



**RESOLUTION NO. 19-03**

**RESOLUTION IN APPRECIATION AND SPECIAL RECOGNITION  
OF TROOPER PATRICK SLIGER**

**WHEREAS, Trooper Sliger** was accepted and graduated from the Michigan State Police 114<sup>th</sup> Recruit School; he also attended Northern Michigan University and the Earl DeMarse State of Michigan Correctional Academy; **Trooper Sliger** served his entire career from the Sault Ste. Marie Post; and

**WHEREAS, Trooper Sliger** has worked diligently and tirelessly at upholding and exemplifying the highly professional image of the Michigan State Police; **Trooper Sliger's** work ethic, his integrity and his attention to detail have earned him the highest regard by all his fellow Troopers, his peers and his supervisors; and

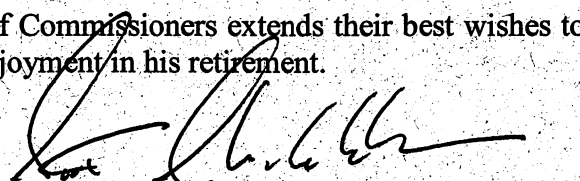
**WHEREAS, Trooper Sliger** will retire from service with the Michigan State Police, effective March 1, 2019 with 23 years of service to the Michigan State Police, having served one year on the Straits Area Narcotics Enforcement Team; and

**WHEREAS, Trooper Sliger** during his career received a Professional Excellence Award for his service during the Right to Work Mobilization and two (2) Lifesavings awards. Prior to **Trooper Sliger's** service to the State of Michigan, he served his Country from 1988-1992 in the U.S. Marine Corps, he participated in Operation Sharpe Edge aboard the USS Saipan off the coast of Liberia; he participated in Operation Desert Storm and Shield in Kuwait while attached to the Second Marine Division.

**NOW, THEREFORE, BE IT RESOLVED**, as follows:

1. That the Chippewa County Board of Commissioners respectfully dedicates this document to honor and thank **Trooper Sliger** for his many years of public service with the State of Michigan; the United States of American and especially for his work in Chippewa County.
2. That the Chippewa County Board of Commissioners extends their best wishes to **Trooper Sliger** for many years of enjoyment in his retirement.

**RESOLUTION DECLARED ADOPTED.**  
February 14, 2019

  
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Scott Shackleton  
Chairman, Chippewa County  
Board of Commissioner