

**CHIPPEWA COUNTY MDHHS BOARD MINUTES**  
**MEETING MINUTES**

---

**Date:** 7-3-2025

**Time:** 10:00 a.m.

**Place:** MDHHS Conference Room

**Call to Order:** Terri Bush called the meeting to order at 10:10 a.m.

**Roll Call:**

Present: Tom Boger, Terri Bush, Justin Jarvi, Director Rose, and Leann Thompson

Absent: Christy Curtis

**Approval of Agenda:**

Terri Bush motioned to approve the agenda, supported by Tom Boger. Motion carried.

**Approval of Minutes:**

Minutes from June 12, 2025 were tabled to approve for next month due to Tom Boger's absence from that meeting and Christy Curtis' absence from today's meeting.

**Public Comments:**

None

**MDHHS Presentation:**

None

**Contracts:**

None

**County Budget**

June 2025 Reviewed

Tom Boger motioned to approve the purchase of 4 McDonalds Gift Cards \$25.00 each = \$100.00 for use during child in office/emergency removals, Terri Bush supported. Motion carried.

**Old Business**

None

**New Business:**

None

**Board Comments.**

None

**Director Update:**

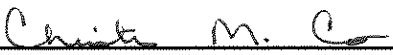
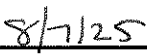
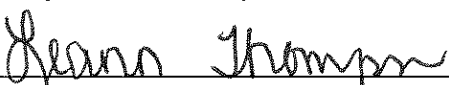
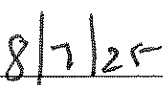
Discussion on the following:

- Staffing update:
  - 2 Vacancies for CPS (1 LTA) in Chippewa; and 1 Foster Care Licensing position as of 7/18.
  - There is an internal interest in the FC licensing position.
- Stats for June – AP, APS, NAOW not available.
- Assistance payments have been doing well with their SOP's and meeting tasks deadlines; only 32 tasks overdue as of last week.
- CW stats: Complaints 68; Referrals 32; Ongoing 36; Kids in Care 66.
  - In June 34 children removed Luce/Chippewa.
- CW return to the office to work a certain number of days in lieu of remote: this has been discussed during workgroups, but nothing put in place or follow up on.

**Next meeting scheduled:**

August 7, 2025, 10:00 a.m.

Motioned by Tom Boger to adjourn, supported by Terri Bush. Motion carried. Adjourned at 10:26 a.m.

|                                                                                    |                                                                                      |
|------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
|   |   |
| _____<br>Christy Curtis, Chairperson                                               | _____<br>Date                                                                        |
|  |  |
| _____<br>Prepared by: Leann Thompson                                               | _____<br>Date                                                                        |