. (Chippewa County Recycling Center)

### Compost or other organics facility operator:

1. Jennifer Satchell – Bay Mills Indian Community Materials Management

### Waste Diversion, reuse, or reduction facility operator:

1. Sherry Kruch, Reina Recycling

### Environmental interest group:

1. Beth Christiansen, LSSU Center for Freshwater Research and Education (CFRE)

### Elected official of a county:

1. Mike Patrick – Mackinac County Board of Commissioners
2. Jim Traynor – Chippewa County Board of Commissioners
3. Bill Henry – Luce County Board of Commissioners

### Elected official of a township:

1. Mark Eitrem – Sugar Island Township.

### Elected official of a city or village:

1. Scott Marshall – City Manager St. Ignace
2. Jen Postula – Clerk, Village of DeTour
3. Allison Watkins, Manager – Village of Newberry

### Individual that generates a managed material:

1. Tom Cronan, St. Ignace

### Regional Planning Agency:

1. Jeff Hagan – Eastern UP Regional Planning & Development Commission

### OPTIONAL: An adjacent community business representative

1. Teresa Schanski, Hiawatha Sportsmen's Club Foundation
2. Krystal Truax, Supervisor, Drummond Island Township

### An elected county or municipal government official:

1. Kelly Freeman – City of Sault Ste. Marie Community Development

### Business that generates managed materials within the planning area:

1. Jordan Chisolm – Superior Cafe

**INTERLOCAL AGREEMENT FOR CHIPPEWA COUNTY, LUCE COUNTY, AND MACKINAC COUNTY TO ESTABLISH A MULTICOUNTY MATERIALS MANAGEMENT PLAN, MATERIALS MANAGEMENT PLANNING COMMITTEE, AND DESIGNATE EASTERN UPPER PENINSULA REGIONAL PLANNING AND DEVELOPMENT COMMISSION AS THE DESIGNATED PLANNING AGENCY FOR PLAN ADMINISTRATION.**

Part 115 of Public Act 451 of 1994 (MCL 324.115 et seq) requires counties to form an interlocal agreement for the administration of multicounty materials management plans as of March 29, 2023. Accordingly, the following interlocal agreement (hereinafter "AGREEMENT") has been executed by the Board of Commissioners of CHIPPEWA, LUCE, AND MACKINAC, Counties (hereinafter collectively as "COUNTIES"), and the Eastern Upper Peninsula Regional Planning and Development Commission (hereinafter "EUP"). The COUNTIES and EUP are collectively referred to throughout this AGREEMENT as the "PARTIES."

**RECITALS**

WHEREAS, The Michigan Constitution of 1963, Article 7, Section 28 permits a political subdivision to exercise jointly with any other political subdivision any power, privilege, or authority which such political subdivisions share in common with each other and which each might exercise separately;

WHEREAS, The Urban Cooperation Act of 1967, being MCL 124.505 et seq, and the Intergovernmental Transfer of Functions and Responsibilities Act, give effect to the Constitutional provision by providing that public agencies may enter into interlocal agreements to carry out their respective functions, powers and authority;

WHEREAS, Part 115 of P.A. 451 of 1994, being MCL 324.115 et seq, requires each County to have an approved Materials Management Plan regulate the disposition of solid wastes and waste diversion activities;

WHEREAS, Subpart 11 of Part 115 of P.A. 451 of 1994 requires each County Board of Commissioners, acting as County Approval Agency, to submit to the Department of Environment, Great Lakes, and Energy a Notice of Intent to prepare a Materials Management Plan;

WHEREAS Subpart 11 of Part 115 of P.A. 451 of 1994 requires each County Approval Agency to enter into an AGREEMENT to develop a Multicounty Materials Management Plan,

Page 1 of 8

and designate the agency who will serve as the counties' Designated Planning Agency; WHEREAS Subpart 11 of Part 115 of P.A. 451 of 1994 allows for the establishment of a Multicounty Materials Management Planning Committee, consisting of representatives from within the planning area established by the Notice of Intent.

NOW, THEREFORE, in consideration of the terms of this AGREEMENT, the PARTIES agree as follows:

**1. PURPOSE**

The purpose of this AGREEMENT is to provide for the development, administration, and implementation of a Multicounty Materials Management Plan meeting the requirements of Subpart 11 of Part 115 of Public Act 451 of 1994 (MCL 324.11571 et seq) and approved by the Department of Environment, Great Lakes, and Energy. The COUNTIES propose that EUP serve as the Designated Planning Agency for the development, administration, and implementation of a Multicounty Materials Management Plan. This Multicounty Materials Management Plan will encompass a planning area containing all the municipalities of Chippewa, Luce, and Mackinac Counties in the state of Michigan. The COUNTIES agree to file a joint Notice of Intent to the Department of Environment, Great Lakes, and Energy as the County Approval Agencies for each county, with the coordination of EUP.

**2. ADMINISTRATION OF AGREEMENT**

This AGREEMENT shall be administered by EUP on behalf of the COUNTIES.

**3. DESIGNATED PLANNING AGENCY RESPONSIBILITIES**

EUP, acting as the Designated Planning Agency for the COUNTIES, shall have all of the responsibilities as outlined in MCL 324.11574 et seq, including, but not limited to:

- The preparation of a Multicounty Materials Management Plan for the planning area outlined in the AGREEMENT.
- The administration of a Materials Management Planning Committee composed of representatives serving the planning area. Such committee will develop a workplan for EUP for the approval of the Department of Environment, Great Lakes and Energy, and direct EUP in the preparation of the Multicounty Materials Management Plan.
- The communication of vacancies on the Planning Committee to each county for the solicitation of nominations.
- The publishing of public notices, the retention of documents, the coordination of the Materials Management Planning Committee, communications to municipalities, and the requirements of a Materials Management Plan.
- Notifications to each County Approval Agency regarding Plan development, the meetings of the Planning Committee, and Planning Committee vacancies.

Page 2 of 8

f. Any additional items upon amendment of this Agreement.

**4. RESPONSIBILITIES OF CHIPPEWA, LUCE, AND MACKINAC COUNTY BOARDS OF COMMISSIONERS**

The COUNTIES of this AGREEMENT understand and agree that the planning area identified in this AGREEMENT will be required to meet the provisions outlined in MCL 324.115 et seq regarding the development and implementation of a Materials Management Plan coordinating the disposal, disposition, and diversion of solid wastes, recyclables, and compostable materials. The Materials Management Plan will outline the current capacity of existing facilities, develop goals to increase the utilization of potentially divertible materials, create a siting process for new facilities where local regulations are not applicable, and document an implementation strategy to meet the requirements of the law.

The COUNTIES in this AGREEMENT understand and agree that in utilizing EUP as the Designated Planning Agency throughout the term of this AGREEMENT to provide the following:

- A current contact within each county for communication and submittals regarding the Materials Management Plan.
- Provide, within a reasonable time frame, all approvals, communications, and documentation required by the Materials Management Plan process.
- Copies of any applicable policies, procedures, or ordinances that the Designated Planning Agency may be subject to, and that may assist with the preparation and implementation of the Materials Management Plan.
- Facilitate the Designated Planning Agency's solicitation of approvals of the legislative bodies of the municipalities within the planning area.

**5. MATERIALS MANAGEMENT PLANNING COMMITTEE**

There is hereby established a separate legal entity to be known as the "Eastern Upper Peninsula Materials Management Planning Committee" (hereinafter "Planning Committee") for the purpose of creating and administering the Materials Management Plan for the planning area. The Materials Management Planning Committee is a permanent public body subject to Public Act 267 of 1976, the "Open Meetings Act" (MCL 15.261 et seq).

The COUNTIES in this AGREEMENT understand and agree each county may make appointments of residents or representatives of agencies serving the planning area to the Planning Committee. Where an individual resides or represents an agency within a respective county, that county may make the appointment to the committee. That appointment may follow the procedures and requirements of the respective county. Initial appointments to the Planning Committee will consist of five-year terms. When a vacancy on the Planning Committee occurs, EUP will notify the COUNTIES of the vacancy, and nominate a representative that meets the requirements of the vacancy.

