

**CHIPPEWA COUNTY  
BOARD OF COMMISSIONERS**

Regular Session

March 12, 2026

The Chippewa County Board of Commissioners met at a regular session on Thursday, March 12, 2026, in the 91st District Courtroom.

Chairman Martin called the meeting to order at 4:29 P.M. with a quorum present. The meeting was also available via zoom. Commissioner Shackleton led the Pledge of Allegiance.

**PRESENT:** Commissioners Damon Lieurance, Scott Shackleton, James Traynor and Chairman Jim Martin

**ABSENT:** Justin Knepper

**ALSO PRESENT:** Administrator Kelly Church, Clerk Steven Woodgate, Administrative assistant Cady Bauers, and 5 members of the public. 8 members of the public logged in via zoom.

**ADDITIONS AND DELETIONS TO THE AGENDA**

It was moved by Commissioner Lieurance, supported by Commissioner Knepper, to approve the agenda as presented. On a voice vote, the motion carried.

**APPROVAL OF COUNTY BOARD MINUTES**

It was moved by Commissioner Lieurance, supported by Commissioner Shackleton, to accept the following minutes as presented:

- Regular Board Meeting – March 12, 2026

On a voice vote, the motion carried.

**CORRESPONDENCE RECEIVED IN THE CLERK'S OFFICE**

It was moved by Commissioner Shackleton, supported by Commissioner Traynor, to acknowledge the correspondence received in Clerk's office and forward as appropriate. On a voice vote, the motion carried.

**PUBLIC COMMENTS**

Lori Miller asked the Commission to consider doing an evaluation of local board members when their position is up for renewal.

Sarah Karasinski spoke about the false equivalence between Neebish and Beaver Islands, the value of Neebish Island, and that EUPTA has the finances for the Neebish Island Ferry services. Leon Hank said he met with the EUPTA director and hopes to get the ferry issue resolved this year.

Raquel Fernandez-Earns spoke about the Soo Locks Children museum.

Andrea Osborn thanked the Commission for their support with the CHAC proposal.

**ADMINISTRATOR'S REPORT**

Administrator Kelly Church provided for informational purposes only – *no action items*.

**NEW BUSINESS**

**ALLOCATION BOARD APPOINTMENT**

It was moved by Commissioner Shackleton, supported by Commissioner Traynor, to appoint Mark Savoie to the Tax Allocation board. On a voice vote, the motion carried.

A ROLL-CALL VOTE WAS TAKEN AS FOLLOWS:

- AYES: Commissioners Shackleton, Traynor, and Chairman Martin
- NAYES: None
- ABSENT: Commissioner Knepper

Mark Savoie was appointed to the Tax Allocation Board.

**RESOLUTION 2026-04**

The following resolution was offered by Commissioner Shackleton and supported by Commissioner Traynor.

**RESOLUTION NO. 2026-04**

**RESOLUTION IN APPRECIATION AND  
SPECIAL RECOGNITION  
OF JOY ANDERSON**

**WHEREAS, *Joy Anderson*** began her career with Chippewa County November 1996; and has filled many roles with the Friend of the Court Office, including Clerly/Typist, Legal Secretary, Office Manager and will retire as the Enforcement Officer effective March 31, 2026; and

**WHEREAS, *Joy Anderson*** will retire from service with Chippewa County, after serving twenty-nine (29) plus years of exceptional service to the citizens of Chippewa County; and

**WHEREAS, *Joy Anderson*** has worked diligently and has taken personal pride in her work with the Chippewa County Friend of the Court Office; she will be leaving after setting a high professional standard for the Chippewa County Friend of the Court Office; and

**WHEREAS, *Joy Anderson's*** work ethic, reliability and attention to detail have earned her the highest regard from all those she has worked with; and

**WHEREAS, Joy Anderson** during her career with Chippewa County's Friend of the Court has assisted thousands of parents and/or guardians with questions and helped to make sure that the cases had all the necessary documentation.

**NOW, THEREFORE, BE IT RESOLVED,** as follows:

1. That the Chippewa County Board of Commissioners respectfully dedicates this document to honor and thank **Joy Anderson** for her many years of public service with the County of Chippewa.
2. That the Chippewa County Board of Commissioners extends their best wishes to **Joy Anderson** for many years of enjoyment in her retirement.

A ROLL-CALL VOTE WAS TAKEN AS FOLLOWS:

AYES: Commissioners Shackleton, Traynor, and Chairman Martin  
NAYES: None  
ABSENT: Commissioner Knepper

**RESOLUTION 2026-04 DECLARED ADOPTED**

**RESOLUTION 2026-05**

The following resolution was offered by Commissioner Lieurance and supported by Commissioner Traynor.

**RESOLUTION NO. 2026-05**  
**National Public Safety Telecommunicators Week**  
**April 12<sup>th</sup> – 18<sup>th</sup>, 2026**

**Whereas** emergencies can occur 24 hours a day, 7 days a week, 365 days a year at any time that require police, fire, or emergency medical services; and,

**Whereas** when an emergency occurs the prompt response of police officers, firefighters and paramedics is critical to the protection of life and preservation of property; and,

**Whereas** the safety of our police officers and firefighters is dependent upon the quality and accuracy of information obtained from citizens who telephone the Chippewa County Central Dispatch emergency communications center; and,

**Whereas** Public Safety Telecommunicators are the first and most critical contact our citizens have with emergency services; and,

**Whereas** Public Safety Telecommunicators are the single vital link for our police officers, EMS personnel, firefighters, and all emergency responders by monitoring their activities by radio, providing them information, and ensuring their safety; and,

**Whereas** Public Safety Telecommunicators of the Chippewa County Central Dispatch have contributed substantially to rendering aid to citizens, the apprehension of criminals, suppression of fires and treatment of patients; and,

**Whereas** each dispatcher has exhibited compassion, understanding and professionalism during the performance of their job in the past year.

**Therefore, Be It Resolved** that the Chippewa County Board of Commissioners declares the week of April 12 through 18, 2026, to be National Public Safety Telecommunicators Week in Chippewa County, in honor of the men and women whose diligence and professionalism keep our county and citizens safe. Especially the dispatchers at our own Chippewa County Central Dispatch Center, serving Chippewa, Mackinac and Luce Counties, its citizens and its visitors.

A ROLL-CALL VOTE WAS TAKEN AS FOLLOWS:

AYES: Commissioners Shackleton, Traynor, and Chairman Martin  
NAYES: None  
ABSENT: Commissioner Knepper

**RESOLUTION 2026-05 DECLARED ADOPTED**

**RESOLUTION 2026-06**

The following resolution was offered by Commissioner Shackleton and supported by Commissioner Lieurance.

