



RESOLUTION 2024-20

OF THE COUNTY OF CHIPPEWA, STATE OF MICHIGAN, THROUGH ITS BOARD OF COMMISSIONERS

WHEREAS it is in the best interest of the County of Chippewa, State of Michigan, through its Board of Commissioners, to grant an easement, on property known as TAX# 012-074-029-35, to Cloverland Electric Cooperative, Inc. for the purpose of providing electric service requested by the County of Chippewa.

RESOLVED that the County of Chippewa, State of Michigan, through its Board of Commissioners, has approved the grant of this easement.

RESOLVED that the County of Chippewa, State of Michigan, through its Board of Commissioners, has authorized Jim Martin, Chairman Chippewa County Board of Commissioners, to carry out the grant of this easement.

Moved: Commissioner Traynor

Supported: Commissioner Lieurance

Carried: Commissioners Knepper, Lieurance, Savoie, Traynor and Martin

Absent: None

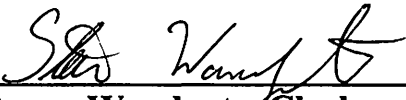
RESOLUTION DECLARED ADOPTED.

Resolution #2024-20

**STATE OF MICHIGAN)
COUNTY OF CHIPPEWA)**

I hereby certify that the foregoing is a true and complete copy of a resolution adopted by the Board of Commissioners for the County of CHIPPEWA, Michigan, at a regular meeting held on the 15th day of August, 2024, the original of which resolution is on file in my office. I further certify that the meeting was held and the minutes therefore were filed in compliance with Act No. 267 of the Public Acts of 1976.

**IN WITNESS WHEREOF, I have hereunto affixed my official signature
this 15th day of August, 2024.**



**Steven Woodgate, Clerk
County of Chippewa**

RIGHT-OF-WAY EASEMENT

KNOW ALL MEN BY THESE PRESENTS, that the ***County of Chippewa, State of Michigan, through its Board of Commissioners***

Whose address is: ***319 Court Street, Sault Ste. Marie, MI 49783***

Grantors, for no monetary consideration, do hereby grant unto CLOVERLAND ELECTRIC COOPERATIVE, INC., a Michigan Corporation, 2916 West M-28, Dafter, Michigan 49724, Grantee, its successors, assigns, lessees, licenses, and agents, the perpetual right to enter upon the lands of the undersigned, situated in the Township of ***Soo***, County of ***Chippewa***, State of Michigan, and more particularly described as follows:

Commonly known as TAX# 012-074-029-35 and described in the Chippewa County Tax Roll as:

SEC 24 T47N R1W PT OF E 1/2 OF SW 1/4 LYING W OF COUNTY RD EXC S 700 FT OF N 1000 FT OF W 500 FT & EXC N 300 FT THEREOF ALSO EXC BEG AT SW COR TH N 1100 FT TH S 85 DEG 30'E 200 FT TH S 4 DEG 30'W 450 FT TH S 29 DEG 11'20"E 180.3 FT TH S 86 DEG 30' E 537 FT TH SLY ALG HWY TO S LN OF SD SEC TH W ALG S LI OF SEC TO BEG.

This easement is limited to eight feet each side of the center of the underground electric line and/or fifteen feet each side of the center of the overhead electric line to provide electric service, on the above-described parcel, including the right to extend electric facilities along roads, drives, property lines or other reasonable routes to adjacent parcels; AND ALSO:

It is the intent to provide easement for the proposed electric facilities located on the above-described parcel, said line route will be in a Southwesterly direction.

And with the right to lay, remove, patrol, locate, relocate, construct, reconstruct, repair, replace, extend, enlarge, improve, operate and maintain on the above-described land and/or in or upon all streets, roads or highways abutting said lands, an electric distribution line or system, and/or Cooperative communications system, including all related equipment above or below ground, other fixtures and appurtenances for the purpose of transmitting and distributing electricity on, in, under, through or across and to license, permit, or otherwise agree to the joint use or occupancy of the line or system by any person, association or corporation. Said equipment, other fixtures and appurtenances shall be constructed at such locations along said route as may be necessary.

Also conveying the right to cut, trim, remove, destroy, treat, or otherwise control trees, roots, brush, shrubbery or other vegetation located within eight (8) feet for underground / fifteen (15) feet for overhead of the center line of said line or system, or that may interfere with, hazardous to, or threaten to endanger the construction, operation and maintenance of said line or system. If it is necessary to treat the vegetation, said treatment is limited to the use of herbicide for stump treatment and/or basal application to trees less than three inches in diameter.

RIGHT-OF-WAY EASEMENT: County of Chippewa, State of Michigan

The undersigned agree that all poles, wires and other facilities, installed on the above-described lands at the Cooperative's expense, shall remain the property of the Cooperative, removable at the option of the Cooperative.

Grantor hereby agrees that no buildings or other structures will be placed over or under said facilities and that no buildings or other structures will be placed within such close proximity to any of said facilities as to interfere with or in the opinion of Grantee, threaten to interfere with, the construction, operation or maintenance of said electrical and/or Cooperative communication facilities.

Grantor covenants and agrees that the average ground elevation within eight (8) feet for underground/ fifteen (15) feet for overhead, of any such electrical and/or Cooperative communications facility may be maintained by the Grantee at a level not to exceed twelve (12) inches above or six (6) inches below that level established at the time of installation of said facilities, fixtures and appurtenances.

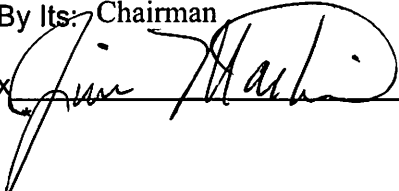
Grantor further covenants and agrees for itself and its assigns that no changes or alterations will be made by it or its assigns beyond the limits above stated in the ground surface elevations in the areas of such underground facilities, transformer pads, and/or poles as above specified without the written consent of the Grantee. These covenants shall run with the land.

It is further agreed that non-use or a limited use of the easement herein granted shall not prevent Grantee from later making use of this easement to the full extent herein authorized.

IN WITNESS WHEREOF, the undersigned have set their hands and seals this 15th day of August, 20 24.

**County of Chippewa, State of Michigan,
through its Board of Commissioners**

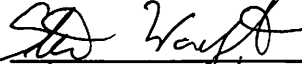
By Its: Chairman

x  (L.S.)

STATE OF)
COUNTY OF)

On this 15th day of August, 20 24, before me, a Notary Public in and for said County, personally appeared Jim Markin, to me known to be the person(s) described in and who executed the within instrument and who duly acknowledged the same to be **his/her/their** free act and deed.

Notary Public



in and for

* Steven Woodgate
Chippewa

County,

Michigan

My Commission Expires:

9/19/2025

Drafted By: Cameron Vinton
Cloverland Electric Cooperative
2916 West M-28
Dafer, Michigan 49724
v.2019

* Type or print names under signatures

RIGHT-OF-WAY EASEMENT: County of Chippewa, State of Michigan