Page 3 of 8

EUP will ensure that nominations reflect a geographic representation and equal share between counties when possible. A county that makes an appointment to the Planning Committee may remove that member for incompetence, dereliction of duty, or malfeasance, misfeasance, or nonfeasance in office. The membership of the Planning Committee shall consist of the following nominated members:

- A representative of a solid waste disposal facility operator that provides service in the planning area.
- A representative of a hauler that provides service in the planning area.
- A representative of a materials recovery facility operator that provides service in the planning area.
- A representative of a composting facility or anaerobic digester operator that provides service in the planning area.
- A representative of a waste diversion, reuse, or reduction facility operator that provides service in the planning area.
- A representative of an environmental interest group that has members residing in the planning area.
- An elected official of a county. An elected official of a township in the planning area.
- An elected official of a city or village in the planning area.
- A representative of a business that generates a managed material in the planning area.
- A representative of the regional planning agency whose territory includes the planning area.

In addition, each county in the AGREEMENT may appoint two members without EUP's nomination:

- An elected official of the county or a municipality in the planning area.
- A representative from a business that generates managed materials within the planning area.

The Planning Committee shall make and adopt bylaws and procedures for the conduct of its business, including the election of officers and the length of subsequent appointments.

The Planning Committee will develop a Materials Management Plan meeting the provisions of MCL 324.11578 et seq and the requirements of the Department of Environment, Great Lakes, and Energy. Upon the completion of the plan, the Planning Committee will submit the document to each County Board of Commissioners for approval.

**6. MATERIALS MANAGEMENT PLAN APPROVALS**

The COUNTIES in this AGREEMENT, acting in their capacity as County Approval Agencies, may approve or deny the Materials Management Plan. If approved, each county will submit its written approval or minutes of the meeting where a motion was passed to the Planning Committee, the Designated Planning Agency, and the other

Page 4 of 8

counties. If rejected, a county will communicate in writing its objection and any suggestions for changes to the Planning Committee, the Designated Planning Agency, and the other counties.

The COUNTIES in this AGREEMENT may initiate one or more amendments to the Materials Management Plan upon the approval of the Materials Management Planning Committee and the submission of a Notice of Intent to the Department of Environment, Great Lakes, and Energy by EUP. EUP will facilitate the amendment process and approvals.

**7. DESIGNATED PLANNING AGENCY COMPENSATION**

The COUNTIES in this AGREEMENT will pay for the reasonable costs incurred by the EUP in serving as the Designated Planning Agency, including, but not limited to, the costs of developing and administering the Materials Management Plan process, the administration and meetings of the Materials Management Planning Committee, and the ongoing implementation and reporting required by the Department of Environment, Great Lakes, and Energy. Compensation, including payment terms and fee structure, payment responsibility, cost reimbursement, as well as any other appropriate terms will be supplied by the PARTIES and will be included as an addendum to this AGREEMENT. EUP has the right to request additional funding for work not outlined in the compensation structure (i.e. funding to facilitate plan amendment activities in a non-planning year).

**8. TERM**

Unless earlier terminated as provided herein, the term of this AGREEMENT will be three (3) years commencing from the date of its execution. The rights and privileges, together with all the other provisions of this AGREEMENT, will automatically continue in full force for five (5) additional periods of one year each from the date of expiration, unless either party gives notice to the others in writing at least sixty (60) days prior to the annual date of expiration that it does not desire the AGREEMENT to extend for an additional period.

**9. AMENDMENT**

The PARTIES may amend this AGREEMENT only by a written document signed by all parties.

**10. TERMINATION**

Any party may terminate this AGREEMENT, with or without cause, at any time upon sixty (60) days prior written notice to each other party. The COUNTIES of this AGREEMENT agree and understand that the termination of this AGREEMENT by one or more counties may disqualify the whole from meeting the requirements of MCL 324.115 et seq.

In the case of termination by one or more counties representing the minority of the whole,

the terminating county(ies) understand(s) that they will assume all the responsibilities outlined in the AGREEMENT required by MCL 324.155 et seq. EUP reserves the right amend the compensation agreement to close any funding gap. EUP also reserves the right to not act as the Designated Planning Agency for a county no longer subject to this AGREEMENT.

**11. INDEMNIFICATION**

To the extent allowed by law, each County and the Eastern Upper Peninsula Regional Planning and Development Commission agree to indemnify, defend, and hold harmless the others from any and all claims, liabilities, judgements, costs, damages, expenses, and attorney fees that may arise from the performance under this AGREEMENT. This indemnification will survive the termination or expiration of this AGREEMENT. By entering this AGREEMENT, the PARTIES do not waive any immunities provided by law.

**12. SEVERABILITY**

Each provision of this AGREEMENT must be interpreted in a way that is valid under applicable law. If any provision is held invalid, the rest of the AGREEMENT will remain in full effect.

**13. ENTIRE AGREEMENT**

This AGREEMENT and any addendums contains the entire understanding between the PARTIES.

**14. HEADINGS**

The headings preceding the paragraphs are inserted in this AGREEMENT for reference purposes only, and must not be used to interpret this AGREEMENT.

IN WITNESS WHEREOF, the PARTIES have executed this AGREEMENT this 28th day of May, 2024.

EASTERN UPPER PENINSULA REGIONAL PLANNING AND DEVELOPMENT COMMISSION:

Attest:  
Jeffrey S. Hagan

CEO:  
J

COUNTY OF CHIPPEWA:

Attest:  
Jim Martin, Chair

County Board of Commissioners:  
Jim Martin

COUNTY OF LUCE:

Attest:  
Michelle Clark, Chair

County Board of Commissioners:  
Michelle Clark

COUNTY OF MACKINAC:

Attest:  
Daniel Litzner, Chair

County Board of Commissioners:  
Daniel Litzner

**ADDENDUM – PROPOSED INITIAL 5-YEAR BUDGET ESTIMATE**

BUDGET	2024	2025	2026	2027	2028	2029
Planning Activities	\$ 38,000.00	\$ 125,000.00	\$ 60,000.00	\$ 60,000.00	\$ 60,000.00	\$ 60,000.00
MMPC Admin	\$ 3,000.00	\$ 15,000.00	\$ 9,000.00	\$ 9,000.00	\$ 9,000.00	\$ 9,000.00
Contractual	\$ 6,250.00	\$ 193,000.00	\$151,000.00	\$151,000.00	\$151,000.00	\$151,000.00
Supplies	\$ 625.00	\$ 2,500.00	\$ 1,500.00	\$ 1,500.00	\$ 1,500.00	\$ 1,500.00
Communications	\$ 3,750.00	\$ 8,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00
Travel	\$ 2,500.00	\$ 16,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00
Other	\$ 5,000.00	\$ 17,375.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00	\$ 5,000.00
Reimbursement to DPA for prior work	\$ 37,000.00					
<b>TOTAL</b>	<b>\$ 96,125.00</b>	<b>\$ 376,875.00</b>	<b>\$236,500.00</b>	<b>\$236,500.00</b>	<b>\$236,500.00</b>	<b>\$236,500.00</b>
BASE ALLOCATION	\$236,500	\$236,500	\$236,500	\$236,500	\$236,500	\$236,500

Signature: Kellin Church  
Email: kchurch@chippewacountymt.gov

Signature: Michelle Clark  
Email: clarkm46@michigan.gov

Signature: Daniel Litzner  
Email: dannylitzner@gmail.com

Signature: Jeffrey S. Hagan  
Email: jshagan@eup-planning.org

# MMP Interlocal Agreement Framework Final

Final Audit Report

2024-06-08

Create:	2024-05-28
By:	Jeffrey S. Hagan (jshagan@eup-planning.org)
Status:	Signed
Transaction ID:	CBJCH8CAA8AAAmLVt8eSZ8Trey0V53wdeB0wHDX8n89

## "MMP Interlocal Agreement Framework Final" History

- Document created by Jeff Hagan (jshagan@eup-planning.org)  
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- Document emailed to Kelly Church (kchurch@chippewacountymi.gov) for signature  
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- Document emailed to Michelle Clark (clarkm46@michigan.gov) for signature  
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- Document emailed to Daniel Litzner (dannylitzner@gmail.com) for signature  
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- Document emailed to Jeff Hagan (jshagan@eup-planning.org) for signature  
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- Document e-signed by Michelle Clark (clarkm46@michigan.gov)  
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- Document e-signed by Daniel Litzner (dannylitzner@gmail.com)  
Signature Date: 2024-06-08 - 2:37:15 PM GMT - Time Source: server
- Agreement completed.  
2024-06-08 - 2:37:15 PM GMT