**RESOLUTION #26-06**

**RESOLUTION SUBMITTING TO A VOTE OF THE ELECTORATE  
AUTHORIZATION OF THE TELEPHONE SURCHARGE  
FOR EMERGENCY TELEPHONE SERVICES (911 SERVICES)**

**WHEREAS**, Chippewa County has established a county-wide system of emergency telephone and dispatch services for the benefit of the citizens of the County; and

**WHEREAS**, 911 emergency telephone and dispatch services are of substantial benefit to the citizens of the County of Chippewa; and

**WHEREAS**, pursuant to the Emergency Telephone Service Enabling Act, Section 401b(1), being MCL 484.1401b(1), the Chippewa County Board of Commissioners may with voter approval authorize a telephone surcharge of up to \$2.75 for each service user, except for users of a prepaid wireless telecommunications service, for recurring emergency telephone operational costs and charges; and

**WHEREAS**, under the Emergency Telephone Service Enabling Act the County is currently charging \$2.25 for each service user; and

**WHEREAS**, the Board of Commissioners believes that, after receiving a recommendation from the County 911 Board of Directors, there is need to increase the surcharge from the current level of \$2.25 to \$2.75 for each service user to provide an adequate and equitable financing mechanism for the needs of Chippewa County 911 Communications Center.

**NOW, THEREFORE, BE IT RESOLVED** that the Chippewa County Board of Commissioners, pursuant to the Emergency Telephone Service Enabling Act and acting in accordance with the already approved ballot measure by the voters of Chippewa County, will increase the current surcharge of \$2.25 to \$2.75 for each eligible service user, knowing that the surcharge amount of \$2.75 is limit for an increase, without voter approval, under the current Emergency Telephone Service Enabling Act. .

**BE IT FURTHER RESOLVED** that this surcharge will remain in effect until further notice or date that this Resolution #26-06 is replaced by action of the Chippewa County Board of Commissioners.

Commissioner Shackleton commented the fees have not been adjusted and the costs have gone up because of inflation and people's wages.

A ROLL-CALL VOTE WAS TAKEN AS FOLLOWS:

AYES: Commissioners Shackleton, Traynor, and Chairman Martin  
NAYES: None  
ABSENT: Commissioner Knepper

**RESOLUTION 2026-06 DECLARED ADOPTED**

**RESOLUTION 2026-07**

The following resolution was offered by Commissioner Shackleton and supported by Commissioner Traynor.

**RESOLUTION 2026-07 FLOODPLAIN MANAGEMENT PROVISIONS OF THE STATE CONSTRUCTION CODE – SUPERIOR TOWNSHIP ORDINANCE 2026-01**

See Exhibit A

A ROLL-CALL VOTE WAS TAKEN AS FOLLOWS:

AYES: Commissioners Shackleton, Traynor, and Chairman Martin  
NAYES: None  
ABSENT: Commissioner Knepper

**RESOLUTION 2026-07 DECLARED ADOPTED**

**RESOLUTION 2026-08**

The following resolution was offered by Commissioner Traynor and supported by Commissioner Lieurance.

**RESOLUTION 2026-08 FLOODPLAIN MANAGEMENT PROVISIONS OF THE STATE CONSTRUCTION CODE – DRUMMOND ISLAND TOWNSHIP ORDINANCE 2026-02**

See Exhibit B

A ROLL-CALL VOTE WAS TAKEN AS FOLLOWS:

AYES: Commissioners Shackleton, Traynor, and Chairman Martin  
NAYES: None  
ABSENT: Commissioner Knepper

**RESOLUTION 2026-08 DECLARED ADOPTED**

**STANDING COMMITTEE REPORTS**

**FINANCE, CLAIMS AND ACCOUNTS COMMITTEE  
MEETING MINUTES  
March 10, 2026**

**AGENDA ITEMS**

**Health Department – Plan of Organization**

The Committee received and reviewed the Health Department's Plan of Organization which reflects the Health Department services and programs served by the Chippewa County Health Department. The Committee was asked to affirm the Plan, as submitted, which fulfills all the

requirements set forth in the Plan of Organization Guide. The Plan includes Legal Responsibilities and Authority, LHD (Local Health Department) Organization, Mission Statement, Local Planning and Collaboration Initiatives, Service Delivery, Reporting and Evaluation and Health Officer and Medical Officer sections.

It was moved by Commissioner Shackleton, supported by Commissioner Lieurance, to approve and authorize and affirm the Chippewa County Health Department Plan of Organization, which reflects the services and programs served by CCHD. On a voice vote, the motion carried.

**Health Department – U.P. Community Health Needs Assessment**

The Health Department presented the new 2024 Community Health Needs Assessment (CHNA) County dashboard for review and acknowledgement. The dashboard included comparisons between Chippewa County and the State of Michigan with regards to populations, health indicators and household income. Committee members discussed the data and reiterated the challenges of Chippewa County residents.

It was moved by Commissioner Shackleton, supported by Commissioner Traynor, to acknowledge the new 2024 Community Health Needs Assessment (CHNA) County dashboard, as presented. On a voice vote, the motion Carried.

**Health Department – Policies**

**#5.009.001 Immunizations Reporting of Adverse Events (new after G)**

**#6.01.006 Hepatitis C Case Management (new)**

The Committee reviewed two Health Department policies #5.009.001 Immunizations Reporting of Adverse Events, which changed after letter G and #6.01.006 Hepatitis C Case Management. The first policy is to assure prompt and accurate reporting of adverse events following immunizations to Vaccine Adverse Event Reporting System (VAERS) and MedWatch who is associated with the Food and Drug Administration (FDA) program and the second policy is to establish procedures and case management for Hepatitis C virus (HCV).

It was moved by Commissioner Shackleton, supported by Commissioner Lieurance, to approve and authorize policies #5.009.001 Immunizations Reporting of Adverse Events and #6.01.006 Hepatitis C Case Management, as presented. On a voice vote, the motion carried.

**Health Department – Purchase Requests – Healthy Community Zones Radio Advertisement**

**\$2,000.00 (Bridge FM)**

**\$3,000.00 (Sovereign Communications)**

The Committee reviewed quotes from both Bridge FM \$2,000.00 and Sovereign Communications \$3,000.00 for Healthy Community Zones radio advertisements “Grow Your Own” messages, which is about healthy food, with expert guidance from local farmers and

nutrition professional who will teach about how to grow, harvest and store fresh fruits and vegetables; this program is made possible through funding from the Michigan Department of Health and Human Services. The Committee asked a couple questions regarding other entity involvement with the program, Health Officer Karen Senkus clarified that the program would have a couple local farmers and that the program is to promote healthy eating and address obesity in Chippewa County. The dates on the advertisements will be updated, once final approval of the Board is completed.