**MICHIGAN COMMUNITY RESOLUTION AND INTERGOVERNMENTAL  
AGREEMENT TO MANAGE FLOODPLAIN DEVELOPMENT  
FOR THE NATIONAL FLOOD INSURANCE PROGRAM**

**Community A (NFIP community): Raber Township Community/Entity B (enforcing agency): Chippewa County**

**WHEREAS**, Community A (*check the appropriate following box statement*)

*currently participate*  *desires to participate* in the Federal Emergency Management Agency's (FEMA) National Flood Insurance Program (NFIP) by complying with the program's applicable statutory and regulatory requirements for the purposes of significantly reducing flood hazards to persons, reducing property damage, reducing public expenditures, and providing for the availability of flood insurance and federal funds or loans within its community; and

**WHEREAS**, the NFIP requires that floodplain management regulations must be present and enforced in participating communities, and utilize the following definitions which also apply for the purposes of this resolution:

1. *Flood or Flooding* means:
  - a. A general and temporary condition of partial or complete inundation of normally dry land areas from: 1) the overflow of inland or tidal waters, 2) the unusual and rapid accumulation or runoff of surface waters from any source, 3) mudflows, and
  - b. The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event which results in flooding, as defined in paragraph (a)(1) of this definition.
2. *Flood Hazard Boundary Map (FHBM)* means an official map of a community, as may have been issued by the FEMA, where the boundaries of the areas of flood, mudslide (i.e., mudflow) related erosion areas having special hazards have been designated as Zone A, M, and/or E.
3. *Floodplain* means any land area susceptible to being inundated by water from any source (see definition of flooding).
4. *Floodplain management* means the operation of an overall program of corrective and preventive measures for reducing flood damage, including but not limited to emergency preparedness plans, flood control works, and floodplain management regulations.
5. *Floodplain management regulations* means zoning ordinances, subdivision regulations, building codes, health regulations, special purpose ordinances (such as a floodplain ordinance, grading ordinance, and erosion control ordinance) and other

applications of police power that provide standards for the purpose of flood damage prevention and reduction.

6. *Structure* means a walled and roofed building that is principally above ground, gas or liquid storage facility, as well as a mobile home or manufactured unit.

**WHEREAS**, the Stille-Derossett-Hale Single State Construction Code Act, Act No. 230 of the Public Acts of 1972, as amended, (construction code act), along with its authorization of the state construction code composed of the Michigan Residential Code and the Michigan Building Code [and its Appendices (specifically Appendix G)] contains floodplain development and management regulations that comply with the FEMA NFIP minimum floodplain management criteria for flood prone areas as detailed in Title 44 of the Code of Federal Regulations (44 CFR), Section 60.3, and

**WHEREAS**, by the action dates of this document or an existing historical agreement dated October 13, 2020, Community/Entity B affirms/agrees on behalf of Community A to function as the designated enforcing agency to discharge the responsibility of administering, applying, and enforcing the construction code act and the state construction code, specifically the Michigan Residential Code and the Michigan Building Code, and the Michigan Rehabilitation Code for Existing Buildings to all development within Community A's political boundaries, and

**WHEREAS**, Community A and Community/Entity B enforce floodplain regulations of the construction code act, and Community A wishes to ensure that the administration of that code complies with requirements of the NFIP, and

**NOW THEREFORE**, to *maintain* eligibility and continued participation in the NFIP,

1. Community A and Community/Entity B agree that Community/Entity B's officially designated enforcing agency for the construction code act, Chippewa County Building Inspector, be directed to administer, apply, and enforce on Community A's behalf the floodplain management regulations as contained in the state construction code (including Appendix G) and to be consistent with those regulations, by:
  - a. Obtaining, reviewing, and reasonably utilizing flood elevation data available from federal, state, or other sources pending receipt of data from the FEMA to identify the flood hazard area, and areas with potential flooding, and
  - b. Ensuring that all permits necessary for development in floodplain areas have been issued, including a floodplain permit, approval, or letter of no authority from the Michigan Department of Environment, Great Lakes, and Energy under the floodplain regulatory provisions of Part 31, Water Resources Protection, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended, and
  - c. Reviewing all permit applications to determine whether the proposed building sites will be reasonably safe from flooding. Where it is determined that a proposed building will be located in a flood hazard area or special flood hazard area, Community/Entity B shall implement the following applicable codes according to their terms:

- i) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Residential Code.
  - ii) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Building Code.
  - iii) Appendix G of the current Michigan Building Code.
  - iv) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Rehabilitation Code for Existing Buildings.
- d. Reviewing all proposed subdivisions to determine whether such proposals are reasonably safe from flooding and to ensure compliance with all applicable floodplain management regulations.
  - e. Assisting in the delineation of flood hazard areas; provide information concerning uses and occupancy of the floodplain or flood-related erosion areas, maintain flood proofing and lowest floor construction records, and cooperate with other officials, agencies, and persons for floodplain management.
  - f. Advising FEMA of any changes in community boundaries, including appropriate maps, and
  - g. Maintaining records of new structures and substantially improved structures concerning any certificates of floodproofing, lowest floor elevation, basements, floodproofing, and elevation to which structures have been floodproofed.
2. Community A and Community/Entity B assure the Federal Insurance Administrator (Administrator) that they intend to review, on an ongoing basis, all amended and revised FHBMs and Flood Insurance Rate Maps (FIRMs) and related supporting data and revisions thereof and revisions of 44 CFR, Part 60, Criteria for Land Management and Use, and to make such revisions in its floodplain management regulations as may be necessary to assure Community A's compliant participation in the program.
  3. Community A further assures the Administrator that it will adopt the current effective FEMA Flood Insurance Study (FIS), FHBMs, and/or the FIRMs by reference within its Floodplain Management Map Adoption Ordinance or similarly binding ordinance documentation.

**FURTHER BE IT RESOLVED**, both communities declare their understanding that, until this resolution is rescinded or Community A makes other provision to enforce the construction code act:

1. Community/Entity B must administer and enforce the construction code act in accordance with the terms and the conditions contained herein, and
2. For Community A to continue its participation in the NFIP, the construction code act must be administered and enforced according to the conditions contained herein.

Community A: Raber Township

Date Passed: 03/10/2026

Officer Name: Linda Johnson

Title: Supervisor

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Witness Name: Hillary Galarowic

Title: Clerk

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Community/ Entity B: Chippewa County

Date Passed: Insert Date

Officer Name: Steven Woodgate

Title: County Clerk

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Witness Name: Insert Name

Title: Insert Title

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

**MICHIGAN COMMUNITY RESOLUTION AND INTERGOVERNMENTAL  
AGREEMENT TO MANAGE FLOODPLAIN DEVELOPMENT  
FOR THE NATIONAL FLOOD INSURANCE PROGRAM**

**Community A (NFIP community): BAY MILLS TOWNSHIP Community/Entity B (enforcing agency): CHIPPEWA COUNTY**

**WHEREAS**, Community A (*check the appropriate following box statement*)  
 *currently participate*  *desires to participate* in the Federal Emergency Management Agency's (FEMA) National Flood Insurance Program (NFIP) by complying with the program's applicable statutory and regulatory requirements for the purposes of significantly reducing flood hazards to persons, reducing property damage, reducing public expenditures, and providing for the availability of flood insurance and federal funds or loans within its community; and

**WHEREAS**, the NFIP requires that floodplain management regulations must be present and enforced in participating communities, and utilize the following definitions which also apply for the purposes of this resolution:

1. *Flood or Flooding* means:
  - a. A general and temporary condition of partial or complete inundation of normally dry land areas from: 1) the overflow of inland or tidal waters, 2) the unusual and rapid accumulation or runoff of surface waters from any source, 3) mudflows, and
  - b. The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event which results in flooding, as defined in paragraph (a)(1) of this definition.
2. *Flood Hazard Boundary Map (FHBM)* means an official map of a community, as may have been issued by the FEMA, where the boundaries of the areas of flood, mudslide (i.e., mudflow) related erosion areas having special hazards have been designated as Zone A, M, and/or E.
3. *Floodplain* means any land area susceptible to being inundated by water from any source (see definition of flooding).
4. *Floodplain management* means the operation of an overall program of corrective and preventive measures for reducing flood damage, including but not limited to emergency preparedness plans, flood control works, and floodplain management regulations.
5. *Floodplain management regulations* means zoning ordinances, subdivision regulations, building codes, health regulations, special purpose ordinances (such as a floodplain ordinance, grading ordinance, and erosion control ordinance) and other

applications of police power that provide standards for the purpose of flood damage prevention and reduction.