It was moved by Commissioner Shackleton, supported by Commissioner Traynor, to approve and authorize the radio advertisement for the “Grow Your Own” program through the Healthy Community Zones Grant funded by MDHHS, \$2,000.00 with Bridge FM and \$3,000.00 with Sovereign Communications, updating the advertisement with the correct dates. On a voice vote, the motion carried.

**Health Department – Purchase Request – Emergency Preparedness – Kenwood P25 Portable 700/800 MHz Radios - \$6,246.88**

The Committee reviewed a request for the Emergency Preparedness program to purchase two new portable radios from Grand Traverse Mobile Communications at the total price of \$6,246.88 for (2) two Kenwood P25 Portable 700/800 MHz radios; the program received supplemental funding to update the equipment, the Committee will also need to approve a budget amendment for the additional funds and the expense.

It was moved by Commissioner Shackleton, supported by Commissioner Lieurance, to approve the purchase of (2) two Kenwood P25 Portable 700/800 MHz radios from Grand Traverse Mobile Communications at the total price of \$6,246.88 for the Emergency Preparedness program and to authorize the appropriate budget amendments. On a voice vote, the motion carried.

**Health Department – Write-offs for services provided through 9/30/2025 (more than 365 days old)**

**Public Health \$14,183.30 ~ SHACC \$4,702.00 ~ Environmental Health \$301.00**

The Committee reviewed the annual write-offs for the Health Department; these write-offs are for services provided through 9/30/2025 (more than 365 days old).

It was moved by Commissioner Shackleton, supported by Commissioner Traynor, to approve and authorize the Chippewa County Health Department write-offs for services provided through 9/30/2025 that are more than 365 days old as follows: Public Health \$14,183.30; SHACC \$4,702.00; and Environmental Health \$301.00. On a voice vote, the motion carried.

**Sheriff’s Office – Purchase (2) two in-car camera systems and extend 1-year service contract to match \$14,504.33 (\$12,536.00 General Fund (Budgeted) and \$1,968.33 Special Fund 232)**

The Committee reviewed the Sheriff's Office request to purchase (2) two in-car camera systems and to extend the contract of one in-car system that is not currently in line with the other in-car systems for a total expenses of \$14,504.33; with the payment of \$12,536.00 (budgeted) and from the general fund and \$1,968.33 from Special Fund 232 with a budget amendment needed for Fund 232. The purchase will be from Lenslock.

It was moved by Commissioner Shackleton, supported by Commissioner Lieurance, to approve and authorize the purchase from Lenslock, to purchase (2) two in-car camera systems and to extend (1) one in-car systems contract, to match the others at the price of \$14,504.33, including a budget amendment of \$1,968.33 for Special Fund 232. (Cost split \$12,536.00 general fund and \$1,968.33 special fund 232) On a voice vote, the motion carried.

**Sheriff's Office – Approve, Authorize and Budget MSP-MCOLES Grants for Trident (Special Fund 104)**

The Committee reviewed a request and notification of grant award from Michigan Commission on Law Enforcement Standards – Narcotic Teams/Task Force Grant Funding in the amounts of \$45,900.00 and \$4,635.00 to purchase a Trunarc narcotics testing machine and to purchase a money counting machine with the funds. Detective Jeff Erickson with Trident, applied for the grants that will cover the entire cost of the equipment, a total of \$50,535.00. The Committee was also asked to approve a budget amendment for the revenue and expense for Fund 104.

It was moved by Commissioner Shackleton, supported by Commissioner Traynor, to approve and authorize the MSP-MCOLES Grant proceeds to purchase the Trunarc narcotics testing machine at the cost of \$45,900.00 and the money counting machine at the cost of \$4,635.00 and to make the appropriate budget amendments for special fund 104. On a voice vote, the motion carried.

**Information Systems – Bid Summary - Zulty Phones Replacement**

The Committee reviewed the bid summary for the Zulty Phones Replacement Request for Quotes; two bids were received timely and met all requirements. Information Systems made the recommendation to go with DSTech with the low bid of \$9,955.00 for the various phones needed for the project. This project is underbudget by \$10,205.00.

It was moved by Commissioner Shackleton, supported by Commissioner Lieurance, to approve and authorize the bid from DSTech of \$9,955.00 for the Zulty Phones Replacement project, as recommended. On a voice vote, the motion carried.

**Information Systems – Bid Summary – Firewall**

The Committee reviewed the four bids received for the Firewall project, a project necessary to meet new CJIS (Criminal Justice Information Services) policy requirements of FIPS 140-3 (security requirements) and meet requirements of the Sheriff's Office record management

system: SRMS (Statewide Records Management System). The total project cost is estimated with the low bid of \$24,439.04 from Insight Public Sector, Inc., and the additional \$4,620.00 for set up and programming and shipping of \$282.00 will be \$29,341.04 and is the recommendation from Information Systems.

It was moved by Commissioner Shackleton, supported by Commissioner Traynor, to approve and authorize the Firewall project as recommended low bid \$24,439.04 from Insight Public Sector, Inc., and \$4,620.00 for firewall set up with Logically and shipping of \$282.00 a total project price of \$29,341.04. On a voice vote, the motion carried.

**Information Systems – Release RFP – County Wide Multi-Factor Authentication**

The Committee received and reviewed the request for proposals for the County Wide Multi-Factor Authentication project.

It was moved by Commissioner Shackleton, supported by Commissioner Lieurance, to release the request for proposals for the County Wide Multi-Factor Authentication project, as presented. On a voice vote, the motion carried.

**Information Systems – Technology Service Agreement with City of St. Ignace**

The Committee received and reviewed the Technology Service Agreement Statement of Work, dated March 13, 2026, through September 30, 2026, between Chippewa County and the City of St. Ignace Police Department for the County to provide temporary technology services as stated with reimbursement to the County as stated and agreed to, with no liability for the Chippewa County and services they would be provided during the procurement process.

It was moved by Commissioner Shackleton, supported by Commissioner Traynor, to approve and authorize signature on the Technology Services Agreement between Chippewa County and St. Ignace Police Department for a period of March 13, 2026, through September 30, 2026, as presented. On a voice vote, the motion carried.

**Office of Emergency Services – AUXCOMM/ARES Equipment Upgrade \$8,200 (General Fund Expense)**

The Committee reviewed a request from Director Greg Postma, for a project to upgrade and repair equipment for the AUXCOMM/ARES volunteer group. This group are Ham Radio Operators who have specific training and have been vetted to work within the Emergency Management role as first responders and communications experts, should the need arise. The \$8,200.00 upgrade will enhance and ensure that communication within the County and the EUP will remain viable in the event of any catastrophic event. Director Postma included a detailed list of the equipment needed; this project will be paid for by the County's general funds fund balance, and a budget amendment will be necessary.

It was moved by Commissioner Shackleton, supported by Commissioner Lieurance, to approve and authorize the AUXCOMM/ARES Equipment upgrade and repair, as requested by Director Greg Postma in the amount of \$8,200.00, with a budget amendment to pay for the project by the County's general fund. On a voice vote, the motion carried.

**Central Dispatch – 911 Surcharge Increase Recommendation**

The Committee reviewed a request from Central Dispatch Director Greg Postma and following the recommendation of the Central Dispatch Board of Directors, to increase the 911 surcharge currently set at \$2.25 to \$2.75 per month per device to continue to maintain, improve and upgrade 911 essential services for Chippewa County. This is the voter-approved maximum amount allowable; The current \$2.25 has been sufficient for many years (no change since 2020) but with upcoming major improvement and replacement of twenty plus year old equipment needed, the Director and the Central Dispatch Board of Directors is seeking the increase to ensure the County is able to continue to provide safe and reliable responses. The Committee also received the proposed Resolution #2026-06 which will enable the change and be the notification to the State 911 Committee (SNC), which is pursuant to Emergency Telephone Service Enabling Act. Discussion followed upon review of the request.

Action already taken,

**Office of Emergency Services – FY2025 Emergency Management Performance Grant \$5,905.00 including Grant Agreement, Subrecipient Risk Assessment Certification, Standard Assurances, Certifications regarding Lobbying, Audit Certification and County W-9**

The Committee reviewed the request to approve and authorize the documents and materials for the FY2025 Emergency Management Performance which includes the grant agreement, subrecipient risk assessment certification, certifications regarding lobbying, standard assurances, audit certification, and the County W-9. The 2025 EMPG allocation is 8.498% of the subrecipient's emergency program manager's salary and fringe benefits, a cost match is required under this program and met by the County; the Emergency Management Performance Grant (EMPG) requires signatures from the Board of Commissioners Chairman Jim Martin.

It was moved by Commissioner Shackleton, supported by Commissioner Lieurance, to approve and except the FY2025 Emergency Management Performance Grant in the amount of \$5,905.00 and to authorize Chairman Jim Martin's signature on the required documentation as referenced above. On a voice vote, the motion carried.

**2026 Millage Language Approval Request**

The Committee reviewed and discussed the Community Health Access Coalition (CHAC) Operating Millage Proposal language to support operating costs of the CHAC. CHAC is a non-profit, volunteer organization coordinating access to healthcare for uninsured residents of Chippewa, Luce, and Mackinac Counties in the Eastern Upper Peninsula of Michigan. CHAC fills the 'healthcare access gap' for residents of the EUP, through access to healthcare services, but is NOT a health insurance

policy. The Committee was notified that the ballot language had been reviewed by legal; and that if approved by the voters of Chippewa County that a service agreement between the CHAC and the County would be established, along with the CHAC completing an annual audit. The Committee spoke on behalf of the services provided, the importance of the health of our community and the cost associated with this proposed millage. Commissioner Knepper offered a few comments about the value of CHAC to the community and the challenges they are facing in looking for other revenue opportunities.

**CHIPPEWA COUNTY  
COMMUNITY HEALTH ACCESS COALITION (CHAC)  
OPERATING MILLAGE PROPOSAL**

**(This proposal will permit the County to levy a tax at .15 mills to provide funds to the Chippewa Health Access Coalition (CHAC) to support community-based health access services to Chippewa County residents)**

**AUGUST 4, 2026**

Shall the limitation on the amount of taxes that may be imposed on taxable property in the County of CHIPPEWA, MICHIGAN be increased by .15 mill (\$0.15 per \$1,000 of taxable value) for a period of four years, being 2027, 2028, 2029, and 2030, inclusive, as new additional millage, to provide funds to the Chippewa Health Access Coalition, d/b/a Community Health Access Coalition (CHAC), to support the purposes of: improving access to primary, behavioral, and preventive health services, care coordination and navigation for uninsured and underinsured residents, support services addressing health-related social needs, and community-based health outreach and education programs in Chippewa County. It is estimated that 0.15 mill would raise approximately \$223,331 when first levied in 2027.

**YES**

**NO**

It was moved by Commissioner Shackleton, supported by Commissioner Traynor, to approve and authorize the proposed ballot language as presented for the Community Health Access Coalition (CHAC) and to forward to the County Clerk. On a voice vote, the motion carried.

The Committee was also notified that the renewal millage language for the Recycling Program, Road Maintenance and Repair and the Ambulance and Fire Protection proposals will be on the agenda for the April meeting as they are currently being vetted by legal and waiting for the final rollback Headlee figure from the L-4029 Tax Rate Request which is not available until early April.

**Animal Control – Bi-Annual Maintenance Agreement \$2,830 plus monthly filter replacement \$345/month**

The Committee reviewed the proposed Bi-Annual Maintenance Agreement to cover the four (4) furnaces, four (4) air conditioning units, four (4) energy recovery ventilators (two heating and

two cooling), two (2) hot water temperature systems at the cost of \$2,830.00 annually and to replace the necessary filters monthly (including filters) at the cost of \$345 monthly. The Maintenance Agreement also provides additional savings on hourly rates, and parts replacement with no after-hours or overtime fees.

It was moved by Commissioner Shackleton, supported by Commissioner Lieurance, to approve and authorize the quote from Albert Heating & Cooling to provide a Bi-Annual Maintenance Agreement for the Chippewa County Animal Shelter at an annual cost of \$2,830.00, covering each of the units four heating, four air conditioning, four energy recovery ventilators and two hot water referenced above and to replace filters monthly at the cost of \$345 (including the filters). On a voice vote, the motion carried.

**Building and Grounds – Courthouse Water Suppression re-route to exterior \$4,624.67**

The Committee reviewed a proposal from Johnson Controls to install an inspector's test assembly on the wet pipe system and to reroute the main drain to the exterior of the Courthouse, as it currently drains into the building, at the cost of \$4,624.67. This project cannot be completed until the snow melts.

It was moved by Commissioner Shackleton, supported by Commissioner Traynor, to approve and authorize the Johnson Controls proposal of \$4,624.67 to install an inspector's test assembly and to reroute the main drain to the exterior of the Courthouse. On a voice vote, the motion carried.

**Building and Grounds – Table-top Exercise – Moving Room 20 Equipment**

Administrator Church updated the Committee on a recent Tabletop Exercise which was two-fold as we need to have the exercise to meet CJIS requirements for the upcoming audit and learning from the Courthouse December water line break. The information systems equipment is currently located in Room 20 and is valued at between \$250,000.00 to \$500,00.00, that also has two (2) three-inch water lines running overhead. During the exercise the group came up with an option to utilize five to six feet of the Jails dayroom to move this equipment and the DVR equipment that we replaced last year due to a water leak. The advantages of this area are the 24/7 staff, it is secured and overhead water would only be from the roof. Administrator Church asked the Committee to authorize working with U.P. Engineers and Architects to come up with a plan to get this equipment moved to higher more secure area.