6. *Structure* means a walled and roofed building that is principally above ground, gas or liquid storage facility, as well as a mobile home or manufactured unit.

**WHEREAS**, the Stille-Derossett-Hale Single State Construction Code Act, Act No. 230 of the Public Acts of 1972, as amended, (construction code act), along with its authorization of the state construction code composed of the Michigan Residential Code and the Michigan Building Code [and its Appendices (specifically Appendix G)] contains floodplain development and management regulations that comply with the FEMA NFIP minimum floodplain management criteria for flood prone areas as detailed in Title 44 of the Code of Federal Regulations (44 CFR), Section 60.3, and

**WHEREAS**, by the action dates of this document or an existing historical agreement dated May 13, 2026, Community/Entity B affirms/agrees on behalf of Community A to function as the designated enforcing agency to discharge the responsibility of administering, applying, and enforcing the construction code act and the state construction code, specifically the Michigan Residential Code and the Michigan Building Code, and the Michigan Rehabilitation Code for Existing Buildings to all development within Community A's political boundaries, and

**WHEREAS**, Community A and Community/Entity B enforce floodplain regulations of the construction code act, and Community A wishes to ensure that the administration of that code complies with requirements of the NFIP, and

**NOW THEREFORE**, to *maintain* eligibility and continued participation in the NFIP,

1. Community A and Community/Entity B agree that Community/Entity B's officially designated enforcing agency for the construction code act, Chippewa County, be directed to administer, apply, and enforce on Community A's behalf the floodplain management regulations as contained in the state construction code (including Appendix G) and to be consistent with those regulations, by:
  - a. Obtaining, reviewing, and reasonably utilizing flood elevation data available from federal, state, or other sources pending receipt of data from the FEMA to identify the flood hazard area, and areas with potential flooding, and
  - b. Ensuring that all permits necessary for development in floodplain areas have been issued, including a floodplain permit, approval, or letter of no authority from the Michigan Department of Environment, Great Lakes, and Energy under the floodplain regulatory provisions of Part 31, Water Resources Protection, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended, and
  - c. Reviewing all permit applications to determine whether the proposed building sites will be reasonably safe from flooding. Where it is determined that a proposed building will be located in a flood hazard area or special flood hazard area, Community/Entity B shall implement the following applicable codes according to their terms:

- i) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Residential Code.
  - ii) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Building Code.
  - iii) Appendix G of the current Michigan Building Code.
  - iv) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Rehabilitation Code for Existing Buildings.
- d. Reviewing all proposed subdivisions to determine whether such proposals are reasonably safe from flooding and to ensure compliance with all applicable floodplain management regulations.
  - e. Assisting in the delineation of flood hazard areas; provide information concerning uses and occupancy of the floodplain or flood-related erosion areas, maintain flood proofing and lowest floor construction records, and cooperate with other officials, agencies, and persons for floodplain management.
  - f. Advising FEMA of any changes in community boundaries, including appropriate maps, and
  - g. Maintaining records of new structures and substantially improved structures concerning any certificates of floodproofing, lowest floor elevation, basements, floodproofing, and elevation to which structures have been floodproofed.
2. Community A and Community/Entity B assure the Federal Insurance Administrator (Administrator) that they intend to review, on an ongoing basis, all amended and revised FHBMs and Flood Insurance Rate Maps (FIRMs) and related supporting data and revisions thereof and revisions of 44 CFR, Part 60, Criteria for Land Management and Use, and to make such revisions in its floodplain management regulations as may be necessary to assure Community A's compliant participation in the program.
  3. Community A further assures the Administrator that it will adopt the current effective FEMA Flood Insurance Study (FIS), FHBMs, and/or the FIRMs by reference within its Floodplain Management Map Adoption Ordinance or similarly binding ordinance documentation.

**FURTHER BE IT RESOLVED**, both communities declare their understanding that, until this resolution is rescinded or Community A makes other provision to enforce the construction code act:

1. Community/Entity B must administer and enforce the construction code act in accordance with the terms and the conditions contained herein; and
2. For Community A to continue its participation in the NFIP, the construction code act must be administered and enforced according to the conditions contained herein.

**Community A: Bay Mills Township**

**Date Passed: May 13, 2026**

**Officer Name: Roger C. Graham**

**Title: Township Supervisor**

Signature: *[Handwritten Signature]* Date: 5/13/26

Witness Name: Mary Swendsen Title: Township Clerk  
Signature: *Mary Swendsen* Date: 5/13/26

Community/Entity B: \_\_\_\_\_ Date Passed: \_\_\_\_\_  
Officer Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Witness Name: \_\_\_\_\_ Title: \_\_\_\_\_  
Signature: \_\_\_\_\_ Date: \_\_\_\_\_

ORDINANCE ADDRESSING FLOODPLAIN MANAGEMENT PROVISIONS  
OF THE STATE CNSTRUCTION CODE

Community Name: Bay Mills Township, County: Chippewa

Ordinance Number 26.4.8

An ordinance to designate and enforcing agency to discharge the responsibility of the Township of Bay Mills located in Chippewa Couty, and to designate regulated flood hazard areas under the provisions of the State Construction Code Act, Act No. 230 of the Public Acts of 1972, as amended.

The Township of Bay Mills ordains

**Section 1.** AGENCY DESIGNATED, Pursuant to the provision of the state construction code, in accordance with Section 8b(6) of Act 230, of the Public Acts of 1972, as amended, the Chippewa County Building official is hereby designated as the enforcing agency to discharge the responsibility of Bay Mills Township, Chippewa County under Act 230, of the Public Acts of 1972, as amended, State of Michigan. County of Chippewa assumes responsibility for the administration and enforcement of said Act throughout the corporate limits of the community adopting the ordinance.

**Section 2.** CODE APPENDIX ENFORCED. Pursuant to the provisions of the state construction code, in accordance with Section 8b(6) of Act 230, of the Public Acts of 1972, as amended, Appendix G of the Michigan Building Code shall be enforced by the enforcing agency within the jurisdiction of the community adopting this ordinance.

**Section 3.** DESIGNATION OF REGULATED FLOOD PRONE HAZARD AREAS. The Federal Emergency Management Agency (FEMA) Flood Insurance Study (FIS) titled The Flood Insurance Study for Chippewa County, All Jurisdictions, effective June 23, 2026 and the FIRMs listed on the index panel 26033CIND2B, effective June 23, 2026 are adopted by reference for the purposes of administration of the Michigan Construction Code, and declared to be a part of Section 1612.3 of the Michigan Building Code, and to provide the content of the "Flood Hazards" section of Table R301.2(1) of the Michigan Residential Code.

**SECTION 4.** MOST RESTRICTIVE STANDARDS. If another ordinance contains standards inconsistent with the provisions of this ordinance, the most restrictive standards shall apply.

**SECTION 5.** PUBLICATION. This ordinance shall be effective after legal publication and in accordance with the provisions of the Act governing same.

Adopted this 8<sup>th</sup> day of April 2026.

This Ordinance duly adopted of April 8, 2026 at a regular meeting of the Bay Mills Township Board will become effective on June 23, 2026.

Signed on April 8, 2026 by Mary Swendsen  
Mary Swendsen, Clerk of Bay Mills Township

Signed on April 8, 2026 by Roger Graham  
Roger Graham, Supervisor of Bay Mills Township



***SPECIAL TRIBUTE***  
***2026-24***  
***Dr. Catherine Wilkerson***

***Let It Be Known***, that it is with great pride that the Chippewa County Board of Commissioners join with the employees and residents of Chippewa County, to express their wish of good health and happiness upon her retirement.

***Dr. Catherine Wilkerson*** has served the citizens of Chippewa County in a manner above reproach, and for this we extend our thanks. Dr. Catherine Wilkerson has provided outstanding services to Chippewa County Health Department since August 2021.

***Dr. Catherine Wilkerson*** has taken personal pride in her work with Chippewa County Health Department serving the community as the Medical Director and has worked hard to continue the improvements of the Health Department.

***Dr. Catherine Wilkerson*** through her tenacity, her personal standards and her insight to helping Chippewa County and its citizens brought her skilled oversight and expertise, managing the County throughout Covid-19.

***Dr. Catherine Wilkerson*** worked tirelessly to control the number Covid-19 cases within the region; she was also instrumental in identifying a need for Hepatitis C treatment in Chippewa County and has since cured over 80 people of the virus.

***Dr. Catherine Wilkerson's*** commitment to the Chippewa County Health Department and the residents of Chippewa County will have a positive and lasting impact on our area for many years to come. We are grateful for her service and the many hours she worked to advocate public health.

IN SPECIAL TRIBUTE, therefore upon her retirement from Chippewa County Health Department, this document is signed and dedicated to honor ***Dr. Catherine Wilkerson***, for her many contributions to Chippewa County, and the individuals she served so well. We join to extend to ***Dr. Catherine Wilkerson*** a gracious thank you for a job well done, and continued success which she so richly deserves.

June 11, 2026

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Jim Martin, Chairman



**RESOLUTION 2026-25  
SPECIAL RECOGNITION**

***ANDY DESORMEAU***

LET IT BE KNOWN, that it is with great pride that the Chippewa County Board of Commissioners join together with the residents of Chippewa County, to express their wish of good health and happiness upon his retirement from the Chippewa County Sheriff Office as a Correctional Facility's Corporal on July 1, 2026.

ANDY DESORMEAU was started with Chippewa County Sheriff Office as a Corrections Officer in July of 2003; moving onto serving the residents of Chippewa County as Corporal in November of 2022.

ANDY DESORMEAU has provided outstanding service to Chippewa County and its residents with twenty-three years; of which he has spent many countless hours providing safety and justice.

ANDY DESORMEAU performed his duties throughout his tenure with professionalism; selflessness; his care and concern for others; a gentleman of integrity who saw a need and followed through not only his co-worker's but also the citizens of the County and surrounding area; and who made a favorable impact on the safety and betterment of life in Chippewa County.

IN SPECIAL TRIBUTE, therefore, upon his retirement this document is signed and dedicated to honor ANDY DESORMEAU for his professionalism, his services and his contributions to Chippewa County; the Chippewa County Board of Commissioner's along with the citizens of Chippewa County offer a gracious thank you for a job well done, and hope that his retirement will be filled with family, friends and fun.

June 11, 2026

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Jim Martin, Chairman  
Chippewa County Board of Commissioners

**MICHIGAN COMMUNITY RESOLUTION AND INTERGOVERNMENTAL  
AGREEMENT TO MANAGE FLOODPLAIN DEVELOPMENT  
FOR THE NATIONAL FLOOD INSURANCE PROGRAM**

Community A (NFIP community): Township of Bruce Community/Entity B  
(enforcing agency): Chippewa County

**WHEREAS**, Community A (check the appropriate following box statement)  
 currently participate  desires to participate in the Federal Emergency Management Agency's (FEMA) National Flood Insurance Program (NFIP) by complying with the program's applicable statutory and regulatory requirements for the purposes of significantly reducing flood hazards to persons, reducing property damage, reducing public expenditures, and providing for the availability of flood insurance and federal funds or loans within its community; and

**WHEREAS**, the NFIP requires that floodplain management regulations must be present and enforced in participating communities, and utilize the following definitions which also apply for the purposes of this resolution:

1. *Flood or Flooding* means:
  - a. A general and temporary condition of partial or complete inundation of normally dry land areas from: 1) the overflow of inland or tidal waters, 2) the unusual and rapid accumulation or runoff of surface waters from any source, 3) mudflows, and
  - b. The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event which results in flooding, as defined in paragraph (a)(1) of this definition.
2. *Flood Hazard Boundary Map (FHBM)* means an official map of a community, as may have been issued by the FEMA, where the boundaries of the areas of flood, mudslide (i.e., mudflow) related erosion areas having special hazards have been designated as Zone A, M, and/or E.
3. *Floodplain* means any land area susceptible to being inundated by water from any source (see definition of flooding).
4. *Floodplain management* means the operation of an overall program of corrective and preventive measures for reducing flood damage, including but not limited to emergency preparedness plans, flood control works, and floodplain management regulations.
5. *Floodplain management regulations* means zoning ordinances, subdivision regulations, building codes, health regulations, special purpose ordinances (such as a floodplain ordinance, grading ordinance, and erosion control ordinance) and other

applications of police power that provide standards for the purpose of flood damage prevention and reduction.

6. *Structure* means a walled and roofed building that is principally above ground, gas or liquid storage facility, as well as a mobile home or manufactured unit.

**WHEREAS**, the Stille-Derossett-Hale Single State Construction Code Act, Act No. 230 of the Public Acts of 1972, as amended, (construction code act), along with its authorization of the state construction code composed of the Michigan Residential Code and the Michigan Building Code [and its Appendices (specifically Appendix G)] contains floodplain development and management regulations that comply with the FEMA NFIP minimum floodplain management criteria for flood prone areas as detailed in Title 44 of the Code of Federal Regulations (44 CFR), Section 60.3, and

**WHEREAS**, by the action dates of this document or an existing historical agreement dated 5/22/2024, Community/Entity B affirms/agrees on behalf of Community A to function as the designated enforcing agency to discharge the responsibility of administering, applying, and enforcing the construction code act and the state construction code, specifically the Michigan Residential Code and the Michigan Building Code, and the Michigan Rehabilitation Code for Existing Buildings to all development within Community A's political boundaries, and

**WHEREAS**, Community A and Community/Entity B enforce floodplain regulations of the construction code act, and Community A wishes to ensure that the administration of that code complies with requirements of the NFIP, and

**NOW THEREFORE**, to *maintain* eligibility and continued participation in the NFIP,

1. Community A and Community/Entity B agree that Community/Entity B's officially designated enforcing agency for the construction code act, Chippewa County Building Inspector (Community official/position title or name of other entity, agency, firm), be directed to administer, apply, and enforce on Community A's behalf the floodplain management regulations as contained in the state construction code (including Appendix G) and to be consistent with those regulations, by:
  - a. Obtaining, reviewing, and reasonably utilizing flood elevation data available from federal, state, or other sources pending receipt of data from the FEMA to identify the flood hazard area, and areas with potential flooding, and
  - b. Ensuring that all permits necessary for development in floodplain areas have been issued, including a floodplain permit, approval, or letter of no authority from the Michigan Department of Environment, Great Lakes, and Energy under the floodplain regulatory provisions of Part 31, Water Resources Protection, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended, and
  - c. Reviewing all permit applications to determine whether the proposed building sites will be reasonably safe from flooding. Where it is determined that a proposed building will be located in a flood hazard area or special flood hazard area, Community/Entity B shall implement the following applicable codes according to their terms:

- i) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Residential Code.
  - ii) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Building Code.
  - iii) Appendix G of the current Michigan Building Code.
  - iv) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Rehabilitation Code for Existing Buildings.
- d. Reviewing all proposed subdivisions to determine whether such proposals are reasonably safe from flooding and to ensure compliance with all applicable floodplain management regulations.
  - e. Assisting in the delineation of flood hazard areas; provide information concerning uses and occupancy of the floodplain or flood-related erosion areas, maintain flood proofing and lowest floor construction records, and cooperate with other officials, agencies, and persons for floodplain management.
  - f. Advising FEMA of any changes in community boundaries, including appropriate maps, and
  - g. Maintaining records of new structures and substantially improved structures concerning any certificates of floodproofing, lowest floor elevation, basements, floodproofing, and elevation to which structures have been floodproofed.
2. Community A and Community/Entity B assure the Federal Insurance Administrator (Administrator) that they intend to review, on an ongoing basis, all amended and revised FHBMs and Flood Insurance Rate Maps (FIRMs) and related supporting data and revisions thereof and revisions of 44 CFR, Part 60, Criteria for Land Management and Use, and to make such revisions in its floodplain management regulations as may be necessary to assure Community A's compliant participation in the program.
  3. Community A further assures the Administrator that it will adopt the current effective FEMA Flood Insurance Study (FIS), FHBMs, and/or the FIRMs by reference within its Floodplain Management Map Adoption Ordinance or similarly binding ordinance documentation.