It was moved by Commissioner Shackleton, supported by Commissioner Lieurance, to authorize Administration to start working with U.P. Engineers and Architects to come up with a plan to move the equipment from Room 20 to a new area located next to the Jail's Day room. On a voice vote, the motion carried.

**Administration – Release RFQ Multifunction Copier Machine – Central Dispatch**

The Committee received and reviewed the request for quotations for a multi-function copier machine for Central Dispatch. This replacement is in accordance with the schedule established to replace copiers.

It was moved by Commissioner Shackleton, supported by Commissioner Traynor, to release the request for quotations for the multi-function copier machine for Central Dispatch, per the replacement schedule, and as presented. On a voice vote, the motion carried.

**Finance - Claims and Accounts – February County**

It was moved by Commissioner Shackleton, supported by Commissioner Traynor, to recommend the approval of February bills and payroll: general claims \$499,345.09, other fund claims \$1,066,291.39, payroll \$851,455.02 total claims \$2,417,091.50 and to approve budget amendments for Health Department RU838 – Needle Exchange and RU834 Medical Marihuana, as presented and to acknowledge the various financial reports that were emailed. On a voice vote, the motion carried.


It was moved by Commissioner Shackleton, supported by Commissioner Traynor, for the minutes for the Finance, Claims, and Accounts Committee Meeting of March 10, 2026 be approved. On a voce vote, the motion carried.

**COMMISSIONER REPORT ON MEETINGS AS BOARD REPRESENTATIVES AND GENERAL COMMENTS**

Chairman Martin stated it is not a new policy to have somebody be homesteaded to serve on a local board. Commissioner Lieurance said he supports the CHAC proposal.

**ADJOURNMENT**

It was moved by Commissioner Lieurance, supported by Commissioner Shackleton, to adjourn, accordingly. On a voice vote, the motion carried. The Board adjourned at 5:22 P.M.

  
\_\_\_\_\_  
Steven Woodgate, Clerk

\_\_\_\_\_  
James Martin, Chairman

**ORDINANCE ADDRESSING FLOODPLAIN MANAGEMENT PROVISIONS  
OF THE STATE CONSTRUCTION CODE**

**Community Name: Superior Township, County: Chippewa  
Ordinance number 22026-01**

An ordinance to designate an enforcing agency to discharge the responsibility of the Township of Superior located in Chippewa County, and designated regulated flood hazard areas under the provisions of the State Construction Code Act, Act No. 230 of the Public Acts of 1972, as amended.

The Township of Superior ordains:

**Section 1. AGENCY DESIGNATED.**

Pursuant to the provisions of the state construction code, in accordance with Section 8b(6) of Act 230, of the Public Acts of 1972, as amended, the Building Inspector of the Chippewa County Building Department of Chippewa County is hereby designated as the enforcing agency to discharge the responsibility of the Township of Superior under Act 230, of the Public Acts of 1972, as amended, State of Michigan. The Township of Superior assumes responsibility for the administration and enforcement of said Act throughout the corporate limits of the community adopting this ordinance.

**Section 2. CODE APPENDIX ENFORCED.**

Pursuant to the provisions of the state construction code, in accordance with Section 8b(6) of Act 230, of the Public Acts of 1972, as amended, Appendix G of the Michigan Building Code shall be enforced by the enforcing agency within the jurisdiction of the community adopting this ordinance.

**Section 3. DESIGNATION OF REGULATED FLOOD PRONE HAZARD AREAS.**

The Federal Emergency Management Agency (FEMA) Flood Insurance Study (FIS) Entitled "Chippewa County, Michigan (all Jurisdictions)" and dated June 23, 2026 and the Flood Insurance Rate Map(s) (FIRMS) listed on the index panel 26033CIND2B, effective June 23, 2026 are adopted by reference for the purposes of administration of the Michigan Construction Code, and declared to be a part of Section 1612.3 of Michigan Building Code, and to provide the content of the "Flood Hazards" section of Table R301.2(1) of the Michigan Residential Code.

**Section 4. REPEALS**

All ordinances inconsistent with the provisions of this ordinance are hereby repealed.

**Section 5. PUBLICATION**

This ordinance shall be effective after legal publication and in accordance with the provisions of the Act governing same.

Adopted this 24 day of Feb, 2026

This ordinance duly adopted on February 24, 2026 at a regular meeting of the

**Superior Township Board** and will become effective on \_\_\_\_\_

Signed on 2-24-26 by Jolene Passmore (Signature)

Jolene Passmore, Clerk of the Township of Superior

Attested on 2-24-26

by Mike Fox (Signature)

Mike Fox, Supervisor of the Township of Superior

**MICHIGAN COMMUNITY RESOLUTION AND INTERGOVERNMENTAL  
AGREEMENT TO MANAGE FLOODPLAIN DEVELOPMENT  
FOR THE NATIONAL FLOOD INSURANCE PROGRAM**

**Community A (NFIP community): Superior Township Community/Entity B (enforcing agency): Chippewa County**

**WHEREAS**, Community A (*check the appropriate following box statement*)

*currently participate*  *desires to participate* in the Federal Emergency Management Agency's (FEMA) National Flood Insurance Program (NFIP) by complying with the program's applicable statutory and regulatory requirements for the purposes of significantly reducing flood hazards to persons, reducing property damage, reducing public expenditures, and providing for the availability of flood insurance and federal funds or loans within its community; and

**WHEREAS**, the NFIP requires that floodplain management regulations must be present and enforced in participating communities, and utilize the following definitions which also apply for the purposes of this resolution:

1. *Flood or Flooding* means:
  - a. A general and temporary condition of partial or complete inundation of normally dry land areas from: 1) the overflow of inland or tidal waters, 2) the unusual and rapid accumulation or runoff of surface waters from any source, 3) mudflows, and
  - b. The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event which results in flooding, as defined in paragraph (a)(1) of this definition.
2. *Flood Hazard Boundary Map (FHBM)* means an official map of a community, as may have been issued by the FEMA, where the boundaries of the areas of flood, mudslide (i.e., mudflow) related erosion areas having special hazards have been designated as Zone A, M, and/or E.
3. *Floodplain* means any land area susceptible to being inundated by water from any source (see definition of flooding).
4. *Floodplain management* means the operation of an overall program of corrective and preventive measures for reducing flood damage, including but not limited to emergency preparedness plans, flood control works, and floodplain management regulations.
5. *Floodplain management regulations* means zoning ordinances, subdivision regulations, building codes, health regulations, special purpose ordinances (such as a floodplain ordinance, grading ordinance, and erosion control ordinance) and other

applications of police power that provide standards for the purpose of flood damage prevention and reduction.