**FURTHER BE IT RESOLVED**, both communities declare their understanding that, until this resolution is rescinded or Community A makes other provision to enforce the construction code act:

1. Community/Entity B must administer and enforce the construction code act in accordance with the terms and the conditions contained herein, and
2. For Community A to continue its participation in the NFIP, the construction code act must be administered and enforced according to the conditions contained herein.

Community A: Township of Bruce Date Passed: 5/14/2020  
 Officer Name: City / R. Marsh Title: Supervisor

Signature: Curt R. [Signature] Date: 5-22-2026

Witness Name: Jason Kronmeyer Title: Clerk

Signature: JFK Date: 5-22-2026

Community/Entity B: \_\_\_\_\_ Date Passed: \_\_\_\_\_

Officer Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Witness Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

2026 05 14

**ORDINANCE ADDRESSING FLOODPLAIN MANAGEMENT PROVISIONS  
OF THE STATE CONSTRUCTION CODE**

Community Name: Bruce Township, County: Chippewa County

**Ordinance number 2026-01**

*An ordinance amendment to affirm an enforcing agency to discharge the responsibility of the Township of Bruce located in Chippewa County, and to designate regulated flood hazard areas under the provisions of the State Construction Code Act, Act No. 230 of the Public Acts of 1972, as amended.*

The *Township of Bruce* ordains:

**Section 1. AGENCY DESIGNATED.** Pursuant to the provisions of the state construction code, in accordance with Section 8b(6) of Act 230, of the Public Acts of 1972, as amended, the Chippewa County Building Inspector of the *County* of Chippewa is hereby designated as the enforcing agency to discharge the responsibility of the *Township of Bruce* under Act 230, of the Public Acts of 1972, as amended, State of Michigan. *County* of Chippewa assumes responsibility for the administration and enforcement of said Act throughout the corporate limits of the community adopting this ordinance.

**Section 2. CODE APPENDIX ENFORCED.** Pursuant to the provisions of the state construction code, in accordance with Section 8b(6) of Act 230, of the Public Acts of 1972, as amended, Appendix G of the Michigan Building Code shall be enforced by the enforcing agency within the jurisdiction of the community adopting this ordinance.

**Section 3. DESIGNATION OF REGULATED FLOOD PRONE HAZARD AREAS.** The Federal Emergency Management Agency (FEMA) Flood Insurance Study (FIS) Entitled "*The Flood Insurance Study for Chippewa County, All Jurisdictions, effective June 23, 2026 and the FIRMs listed on the index panel 26033CIND2B and*

26033CIND3B, effective June 23, 2026" are adopted by reference for the purposes of administration of the Michigan Construction Code, and declared to be a part of Section 1612.3 of the Michigan Building Code, and to provide the content of the "Flood Hazards" section of Table R301.2(1) of the Michigan Residential Code.

**Section 4. REPEALS.** All ordinances inconsistent with the provisions of this ordinance are hereby repealed.

**Section 5. PUBLICATION.** This ordinance shall be effective after legal publication and in accordance with the provisions of the Act governing same.

Adopted this 14 (Date) day of MAY (Month),  
2026 (Year).

This ordinance duly adopted on 5/14/2026 (Date) at a regular meeting of the  
Township of Bruce (Name of Adopting Body) and will become effective  
5/14/2026 (Date).

Signed on 5/22/2026 (Date) by JFK  
(Signature), Jason F Kronmeyer (Printed/Typed Name), Clerk of the  
Township (County, City, Village, or Township) of  
Bruce (Name of Unit of Government).

Attested on 5-22-26 (Date) by Carl P Marsh  
(Signature), Carl P Marsh (Printed/Typed Name)  
Supervisor (Title: Chair, Mayor, Supervisor, or President)  
of the Township (County, City, Village, or Township) of  
Bruce (Name of Unit of Government).

**MICHIGAN COMMUNITY RESOLUTION AND INTERGOVERNMENTAL**  
**AGREEMENT TO MANAGE FLOODPLAIN DEVELOPMENT**  
**FOR THE NATIONAL FLOOD INSURANCE PROGRAM**

**RESOLUTION 2026-10**

**Community A: Soo Township**

**Community/Entity B: Chippewa County**

**WHEREAS**, Community A

(check the appropriate following box statement) X  currently participates  desires to participate in the Federal Emergency Management Agency's (FEMA) National Flood Insurance Program (NFIP) by complying with the program's applicable statutory and regulatory requirements for the purposes of significantly reducing flood hazards to persons, reducing property damage, reducing public expenditures, and providing for the availability of flood insurance and federal funds or loans within its community; and

**WHEREAS**, the NFIP requires that floodplain management regulations must be present and enforced in participating communities, and utilize the following definitions which also apply for the purposes of this resolution:

1. **Flood or Flooding** means:
  - a. A general and temporary condition of partial or complete inundation of normally dry land areas from: 1) the overflow of inland or tidal waters, 2) the unusual and rapid accumulation or runoff of surface waters from any source, 3) mudflows, and
  - b. The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event which results in flooding, as defined in paragraph (a)(1) of this definition.
2. **Flood Hazard Boundary Map (FHBM)** means an official map of a community, as may have been issued by the FEMA, where the boundaries of the areas of flood, mudslide (i.e., mudflow) related erosion areas having special hazards have been designated as Zone A, M, and/or E.
3. **Floodplain** means any land area susceptible to being inundated by water from any source (see definition of flooding).
4. **Floodplain management** means the operation of an overall program of corrective and preventive measures for reducing flood damage, including but not limited to emergency preparedness plans, flood control works, and floodplain management regulations.
5. **Floodplain management regulations** means zoning ordinances, subdivision regulations, building codes, health regulations, special purpose ordinances (such as a floodplain ordinance, grading ordinance, and erosion control ordinance) and other applications of police power that provide standards for the purpose of flood damage prevention and reduction.
6. **Structure** means a walled and roofed building that is principally above ground, gas or liquid storage facility, as well as a mobile home or manufactured unit.

**WHEREAS**, the Stille-Derossett-Hale Single State Construction Code Act”, Act No. 230 of the Public Acts of 1972, as amended, (construction code act), along with its authorization of the state construction code composed of the Michigan Residential Code and the Michigan Building Code [and its Appendices (specifically Appendix G)] contains floodplain development and management regulations that comply with the FEMA NFIP minimum floodplain management criteria for flood prone areas as detailed in Title 44 of the Code of Federal Regulations (44 CFR), Section 60.3, and

**WHEREAS**, by the action dates of this document or an existing historical agreement dated Insert Date, Community/Entity B affirms/agrees on behalf of Community A to function as the designated enforcing agency to discharge the responsibility of administering, applying, and enforcing the construction code act and the state construction code, specifically the Michigan Residential Code and the Michigan Building Code, and the Michigan Rehabilitation Code for Existing Buildings to all development within Community A’s political boundaries, and

**WHEREAS**, Community A and Community/Entity B enforce floodplain regulations of the construction code act, and Community A wishes to ensure that the administration of that code complies with requirements of the NFIP, and

**NOW THEREFORE**, to maintain eligibility and continued participation in the NFIP,

1. Community A and Community/Entity B agree that Community/Entity B’s officially designated enforcing agency for the construction code act, Chippewa County Building Inspector-all jurisdictions be directed to administer, apply, and enforce on Community A’s behalf the floodplain management regulations as contained in the state construction code (including Appendix G) and to be consistent with those regulations, by:
  - a. Obtaining, reviewing, and reasonably utilizing flood elevation data available from federal, state, or other sources pending receipt of data from the FEMA to identify the flood hazard area, and areas with potential flooding, and
  - b. Ensuring that all permits necessary for development in floodplain areas have been issued, including a floodplain permit, approval, or letter of no authority from the Michigan Department of Environmental Quality under the floodplain regulatory provisions of Part 31, "Water Resources Protection," of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended, and
  - c. Reviewing all permit applications to determine whether the proposed building sites will be reasonably safe from flooding. Where it is determined that a proposed building will be located in a flood hazard area or special flood hazard area, Community/Entity B shall implement the following applicable codes according to their terms:
    - i) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Residential Code.
    - ii) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Building Code.
    - iii) Appendix G of the current Michigan Building Code.
    - iv) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Rehabilitation Code for Existing Buildings.
  - d. Reviewing all proposed subdivisions to determine whether such proposals are reasonably safe from flooding and to ensure compliance with all applicable floodplain management regulations.
  - e. Assisting in the delineation of flood hazard areas; provide information concerning uses and occupancy of the floodplain or flood-related erosion areas, maintain flood proofing and lowest floor construction records, and cooperate with other officials, agencies, and persons for floodplain management.