6. *Structure* means a walled and roofed building that is principally above ground, gas or liquid storage facility, as well as a mobile home or manufactured unit.

**WHEREAS**, the Stille-Derossett-Hale Single State Construction Code Act, Act No. 230 of the Public Acts of 1972, as amended, (construction code act), along with its authorization of the state construction code composed of the Michigan Residential Code and the Michigan Building Code [and its Appendices (specifically Appendix G)] contains floodplain development and management regulations that comply with the FEMA NFIP minimum floodplain management criteria for flood prone areas as detailed in Title 44 of the Code of Federal Regulations (44 CFR), Section 60.3, and

**WHEREAS**, by the action dates of this document or an existing historical agreement dated 2/24/2026, Community/Entity B affirms/agrees on behalf of Community A to function as the designated enforcing agency to discharge the responsibility of administering, applying, and enforcing the construction code act and the state construction code, specifically the Michigan Residential Code and the Michigan Building Code, and the Michigan Rehabilitation Code for Existing Buildings to all development within Community A's political boundaries, and

**WHEREAS**, Community A and Community/Entity B enforce floodplain regulations of the construction code act, and Community A wishes to ensure that the administration of that code complies with requirements of the NFIP, and

**NOW THEREFORE**, to *maintain* eligibility and continued participation in the NFIP,

1. Community A and Community/Entity B agree that Community/Entity B's officially designated enforcing agency for the construction code act, Chippewa County Building Inspector, be directed to administer, apply, and enforce on Community A's behalf the floodplain management regulations as contained in the state construction code (including Appendix G) and to be consistent with those regulations, by:
  - a. Obtaining, reviewing, and reasonably utilizing flood elevation data available from federal, state, or other sources pending receipt of data from the FEMA to identify the flood hazard area, and areas with potential flooding, and
  - b. Ensuring that all permits necessary for development in floodplain areas have been issued, including a floodplain permit, approval, or letter of no authority from the Michigan Department of Environment, Great Lakes, and Energy under the floodplain regulatory provisions of Part 31, Water Resources Protection, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended, and
  - c. Reviewing all permit applications to determine whether the proposed building sites will be reasonably safe from flooding. Where it is determined that a proposed building will be located in a flood hazard area or special flood hazard area, Community/Entity B shall implement the following applicable codes according to their terms:

- i) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Residential Code.
  - ii) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Building Code.
  - iii) Appendix G of the current Michigan Building Code.
  - iv) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Rehabilitation Code for Existing Buildings.
- d. Reviewing all proposed subdivisions to determine whether such proposals are reasonably safe from flooding and to ensure compliance with all applicable floodplain management regulations.
  - e. Assisting in the delineation of flood hazard areas; provide information concerning uses and occupancy of the floodplain or flood-related erosion areas, maintain flood proofing and lowest floor construction records, and cooperate with other officials, agencies, and persons for floodplain management.
  - f. Advising FEMA of any changes in community boundaries, including appropriate maps, and .
  - g. Maintaining records of new structures and substantially improved structures concerning any certificates of floodproofing, lowest floor elevation, basements, floodproofing, and elevation to which structures have been floodproofed.
2. Community A and Community/Entity B assure the Federal Insurance Administrator (Administrator) that they intend to review, on an ongoing basis, all amended and revised FHBMs and Flood Insurance Rate Maps (FIRMs) and related supporting data and revisions thereof and revisions of 44 CFR, Part 60, Criteria for Land Management and Use, and to make such revisions in its floodplain management regulations as may be necessary to assure Community A's compliant participation in the program.
  3. Community A further assures the Administrator that it will adopt the current effective FEMA Flood Insurance Study (FIS), FHBMs, and/or the FIRMs by reference within its Floodplain Management Map Adoption Ordinance or similarly binding ordinance documentation.

**FURTHER BE IT RESOLVED**, both communities declare their understanding that, until this resolution is rescinded or Community A makes other provision to enforce the construction code act:

1. Community/Entity B must administer and enforce the construction code act in accordance with the terms and the conditions contained herein, and
2. For Community A to continue its participation in the NFIP, the construction code act must be administered and enforced according to the conditions contained herein.

Community A: Superior Township

Date Passed: 02/24/2026

Officer Name: Jolene Passmore

Title: Township Clerk

Signature: [Handwritten Signature]

Date: 2-24-26

Witness Name: Michael Fox

Title: Township Supervisor

Signature: [Handwritten Signature]

Date: 2/24/26

Community/ Entity B: Chippewa County

Date Passed: 3/12/2026

Officer Name: Steven Woodgate

Title: County Clerk

Signature: [Handwritten Signature]

Date: 3/13/2026

Witness Name: Kelly J. Church

Title:

Signature: [Handwritten Signature]

Date: 3/13/2026

**MICHIGAN COMMUNITY RESOLUTION TO  
MANAGE FLOODPLAIN DEVELOPMENT  
FOR THE NATIONAL FLOOD INSURANCE PROGRAM**

**WHEREAS**, the community of Superior Township in Chippewa County (*check the appropriate following box statement*)  *currently participate*  *desires to participate* in the Federal Emergency Management Agency's (FEMA) National Flood Insurance Program (NFIP) by complying with the program's applicable statutory and regulatory requirements for the purposes of significantly reducing flood hazards to persons, reducing property damage, and reducing public expenditures, and providing for the availability of flood insurance and federal funds or loans within its community, and

**WHEREAS**, the NFIP requires that floodplain management regulations must be present and enforced in participating communities, and utilize the following definitions which also apply for the purposes of this resolution:

1. Flood or Flooding means:
  - a. A general and temporary condition of partial or complete inundation of normally dry land areas from: 1) the overflow of inland or tidal waters, 2) the unusual and rapid accumulation or runoff of surface waters from any source, 3) mudflows, and
  - b. The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event which results in flooding, as defined in paragraph (a)(1) of this definition.
2. Flood Hazard Boundary Map (FHBM) means an official map of a community, as may have been issued by the FEMA, where the boundaries of the flood, mudslide (i.e., mudflow) related erosion areas having special hazards have been designated as Zone A, M, and/or E.
3. Floodplain means any land area susceptible to being inundated by water from any source (see definition of flooding).
4. Floodplain management means the operation of an overall program of corrective and preventive measures for reducing flood damage, including but not limited to emergency preparedness plans, flood control works, and floodplain management regulations.
5. Floodplain management regulations means zoning ordinances, subdivision regulations, building codes, health regulations, special purpose ordinances (such as a floodplain ordinance, grading ordinance and erosion control ordinance), and other applications of police power that provide standards for the purpose of flood damage prevention and reduction.

6. Structure means a walled and roofed building that is principally above ground, gas or liquid storage facility, as well as a mobile home or manufactured unit.