- f. Advising FEMA of any changes in community boundaries, including appropriate maps, and
  - g. Maintaining records of new structures and substantially improved structures concerning any certificates of floodproofing, lowest floor elevation, basements, floodproofing, and elevation to which structures have been floodproofed.
2. Community A and Community/Entity B assure the Federal Insurance Administrator (Administrator) that they intend to review, on an ongoing basis, all amended and revised FHBMs and Flood Insurance Rate Maps (FIRMs) and related supporting data and revisions thereof and revisions of 44 CFR, Part 60, Criteria for Land Management and Use, and to make such revisions in its floodplain management regulations as may be necessary to assure Community A's compliant participation in the program.
  3. Community A further assures the Administrator that it will adopt the current effective FEMA Flood Insurance Study (FIS), FHBMs, and/or the FIRMs by reference within its Floodplain Management Map Adoption Ordinance or similarly binding ordinance documentation.

**FURTHER BE IT RESOLVED**, both communities declare their understanding that, until this resolution is rescinded or Community A makes other provision to enforce the construction code act:

1. Community/Entity B must administer and enforce the construction code act in accordance with the terms and the conditions contained herein, and
2. For Community A to continue its participation in the NFIP, the construction code act must be administered and enforced according to the conditions contained herein.

**Community A:**      Soo Township      Date Passed: 5/29/26

Officer Name:      Larry Perron      Title: Supervisor

Signature:       Date: 5/29/26

Witness Name:      Allen Walther      Title: Clerk

Signature:       Date: 5/29/26

**Community/Entity B:**      Date Passed: \_\_\_\_\_

Officer Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Witness Name: \_\_\_\_\_ Title: \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

CA-2027 02/28

**ORDINANCE ADDRESSING FLOODPLAIN MANAGEMENT PROVISIONS  
OF THE STATE CONSTRUCTION CODE**

Community Name: SOO TOWNSHIP, County: CHIPPEWA

**Ordinance number: 2026-01 (Amending 2014-1)**

An Ordinance amendment to affirm an enforcing agency to discharge the responsibility of the Township of Soo located in Chippewa County, and to designate regulated flood hazard areas under the provisions of the State Construction Code Act, Act No. 230 of the Public Acts of 1972, as amended.

The Township of Soo ordains:

**Section 1. AGENCY DESIGNATED.** Pursuant to the provisions of the state construction code, in accordance with Section 8b(6) of Act 230, of the Public Acts of 1972, as amended, the Chippewa County Building Inspector is hereby designated as the enforcing agency to discharge the responsibility of the Township of Soo under Act 230, of the Public Acts of 1972, as amended, State of Michigan. The County of Chippewa assumes responsibility for the administration and enforcement of said Act through out the corporate limits of the community adopting this ordinance.

**Section 2. CODE APPENDIX ENFORCED.** Pursuant to the provisions of the state construction code, in accordance with Section 8b(6) of Act 230, of the Public Acts of 1972, as amended, Appendix G of the Michigan Building Code shall be enforced by the enforcing agency within the jurisdiction of the community adopting this ordinance.

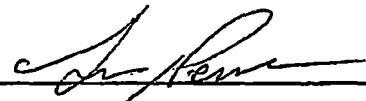
**Section 3. DESIGNATION OF REGULATED FLOOD PRONE HAZARD AREAS.** The Federal Emergency Management Agency (FEMA) Flood Insurance Study (FIS) titled "Flood Insurance Study for Chippewa County, All Jurisdictions", effective June 23, 2026 and the FIRMs listed on index panels 26033CIND2B and 26033CIND3B dated June 23, 2026 are adopted by reference for the purposes of administration of the Michigan Construction Code, and declared to be a part of Section 1612.3 of the Michigan Building Code, and to provide the content of the "Flood Hazards" section of Table R301.2(1) of the Michigan Residential Code.

**Section 4. MOST RESTRICTIVE STANDARDS.** If another ordinance contains standards inconsistent with the provisions of this ordinance, the most restrictive standards shall apply.

**Section 5. PUBLICATION.**

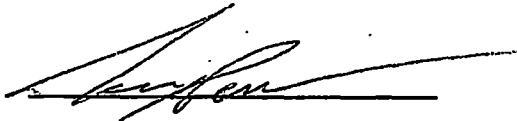
This ordinance duly adopted on 5/29/26 (Date) at a regular meeting of the Soo Township Board and will become effective \_\_\_\_\_ (Date).

Signed on 5/27/26 (Date) by  (Signature),  
Allen D. Walther, Clerk of the Township of Soo.

Attested on 5/29/26 (Date) by  (Signature),  
Larry Perron, Supervisor of the Township of Soo.

THIS ORDINANCE SHALL TAKE EFFECT TEN DAYS AFTER IT'S ADOPTION AND PUBLICATION.

I Hereby certify that the foregoing Ordinance amendment was approved by the Soo Township Board, Chippewa County, Michigan on May 29<sup>th</sup>, 2026.



Larry Perron, Supervisor



Allen Walther, Clerk

I herby certify that the foregoing Ordinance Amendment was published in the Sault News, a newspaper circulated in Sault Ste Marie, MI, on \_\_\_\_\_.

\_\_\_\_\_  
Allen Walther, Clerk



## CHIPPEWA COUNTY BOARD OF COMMISSIONERS

RESOLUTION TO ACKNOWLEDGE THE OFFICE OF COUNTY MEDICAL EXAMINER, ABOLISH THE OFFICE OF CORONER, AND APPOINT A LEAD MEDICAL EXAMINER AND DEPUTY MEDICAL EXEMINER PURUSANT TO THE COUNTY MEDCIAL EXAMINERS ACT, 1953 PA 181, AS AMENDED, MCL 52.201 ET SEQ.

### RESOLUTION 2026-28

At a regular meeting of the Chippewa County Board of Commissioners, Chippewa County, Sault Ste. Marie, Michigan, held at the Chippewa County Building, 325 Court Street, Sault Ste. Marie, MI 49783 on June 11, 2026, at 4:30 p.m.

PRESENT:

ABSENT:

The following resolution was offered by Commissioner , supported by Commissioner ;

Whereas, the Michigan Legislature enacted the County Medical Examiners Act, 1953 PA 181, as amended, MCL 52.201 et seq., authorizing counties to establish a medical examiner system in place of the office of coroner; and

Whereas, the Chippewa County Board of Commissioners desires to comply with the provisions and requirements of the County Medical Examiners Act; and

Whereas, the Board of Commissioners finds that the County Medical Examiner system is in the best interests of the County and its residents for the proper investigation of deaths as required by law; and


Whereas, the appointed Medical Examiner and Deputy Medical Examiner (s) shall perform all duties and responsibilities prescribed by Michigan law and serve under terms and conditions established by the County.

Whereas, the Board of Commissioners wishes to acknowledge the current appointment of Dr. Paula Rechner as Medical Examiner and Dr. Kyle Raycraft as Deputy Medical Examiner for a term to continue until December 31, 2028, as authorized by the Health Officer; with four-year re-appointments needed January 1<sup>st</sup> following the United State Presidential election per MCL 52.201; and



## **Section 52.201**

 [friendly link](#)

 [printer friendly](#)

### **COUNTY MEDICAL EXAMINERS (EXCERPT) Act 181 of 1953**

#### **52.201 Coroner; abolition of office; county medical examiner; appointment; terms; vacancies; civil service; qualifications; agreement among counties.**

##### Sec. 1.

(1) The board of commissioners of each county of this state shall by resolution abolish the office of coroner and appoint a county medical examiner to hold office for a period of 4 years. If the office of county medical examiner becomes vacant before the expiration of the term of office, the board of commissioners may appoint a successor to complete the term of office. In counties with a civil service system, the appointment and tenure of the medical examiner shall be made in accordance with the provisions of that civil service system.

(2) County medical examiners shall be physicians licensed to practice within this state or, if the county does not have an accredited hospital, licensed in another state that borders the county.

(3) Two or more counties, by resolution of the respective boards of commissioners, may enter into an agreement to employ the same person to act as medical examiner for all of the counties.

**History:** 1953, Act 181, Eff. Jan. 1, 1954 ;-- Am. 1959, Act 49, Eff. Mar. 19, 1960 ;-- Am. 1969, Act 92, Imd. Eff. July 24, 1969 ;-- Am. 2002, Act 22, Imd. Eff. Mar. 4, 2002 ;-- Am. 2006, Act 3, Imd. Eff. Feb. 3, 2006



**CHIPPEWA COUNTY BOARD OF COMMISSIONERS**

**RESOLUTION # 26-29**

**RESOLUTION IMPOSING 2026 PROPERTY TAX LEVY PURSUANT TO  
MCL 211.24e, 211.34, 211.34d, 211.36, 211.37, and 211.44a, AND NOTICE OF  
CERTIFICATION OF 2026 COUNTY TAX LEVY**

**WHEREAS**, CHIPPEWA County is authorized under the General Property Tax Act, Public Act 206 of 1893, as amended, to levy and collect its allocated and voted property taxes; and

**WHEREAS**, the General Property Tax Act has been amended by Public Act 357 of 2004, being MCL 211.44a, to require each Michigan County to levy and collect its allocated millage in the summer; and

**NOW, THEREFORE, BE IT RESOLVED**, that pursuant to Public Act 357 of 2005, 6.0270 mills, which is the County allocated millage, after application of the "Headlee" millage reduction fraction shall be levied and collected on July 1, 2026, and,

**BE IT FURTHER RESOLVED**, that all other anticipated and authorized County operating millages, i.e., Community-Based Health Care Services new millage of 0.150 mill, EMS millage of 0.4189 mill, Road millage of 0.9623 mill, Recycling Programs millage of 0.4900 mill, Senior Programs millage of 0.7361 mill, and Animal Shelter millage of 0.1717 mill, after application of the "Headlee" and other applicable millage reduction fractions, will be levied and collected on December 1, 2026, and

**BE IT FURTHER RESOLVED**, that the Treasurer of each city, village, and township in CHIPPEWA County is directed to account for and deliver the County tax collections for 2026 in accordance with the provisions of statute pertaining to such collections; and

**BE IT FURTHER RESOLVED**, that this Resolution constitutes certification of the levy of the County millages as above described and as set forth on the attached 2026 TAX RATE REQUEST (L4029); and

**BE IT FURTHER RESOLVED**, that a copy of this Resolution will be delivered to the Treasurer of each City, Village and Township in CHIPPEWA County.

Moved: Commissioner

Supported: Commissioner

Carried:

RESOLUTION 26-29 DECLARED ADOPTED.

STATE OF MICHIGAN    )  
COUNTY OF CHIPPEWA )

I hereby certify that the foregoing is a true and complete copy of a resolution adopted by the Board of Commissioners for the County of CHIPPEWA, Michigan, at a regular meeting held on the 11th day of June, 2026, the original of which resolution is on file in my office. I further certify that the meeting was held and the minutes therefore were filed in compliance with Act No. 267 of the Public Acts of 1976.

IN WITNESS WHEREOF, I have hereunto affixed my official signature this 11th day of June, 2026.

---

Steven Woodgate, Clerk  
County of CHIPPEWA

**2026 Tax Rate Request** (This form must be completed and submitted on or before September 30, 2026)

MILLAGE REQUEST REPORT TO COUNTY BOARD OF COMMISSIONERS

Carefully read the instructions on page 2.

This form is issued under authority of MCL Sections 211.24e, 211.34 and 211.34d. Filing is mandatory; Penalty applies.

County(ies) Where the Local Government Unit Levies Taxes <b>CHIPPEWA</b>	2026 Taxable Value of ALL Properties in the Unit as of 05-26-2026 <b>1,551,377,244</b>
Local Government Unit Requesting Millage Levy <b>CHIPPEWA COUNTY</b>	For LOCAL School Districts: 2026 Taxable Value excluding Principal Residence, Qualified Agricultural, Qualified Forest, Industrial Personal and Commercial Personal Properties.

This form must be completed for each unit of government for which a property tax is levied. Penalty for non-filing is provided under MCL Sec 211.119. The following tax rates have been authorized for levy on the 2026 tax roll.

(1) Source	(2) Purpose of Millage	(3) Date of Election	(4) Original Millage Authorized by Election Charter, etc.	(5)** 2025 Millage Rate Permanently Reduced by MCL 211.34d "Headlee"	(6) 2026 Current Year "Headlee" Millage Reduction Fraction	(7) 2026 Millage Rate Permanently Reduced by MCL 211.34d "Headlee"	(8) Sec. 211.34 Truth in Assessing or Equalization Millage Rollback Fraction	(9) Maximum Allowable Millage Levy *	(10) Millage Requested to be Levied July 1	(11) Millage Requested to be Levied Dec. 1	(12) Expiration Date of Millage Authorized
ALLOCATED	OPERATING	11/2022	6.1500	6.0861	0.9903	6.0270	1.0000	6.0270	6.0270		2026 INC
VOTED	FIRE/AMBULANCE	2026			1.0000		1.0000				PENDING
VOTED	RECYCLING	2026			1.0000		1.0000				PENDING
VOTED	ROADS	08/2021	0.9879	0.9718	0.9903	0.9623	1.0000	0.9623		0.9623	2026 INC
VOTED	SENIORS	08/2024	0.7500	0.7434	0.9903	0.7361	1.0000	0.7361		0.7361	2028 INC
VOTED	ANIMAL SHELTER	08/2024	0.1750	0.1734	0.9903	0.1717	1.0000	0.1717		0.1717	2030 INC

Prepared by <b>DULCEE ATHERTON</b>	Telephone Number <b>(906) 250-2613</b>	Title of Preparer <b>EQUALIZATION DIRECTOR</b>	Date <b>04/21/2026</b>
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**CERTIFICATION:** As the representatives for the local government unit named above, we certify that these requested tax levy rates have been reduced, if necessary to comply with the state constitution (Article 9, Section 31), and that the requested levy rates have also been reduced, if necessary, to comply with MCL Sections 211.24e, 211.34 and, for LOCAL school districts which levy a Supplemental (Hold Harmless) Millage, 380.1211(3).

<input type="checkbox"/> Clerk	Signature	Print Name	Date <b>04/21/2026</b>
<input type="checkbox"/> Secretary			
<input type="checkbox"/> Chairperson	Signature	Print Name	Date
<input type="checkbox"/> President			

\* Under Truth in Taxation, MCL Section 211.24e, the governing body may decide to levy a rate which will not exceed the maximum authorized rate allowed in column 9. The requirements of MCL 211.24e must be met prior to levying an operating levy which is larger than the base tax rate but not larger than the rate in column 9.

\*\* **IMPORTANT:** See instructions on page 2 regarding where to find the millage rate used in column (5).

<b>Local School District Use Only. Complete if requesting millage to be levied. See SJC Bulletin 2/6/2026 for instruction on completing this section.</b>	
Total School District Operating Rates to be Levied (HH/Supp and NH Oper ONLY)	Rate
For Principal Residence, Qualified Ag., Qualified Forest and Industrial Personal	
For Commercial Personal	
For all Other	