**WHEREAS**, the Stille-Derossett-Hale Single State Construction Code Act", Act No. 230 of the Public Acts of 1972, as amended (construction code act), along with its authorization of the state construction code composed of the Michigan Residential Code and the Michigan Building Code [and its Appendices (specifically Appendix G)] and the Michigan Rehabilitation Code for Existing Buildings contains floodplain development and management regulations that comply with the FEMA NFIP minimum floodplain management criteria for flood prone areas, as detailed in Title 44 of the Code of Federal Regulations (44 CFR), Section 60.3, and

**WHEREAS**, by the action dates of this document or an existing historical ordinance adoption action dated February 24, 2026, the community affirms/accepted the responsibility to administer, apply, and enforce the provisions of the construction code act and the state construction code, specifically the Michigan Residential Code and the Michigan Building Code, to all construction within its community boundaries, and

**NOW THEREFORE**, to maintain eligibility and continued participation in the NFIP,

1. The community directs its construction code act designated enforcing agency, Building Inspector of Chippewa County, to administer, apply, and enforce the floodplain management regulations as contained in the state construction code (including Appendix G) and to be consistent with those regulations by:
  - a. Obtaining, reviewing, and reasonably utilizing flood elevation data available from federal, state, or other sources pending receipt of data from the FEMA to identify the flood hazard area and areas with potential flooding.
  - b. Ensuring that all permits necessary for development in floodplain areas have been issued, including a floodplain permit, approval, or letter of no authority from the Michigan Department of Environment, Great Lakes, and Energy under the floodplain regulatory provisions of Part 31, Water Resources Protection, of the Natural Resources and Environmental Protection Act, 1994 PA 451; as amended.
  - c. Reviewing all permit applications to determine whether the proposed building sites will be reasonably safe from flooding. Where it is determined that a proposed building will be located in a flood hazard area or special flood hazard area, the construction code act enforcing agent shall implement the following applicable codes according to their terms:
    - i) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Residential Code.
    - ii) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Building Code.
    - iii) Appendix G of the current Michigan Building Code.

- iv) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Rehabilitation Code for Existing Buildings.
  - d. Reviewing all proposed subdivisions to determine whether such proposals are reasonably safe from flooding and to ensure compliance with all applicable floodplain management regulations.
  - e. Assisting in the delineation of flood hazard areas; providing information concerning uses and occupancy of the floodplain or flood-related erosion areas, maintaining floodproofing and lowest floor construction records, cooperating with other officials, agencies, and persons for floodplain management.
  - f. Advising FEMA of any changes in community boundaries, including appropriate maps.
  - g. Maintaining records of new structures and substantially improved structures concerning any certificates of floodproofing, lowest floor elevation, basements, floodproofing, and elevations to which structures have been floodproofed.
2. The community assures the Federal Insurance Administrator (Administrator) that it intends to review, on an ongoing basis, all amended and revised FHBMs and Flood Insurance Rate Maps (FIRMs) and related supporting data and revisions thereof and revisions of 44 CFR, Part 60, Criteria for Land Management and Use, and to make such revisions in its floodplain management regulations as may be necessary to continue to participate in the program.
  3. The community further assures the Administrator that it will adopt the current effective FEMA Flood Insurance Study (FIS), FHBMs, and/or the FIRMs by reference within its Floodplain Management Map Adoption Ordinance or similarly binding ordinance documentation.

Community: Superior Township

Date Passed: 2/24/2026

Officer Name: Jolene Passmore

Title: Township Clerk

Signature: 

Date: 2/24/26

Witness Name: Michael Fox

Title: Township Supervisor

Signature: 

Date: 2/24/26

\*\*Exhibit B

**ORDINANCE NO. 2026-2**

**AN ORDINANCE ADDRESSING FLOODPLAIN MANAGEMENT**

**PROVISIONS OF THE STATE CONSTRUCTION CODE**

**Township of Drummond Island  
Chippewa County, Michigan**

**AN ORDINANCE**

To designate an enforcing agency to discharge the responsibility of the Township of Drummond Island located in Chippewa County, and to designate regulated flood hazard areas under the provisions of the State Construction Code Act, Act No. 230 of the Public Acts of 1972, as amended.

The Township of Drummond Island ordains:

**Section 1. AGENCY DESIGNATED.**

Pursuant to the provisions of the State Construction Code, in accordance with Section 8b(6) of Act 230 of the Public Acts of 1972, as amended, the Building Official of Chippewa County is hereby designated as the enforcing agency to discharge the responsibility of the Township of Drummond Island under Act 230 of the Public Acts of 1972, as amended.

The County of Chippewa assumes responsibility for the administration and enforcement of said Act throughout its corporate limits by adopting this ordinance.

**Section 2. CODE APPENDIX ENFORCED.**

Pursuant to the provisions of the State Construction Code, in accordance with Section 8b(6) of Act 230 of the Public Acts of 1972, as amended, Appendix G of the Michigan Building Code shall be enforced by the enforcing agency within the jurisdiction of the Township of Drummond Island.

**Section 3. DESIGNATION OF REGULATED FLOOD PRONE HAZARD AREAS.**

The Federal Emergency Management Agency (FEMA) Flood Insurance Study (FIS) entitled:

**"Flood Insurance Study for Chippewa County, All Jurisdictions"**  
Effective June 23, 2025;

and the Flood Insurance Rate Maps (FIRMs) listed on the index panels:

- 26033CIND3B

• 26033CIND4B

Effective June 23, 2026,

are hereby adopted by reference for the purposes of administration of the Michigan Construction Code, and are declared to be part of Section 1612.3 of the Michigan Building Code and to provide the content of the "Flood Hazards" section of Table R301.2(1) of the Michigan Residential Code.

**Section 4. MOST RESTRICTIVE STANDARDS.** If another ordinance contains standards inconsistent with the provisions of this ordinance, the most restrictive standards shall apply.

**Section 5. PUBLICATION AND EFFECTIVE DATE.**

This ordinance shall take effect upon publication as provided by law.

**ADOPTION**

This ordinance was duly adopted by the Township Board of the Township of Drummond Island, Chippewa County, Michigan, at a regular meeting held on the 3 day of MARCH 2026.

**TOWNSHIP OF DRUMMOND ISLAND**

Township Supervisor

*Kristal Tuus*

Township Clerk

*Annabelle Lavelle*

**MICHIGAN COMMUNITY RESOLUTION AND INTERGOVERNMENTAL  
AGREEMENT TO MANAGE FLOODPLAIN DEVELOPMENT  
FOR THE NATIONAL FLOOD INSURANCE PROGRAM**

**Community A (NFIP community): Drummond Island Township Community/Entity B  
(enforcing agency): Chippewa County**

**WHEREAS**, Community A (check the appropriate following box statement)  currently participate  desires to participate in the Federal Emergency Management Agency's (FEMA) National Flood Insurance Program (NFIP) by complying with the program's applicable statutory and regulatory requirements for the purposes of significantly reducing flood hazards to persons, reducing property damage, reducing public expenditures, and providing for the availability of flood insurance and federal funds or loans within its community; and

**WHEREAS**, the NFIP requires that floodplain management regulations must be present and enforced in participating communities; and utilize the following definitions which also apply for the purposes of this resolution:

1. **Flood or Flooding** means:
  - a. A general and temporary condition of partial or complete inundation of normally dry land areas from: 1) the overflow of inland or tidal waters, 2) the unusual and rapid accumulation or runoff of surface waters from any source, 3) mudflows, and
  - b. The collapse or subsidence of land along the shore of a lake or other body of water as a result of erosion or undermining caused by waves or currents of water exceeding anticipated cyclical levels or suddenly caused by an unusually high water level in a natural body of water, accompanied by a severe storm, or by an unanticipated force of nature, such as flash flood or an abnormal tidal surge, or by some similarly unusual and unforeseeable event which results in flooding, as defined in paragraph (a)(1) of this definition.
2. **Flood Hazard Boundary Map (FHBM)** means an official map of a community, as may have been issued by the FEMA, where the boundaries of the areas of flood, mudslide (i.e., mudflow) related erosion areas having special hazards have been designated as Zone A, M, and/or E.
3. **Floodplain** means any land area susceptible to being inundated by water from any source (see definition of flooding).
4. **Floodplain management** means the operation of an overall program of corrective and preventive measures for reducing flood damage, including but not limited to emergency preparedness plans, flood control works, and floodplain management regulations.
5. **Floodplain management regulations** means zoning ordinances, subdivision regulations, building codes, health regulations, special purpose ordinances (such as a floodplain ordinance, grading ordinance, and erosion control ordinance) and other

applications of police power that provide standards for the purpose of flood damage prevention and reduction.

6. *Structure* means a walled and roofed building that is principally above ground, gas or liquid storage facility, as well as a mobile home or manufactured unit.

**WHEREAS**, the Stille-Derossett-Hale Single State Construction Code Act, Act No. 230 of the Public Acts of 1972, as amended, (construction code act), along with its authorization of the state construction code composed of the Michigan Residential Code and the Michigan Building Code [and its Appendices (specifically Appendix G)] contains floodplain development and management regulations that comply with the FEMA NFIP minimum floodplain management criteria for flood prone areas as detailed in Title 44 of the Code of Federal Regulations (44 CFR), Section 60.3, and

**WHEREAS**, by the action dates of this document or an existing historical agreement dated March 3, 2026, Community/Entity B affirms/agrees on behalf of Community A to function as the designated enforcing agency to discharge the responsibility of administering, applying, and enforcing the construction code act and the state construction code, specifically the Michigan Residential Code and the Michigan Building Code, and the Michigan Rehabilitation Code for Existing Buildings to all development within Community A's political boundaries, and

**WHEREAS**, Community A and Community/Entity B enforce floodplain regulations of the construction code act, and Community A wishes to ensure that the administration of that code complies with requirements of the NFIP, and

**NOW THEREFORE**, to *maintain* eligibility and continued participation in the NFIP,

1. Community A and Community/Entity B agree that Community/Entity B's officially designated enforcing agency for the construction code act, Chippewa County, be directed to administer, apply, and enforce on Community A's behalf the floodplain management regulations as contained in the state construction code (including Appendix G) and to be consistent with those regulations, by:
  - a. Obtaining, reviewing, and reasonably utilizing flood elevation data available from federal, state, or other sources pending receipt of data from the FEMA to identify the flood hazard area, and areas with potential flooding, and
  - b. Ensuring that all permits necessary for development in floodplain areas have been issued, including a floodplain permit, approval, or letter of no authority from the Michigan Department of Environment, Great Lakes, and Energy under the floodplain regulatory provisions of Part 31, Water Resources Protection, of the Natural Resources and Environmental Protection Act, 1994 PA 451, as amended, and
  - c. Reviewing all permit applications to determine whether the proposed building sites will be reasonably safe from flooding. Where it is determined that a proposed building will be located in a flood hazard area or special flood hazard area, Community/Entity B shall implement the following applicable codes according to their terms:

- i) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Residential Code.
  - ii) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Building Code.
  - iii) Appendix G of the current Michigan Building Code.
  - iv) All appropriate portions and specifically the floodplain management regulation portions and referenced codes and standards of the current Michigan Rehabilitation Code for Existing Buildings.
- d. Reviewing all proposed subdivisions to determine whether such proposals are reasonably safe from flooding and to ensure compliance with all applicable floodplain management regulations.
  - e. Assisting in the delineation of flood hazard areas; provide information concerning uses and occupancy of the floodplain or flood-related erosion areas, maintain flood proofing and lowest floor construction records, and cooperate with other officials, agencies, and persons for floodplain management.
  - f. Advising FEMA of any changes in community boundaries, including appropriate maps, and
  - g. Maintaining records of new structures and substantially improved structures concerning any certificates of floodproofing, lowest floor elevation, basements, floodproofing, and elevation to which structures have been floodproofed.
2. Community A and Community/Entity B assure the Federal Insurance Administrator (Administrator) that they intend to review, on an ongoing basis, all amended and revised FHBMs and Flood Insurance Rate Maps (FIRMs) and related supporting data and revisions thereof and revisions of 44 CFR, Part 60, Criteria for Land Management and Use, and to make such revisions in its floodplain management regulations as may be necessary to assure Community A's compliant participation in the program.
  3. Community A further assures the Administrator that it will adopt the current effective FEMA Flood Insurance Study (FIS), FHBMs, and/or the FIRMs by reference within its Floodplain Management Map Adoption Ordinance or similarly binding ordinance documentation.

**FURTHER BE IT RESOLVED**, both communities declare their understanding that, until this resolution is rescinded or Community A makes other provision to enforce the construction code act:

1. Community/Entity B must administer and enforce the construction code act in accordance with the terms and the conditions contained herein, and
2. For Community A to continue its participation in the NFIP, the construction code act must be administered and enforced according to the conditions contained herein.

Community A: Drummond Island Township

Date Passed: March 3, 2026

Officer Name: Krystal Truax

Title: Township Supervisor

Signature: Kristal Turion

Date: 3/3/21

Witness Name: Amanda Fairchild

Title: Township Clerk

Signature: Amanda Fairchild

Date: 3/3/21

Community/ Entity B: Chippewa County

Date Passed:

Officer Name:

Title:

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Witness Name:

Title:

Signature: \_\_\_\_\_

Date: \_\_\_\_\_